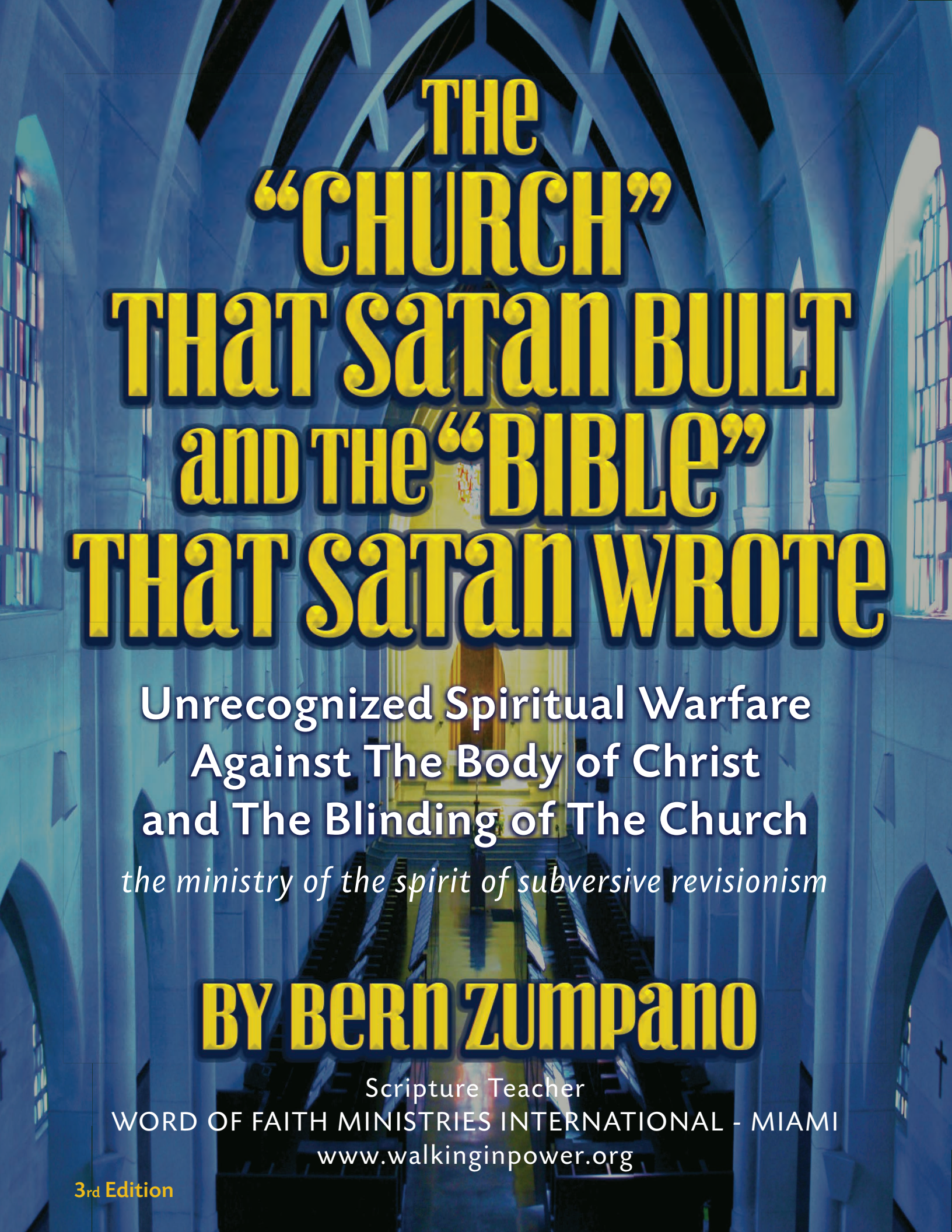

THE "CHURCH" THAT SATAN BUILT AND THE "BIBLE" THAT SATAN WROTE

Unrecognized Spiritual Warfare Against The Body of Christ and The Blinding of The Church

the ministry of the spirit of subversive revisionism

BY BERN ZUMPANO

Scripture Teacher
WORD OF FAITH MINISTRIES INTERNATIONAL - MIAMI
www.walkinginpower.org

3rd Edition

In memory of our sister-in-Christ,

Eva S. Calia,

a dear friend of 37 years

whose steadfast dedication and persistence

in the editing and completion of this manuscript,

made this book possible

as a blessing to all believers in Christ."

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A Teacher Of The Word

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There are two churches on the Earth. The first is man-made, man-led and full of man-made doctrines. The other is Spirit-made and Spirit-led and is called "The Remnant" that walks by Grace alone, by faith alone, in Christ alone by the Word, The Water, and The Blood alone with no doctrines of men. The latter is the TRUE "CHURCH". Why? Because God says in the Scripture, "I share my Glory with no one." *To which do you belong*?

THIRD EDITION

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PREFACE

Paul tells us in the New Testament Scripture that there are two kinds of Christians, "milk" Christians and "meat" Christians. As a "milk" Christian grows in the knowledge of God's Word he or she soon learns that that is not enough. We must also know God's ways. God's ways are as important as God's Word. Although God's Word is quoted in this book, this writing is strictly a work of the Spirit to teach God's Ways. Its purpose is to show the reader the spirituality behind the operations of what has been handed down to us as "Judaism" and "Christianity" and the spiritual warfare deceptions behind them. For some, this may be somewhat difficult to digest. For those who thirst for the spiritual knowledge of the truth, it will be food for your spirit-man.

When we are young in-the-Spirit, "Judaism" and "Christianity" may at first seem acceptable entities in our way of thinking. When we mature in Christ and take on the mind of Christ, as the Scripture says, The Holy Spirit begins to reveal to us that things are not quite what we think they are. That is what this book is about. I estimate that this book was about 6 years in the making. It took a much historical uncovering and doctrinal research before the first draft of the manuscript could be written. It has been almost one year in the writing. It is not intended to offend anyone but to candidly present the truth in love. It is not a book for the faint-hearted because, as you read, you will see unfolding levels of reality, both scriptural and historical, that will begin to disassemble the doctrinal conditioning that you and I have been subjected to for much of our lives. For some, it may be a difficult pill to swallow.

For that reason, I ask you to suspend all judgment until you have read the entire book with an open mind and heart. Then ask the Holy Spirit to confirm these truths to you. If you are in doubt, do the research yourself to see that the things spoken in this book are true and nothing but true.

Many Christians do not realize that we are in a spiritual war. The war is waged by demonic spirits who attempt to operate against us using mind control as one of their favorite devices. They also use lies and religious deception, as well as displacement of the attention of the believer onto untruths which, repeated often enough, become truths in the minds of those who put credence in them. Such is the nature of war and deception. It is all about mind control.

If, after reading this book you are not convicted by God's Spirit to accept what is written here, I respect that. It is your privilege. I know that a time will come when you will accept it. That time will be when you see the Coming of the Lord Jesus Christ and watch Him destroy the whole Babylonian religious system that **is** behind all that is discussed here. It is a matter of Divine Revelation, not what I say.

I pray that the Holy Spirit will convict you of all of the truths written herein. If you receive them with an open mind and heart, I know these truths will bring you to a new level of understanding and a new level in your faith walk, where you will abandon the ways of men and be sold out solely to The Holy Spirit.

> Scripture states that *"God is a Spirit, and they that worship him, must worship him in Spirit and Truth."* (John 4:24 GNV). (My emphasis)

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THE "CHURCH" THAT SATAN BUILT AND THE "BIBLE" THAT SATAN "WROTE"

Unrecognized Spiritual Warfare Against The Body of Christ

By
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SATANIC SUBVERSION OF THE CHURCH

Many Christians do not believe in Satan, fallen angels or demons. Such beings are not a reality to them. They regard belief in such things as diverse cultural folklore based on myths and traditions passed down by early Christians through various cultures. We live for the most part in a post-Christian era where belief in such things is not fashionable.

Jesus had another opinion. He stated in Scripture that Satan existed. Moreover, He talked to him. Jesus also talked to demons. How did he know? He created them. The Gospel of John states that "all things were made by Him (Jesus) and without Him was made nothing that has been made (John 1:3). This verse tells us that Jesus was The Creator of The Universe. John 1:1 calls Him The Word of God which is one of His titles. It states that Jesus was with God and was God, meaning One with The Father. John 1:14 tells us that He was begotten of The Father. The word "begotten" is an Old English verb which literally means "generated from."

The Christ was generated from the Father by The Father. This is the reason that He is One with The Father. Scripture also tells us that *The Christ was manifested for one reason alone - to destroy the works of The Devil* (1 John 3:8). (My emphasis) When Jesus said that Satan exists, He obviously knew that it was true because He created him, encountered him, and will destroy his kingdom (dimension).

Is this literally true? Yes. Consider these verses:

> "That they may know from the rising of the sun and from the west that there is none beside Me. I AM the Lord and there is none else. I form the light and create * darkness**. I** make peace and create * evil. I the Lord do all these things." (Isaiah 45:6, 7). (My emphasis)
>
> * "create" here literally means "create," not "permit" as some theologians want us to believe.
>
> Romans 3:4 tells us "Let God be true and every man a liar …," and Numbers 23:19 says, "God is not a man that He should lie."

Why did Christ create evil? The answer is that God teaches by **contrast.** You will never know what light is if you never know what day is, nor love unless you know what hate is. Neither can you know what good is unless you know what evil is. The proof?

God told Adam that he could eat of all of the trees of the Garden except the Tree of the Knowledge of Good and Evil. He told him that "in the day that you eat of it, you will surely die (Gen.2:16, 17). (My emphasis) Did that stop Adam from eating? No. Why? Because no one at that time had ever died! Adam did not know what death was! He had nothing to contrast with in order to judge by.

What is God doing in all of this? He is teaching man His righteousness by bringing judgment upon evil and blessing upon good. The Septuagint version of Isaiah 26:9 states "… for **as light** are Your **judgments** upon the earth; the inhabitants of the earth will learn righteousness." (My emphasis) And Isaiah 42:3 tells us that God brings forth judgment unto truth. The Bible clearly teaches that God's judgments are unto light, truth and righteousness. *The end time church teaches that God's judgments are unto damnation. Nothing could be further from the truth. These verses above eliminate Roman theology of hell and damnation.*

Furthermore, as we shall see, the word hell does not exist in the Bible and never did. It was a manipulation of man to control man. Jesus did speak of a judgment in the Lake of Fire and Brimstone, the Greek word for which, in the New Testament scripture (Rev.20:10) is the Greek word *"theon"* the root meaning of which is "Divine Spirit," meaning The Holy Spirit.

Now if I let scripture interpret scripture, it will be readily apparent that in the Book of Romans the Holy Spirit is called, "The Spirit of Life" (Rom. 8:2; also Rev. 11:11) and Paul, in Hebrews says of Him, "Our God is a consuming FIRE" (Heb.12:29). (My emphasis) The Lake of Fire is NOT physical fire. It is Spirit-fire. In it God consumes out of all fallen beings, all that is not consistent with His Will and His Character, and leaves on fire all THAT IS.

Therefore He is able to say "…Behold I make all things new…" (Rev.21:5) and "give all a new name" (Rev. 3:12), after saving ALL (1 Tim.4:10) (My emphasis), that God may be ALL in ALL (not some) (1 Cor.15:28). (My emphasis)

God will restore ALL (Acts 3:21). (My emphasis) Even Satan, fallen angels, demons, and whatever else? The word "all" in the New Testament Greek is the Greek word "pas" which means "the whole of everything."

This overwhelms our puny minds -- but not God's. He is Possessor of The Heavens and The Earth (Gen.14:19, 22). All things which He created are His possession and He loves ALL of His Creation, yes, even His Enemies of the kingdom of darkness! Is this too tough for you to digest? Consider this: in Matthew 5:44, and again in Luke 6:27, God tells us to "love our enemies." ***Do you think that God would ask you to do something that He Himself would NOT do?*** "Oh," you say, "I just can't understand that!" Then don't try. It will wear your brain down. Here are some words of comfort to put your mind at ease:

> "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." (Isaiah 55:8.9)

Until such time of the **restoration of all (Acts 3:21**), this Satan is still on the earth and has no plans to be defeated by Christ at the Second Coming. He does not realize that he was already defeated at the cross and that Christ's purpose for his existence is to teach believers to use Kingdom power to learn who they are in Christ. If they do not, they will never know (Lk.10:17.19).

We are instructed in Scripture to overcome him (Jeremiah 51:20; Lk.10:19).The average Christian believer believes that all he/she has to do in order to be a Christian is to give praise and worship to God, fellowship and read their Bible and leave Satan alone. *That* will keep you as a "milk" Christian all of your life. They say "Oh, just leave Satan alone and he will leave us alone." A doctrine of devils. Like "hell" he will! Please understand this: you are dealing with a deadly, highly intelligent, cunning, divisive, hostile, malicious and malignant devil who has angelic intelligence and who wants you and your loved ones dead. Yes, I said dead. D-E-A-D and out of his way so that he may more effectively do his destroying upon this earth and against your loved ones, you and your descendants to come.

Do not be like an ostrich, burying your head in the sand upon confronting some overwhelming threat. He will not go away, but he will flee from you if you learn how to submit to God and resist him (James 4:7). God has already delegated His power to you to trample him and his cohorts under foot (Lk. 10:19). In Mark 16:17 Jesus said "…in My Name you WILL cast out demons…" (My emphasis) He is saying that

casting out demons is what true believers do.

How many demons have you cast out lately? You say you have never done it? Well, try getting rid of your own first. We have materials that you can download for free on the Word of Faith Ministries International website that will instruct you on how to do it. Just visit us at www.walkinginpower.org.

This evil being called Satan has worked hard over the centuries to try to destroy the Christian Faith. He continues to this day; His power was taken from him at the cross by Christ but he does not need power to do what he does. He uses lies and deception. Jesus states that he is the prince of this world (John 12:31) and he told God that he walks the earth (Job 1:7).

Many Christians look for a being with horns in a red suit with an arrow-like tail and a pitchfork in his hand. Jesus told us otherwise:

"And no marvel; for Satan himself is transformed* into an angel of light. Therefore it is no great thing if his ministers also be transformed* as ministers of righteousness, whose end shall be according to their works." (Cor.11:14, 15). (My emphasis)

- "transformed" here is the Greek word "metaschematazetai" which literally means "transfigure" or, literally, "change shape."

Paul literally warned the body of Christ that Satan comes as an angel of light, that is, **religious**, and that he and his ministers are literal shape changers who can take human appearance in the pulpits of their "churches." They are Nephilim descendants. *They preach from some of our pulpits*. The Nephilim and their parents, the fallen Watchers, (Genesis 6:1-6) were shape-changers.

Now you know why Jesus said that in the last days it would be as in the days of Noah (Mt. 24:37). What was the problem then? Most of the people of the earth were Nephilim descendants; for God said that only Noah was perfect in his generations (Gen.6:9); that is**, only his DNA was not altered.** Had the DNA of all men altered by Nephilim cross-breeding (Satan's objective to pollute and defile the seed-line of Eve); there would never be a suitable vessel for Jesus to incarnate into The Holy Spirit, and Satan's plan would have been achieved.

This was one of Satan's earliest attempts to assault the Kingdom of God and the seed-line of Eve. This was the main reason for God bringing the Great Flood upon the earth.

Relatively few Christians, worldwide, will accept the idea that we are in a spiritual war and that the spiritual war is for the minds (souls) of men. Ephesians 6:12 says:

> "**Our struggle** is *not against the flesh*, but against principalities, powers, rulers of the darkness, wicked spirits in high places." (My emphasis)

This is one of the first precepts of spiritual warfare: to *accept Scripture as Divine revelation*. Here, it is a matter of that divine revelation that *the nature of our warfare is spiritual and not carnal***; not against man but spirits** not of the Holy Spirit.

In Daniel Chapter 10, as the Prophet Daniel was praying for release from Babylonian captivity for him and all of Judah. The angel Gabriel is sent to him and in verses 12 and 13 he states:

> "Fear not, Daniel: for **from the first day** that you set your heart to understand and to chasten yourself before your God, **your words were heard** and **I am come for your words**. **But the Prince of the Kingdom of Persia withstood me one and twenty days:** but, lo, Michael, one of the chief princes, came to help me, and **I remained there** with the kings of Persia." (My emphasis)

This is an extremely important scripture for you to understand spiritual warfare. Notice that

Gabriel told Daniel that his prayer was heard from the first day. He said that the Prince of Persia resisted him for 21 days or three weeks, and that Michael, a chief prince, had to come to his aid to get control of the Prince of Persia; after doing so, Gabriel had to remain with the kings of Persia.

This illustrates for us the second spiritual warfare precept: *when something is going on here on the earthly level, something is going on or happening on the spiritual level first*. In other words, *the spiritual explains what is going on in the physical realm, and not vice-versa*.

There is a war going on in the spiritual realm that explains what people do in the physical realm. This is an important concept to be mindful of, as you continue to read how things evolved, historically, to try to subvert the doctrines of Christ and the body of Christ.

A third spiritual warfare precept is just as important, and will serve well to explain the spiritual warfare behind the topics of this writing. That precept is this: *Satan is a counterfeiter who copies everything that Jesus does, and he moves to put the counterfeit in place of the real*. Here are some examples from Scripture:

- In Mt.24:24, Jesus is asked by the apostles what the signs of His Coming will be. Among several He replies: "There shall arise false Christs and false prophets, and they shall show great signs and wonders ..." (My emphasis) Illustrating that Satanic **counterfeits will come before Christ** comes.

- In 2 Thess. 2:3, we read: "Let no man deceive you by any means: for that day shall not come* except there be **a falling away first**, **and that man of sin be revealed**, the son of perdition:" (My emphasis)

  Here we again see **that antichrist will come before Christ**, the counterfeit before The Real.

The warfare with Satan still continues. It is malicious and deceptive and operates by mind control. It is a war for the souls of men. Satan's great vehicle to carry on this warfare is his creation, the "church." Jesus did not know what a church was when he walked the earth. ***There were no churches, nor did He ordain their formation***.

The New Testament Greek word which has been translated as "church," the Greek word "ecclesia," does not mean "church." It means, "called out ones", "assembly", "congregation", and "body of Christ." "Church", on the other hand, is a word derived from the Greek goddess of witchcraft, "Circe," who was famous for turning men into pigs. This demon goddess governs churches, where she brings division through denominationalism and energizing the flesh of men, promoting the apostasy of the "church" spoken of in the prophetic verse of 1 Thess.2:2, 3, turning believers into doctrinal pigs. She is the Great Whore of Babylon of Revelation 17 and 18, The Roman Catholic Church and her offspring Protestant churches, referred to in those Chapters as "the Mother of Harlots." She has "daughters" who are also "harlots;" that is, doctrinal prostitutes. She is among the world's great religions. All religions are the creation of Satan. ***God is not a God of religion but a God of relationship or covenant***.

Satan has done a remarkable job in altering Christian doctrine through the minds of men and watering down Bible translations to hide the original intent and meaning for the scripture that the Holy Spirit originally intended, as we shall see. I have spent many, many hours, over the years, examining hell, judgment, and damnation scriptures in both the Old Testament Hebrew and New Testament Greek. I found that the number of verse alterations was appalling if not astounding.

Satan has come as an angel of light, spreading teachings and doctrines contrary to the Word of God, and keeping billions of people under his spell. Most of the people do not know. The Scripture says that the people perish for lack of knowledge (Hosea 4:6). Wake up, people! Satan wants to destroy you. He wants the minds of your children and other loved ones. One of his titles in Scripture is The Destroyer. Are you in a religious system, even one that is "playing church" rather than **being** the body of Christ?" Let me take you for a walk through the many religious deceptions that Satan has perpetrated upon believers; that you

may see for yourself the nature of the warfare for the mind and soul. Yes, **Satan is real. Demons are real. Fallen angels are real. And they want control of the earth and of the minds of all men to destroy them**.

They are trans-dimensional beings belonging to the "kingdom" of darkness; perhaps we would be better off to refer to it as the "dimension" of darkness. They inhabit the earth and regions below and above the earth, according to Scripture. They have constructed a spiritual infrastructure and system of lies and deception, over centuries, to lead man into error and destruction:

> "Satan comes but to kill, steal and destroy," Jesus said. (John 10:10)
>
> "We are of God. He that knows God hears us; He that is not of God hears not us. Hereby we know the Spirit of Truth, and the spirit of error." (1 John 4:6). (My emphasis)

It is the demonic spirit of error that leads men from God into unholy doctrines, traditions, and "revelations" that lead to personal, national, cultural and worldly ruin, as we shall see later in this writing.

Satan's biggest weapon is religion both "Christian" and "Jewish." **Religion is not of God**; it is of Satan. The "church" of today would literally be unrecognizable by the apostles and early Christians, and as I will demonstrate, Satan has used Christian theologians, Bible scholars, and translators, among others, to make it that way. Let us now proceed to see what the deceptions are, and why the practice of "church" is a false application of the Christian Faith.

We start by examining the false doctrines of hell, eternal damnation, and everlasting punishment. Yes, you heard me correctly; I said the **false** doctrines of hell, eternal damnation, and everlasting punishment. I will explain why as we go on. All false doctrines are the works of the flesh of man rooted in **human wisdom** that the apostle James called **"demonic"** and worldly. (James 3:15). (My emphasis)

We are at war (Eph.6:12). The war is invisible and spiritual. It is against the body of Christ and involves dark entities whom Jesus addressed in the Gospels and whose existence He confirmed. Few end-time Christians recognize this; and do they know what to do about it.

The earthly, carnal church is dumbed-down and made passive by the forces of darkness, while man-made doctrines of demons and "theologians," fed to Christians and preached by them serve to keep unbelievers from Christ by presenting God as vengeful, uncaring, unloving, and in the business of unusual forms of physical yet eternal torture, as if God were a torturer. This, they call, "God's justice," and God's empowerment of the "lost" to tolerate the pain and agony forever they call "God's Grace."

At no point in this eternal burning of spirit, soul, and body are we told where, during the course of this eternal punishment, God's "justice" is met and the punishment has satisfied the crime.

One can only conclude, then, that if God's punishment continues "forever," then it far exceeds the crimes of sin which were committed here on earth during a limited period of time. This, in turn, causes us to conclude that human courts of law, in their imperfection, know that the punishment must fit the crime, but that apparently God, in His Perfection, does not know this or is not subject to such fairness of thought. It makes God to appear capricious or flippant, implying that He cares to love and save some, but not others. The "lost" just could not meet up to His standard and "perform" well enough to satisfy Him ("works," not grace), and would not respond to the ministry of His Holy Spirit (even though Scripture tells us that God is able to turn the heart of a king.)

So there are some that God wanted to save but just could not save *because He could not get them to do what He wanted them to do or just did not care to*. **Oh yes, He did say that He would save all** (1 Tim. 4:10) and draw **all** unto Him (John 12:32), but just look at what He could not do for this bunch that go on to roast and toast forever.

So **man makes God in his own image** and God becomes "the God who said He would, but couldn't."

That is what the church preaches, even though most don't recognize it. Such are the theological absurdities taught by the end-time "church." Why? Because such institutions are rooted historically, in occultism as I will shortly demonstrate.

Many in The Church have the Holy Spirit in them because the Holy Spirit relates to men, not institutions, and it is a fulfillment of the prophecy of Joel 2:28 that in the last days, God would pour out His Spirit upon **all** flesh. When people see a move of the Holy Spirit in their apostate church; they conclude that He is there because they are doing something right for God. Nothing could be farther from the truth. He is there to get them out of what they are doing ***and into Him***.

Paul, in the New Testament Scripture states "by this we know the Spirit of Truth from the *spirit of error*." **Let me ask you a question: if the Holy Spirit is the Spirit of Truth and, Scripture says, He will lead us into all truth, then why is the end-time church, according to the same Scriptures, *apostate*?** There can be only one answer: they are not responding to the leading of the Holy Spirit and are led by a spirit of error. There is no other way that apostasy could come. Such is the nature of the spiritual warfare for the soul (mind).

THE BIBLE THAT SATAN WROTE AND THE PHARISAICAL SPIRIT:

An introduction to Scripture Tampering

The Spirit of Religion: New Testament Tampering Rooted in Old Testament Error

We begin our study of this war by first examining the doctrines of hell, eternal judgment and everlasting punishment; the **masterpieces of Satan to keep people from seeing the love of God and the heart of the Father. That is the nature of the warfare.** We begin by first examining the erroneous translations of Scripture in regard to these topics. We will see that at the least they are untruths; and at the worst, they are outright, intentional lies. We will further see that the Bible has been purposely and intentionally tampered with, either to accommodate doctrines of unholy spirits or fit men's doctrines, and probably both.

The greatest number of Scriptures tampered with, appear to be those regarding hell, damnation, so-called eternal judgment, and so-called everlasting punishment; what sick religionists call, "God's justice." To me that is a curious statement.

I have often wondered at what point, when souls are burning "forever" in hell, is God's "justice," satisfied? Even imperfect human courts give relief from punishment when that punishment has been satisfied; but man teaches that God's punishment is never satisfied. If this were true, then God's punishment turns into torture, and God becomes a torturer. That, my dear friends, is what the end-time "church" teaches.

It is nothing short of blasphemy and slander of God's righteous character.

As my research progressed over the years, *I began to wonder why, of all of the Scriptures of the Bible, it seemed that the verses most affected had to do with these topics of eternal judgment and damnation?* Most of the remaining verses of the Bible appeared to be translated reasonably well. The answer to this question did not come from Scripture, however -- it came from the study of history.

Let's begin by examining the scriptures on the topic stated by looking at the subject matter as traditionally accepted; and then, from the viewpoint of the meanings of the original Greek words used in the passages in question. Let us permit the Holy Spirit to show us the genuine meanings of the words that He chose when He scribed the Scriptures under Divine Possession of the prophets and apostles. Let us first see what, exactly, is wrong with the scriptures on the subjects of hell and eternal judgment. Once we establish that they are problematic, we can then explore who caused the problems and the nature of the spiritual warfare behind it.

We begin by first establishing some foundational concepts upon which to operate and understand why the present scripture translations as they appear in most Bibles are problematic. This, in turn, will confirm to us why the end-time church is not the repository of all truth. The Holy Spirit is. The Holy Spirit will confirm to us why the end-time church is apostate, as 2 Thessalonians 2:3 establishes. Let's first look at the background proofs regarding these scriptural tampering's; then let's look at the words that have been tampered with.

Here are some proofs to consider: all true Bible knowledge of God in New Testament revelation must exist in seed form in Old Testament type: but *hell is not mentioned in the OT*. The word "*sheol*" does not mean "hell" or "the grave" or "the pit." It *means* the "*unseen*" or "*unperceived*," according to some authors and my own explorations of the Hebrew and the Greek, *referring to the death state*. The word occurs 65 times in the Old Testament: 31 times it is translated as "the grave," 3 times as "the pit," and 31 times as "Hell." How can it mean all?

All such meanings were arbitrarily assigned by Jerome, Augustine, and then, the King James translators. In paleo-Hebrew, the meaning is "the unseen" or "unperceived," as previously noted, spoken of the death state. Here are the realities:

The Old Testament does not speak of Hell. It is conspicuously absent from OT Scripture when we translate "sheol" correctly. This is further supported by exploration of Scripture which clearly shows that before the Babylonian Captivity, even at the time of Abraham and Moses, there was no intent on God's part to bring an afterlife judgment to the sinner. Consider how the following 4 scriptures prove this point:

> "*And Abraham breathed his last and died in a ripe old age, an old man and satisfied with life, and he <u>was gathered to his people</u>.*" (Gen.25:8). (My emphasis)

> "*And the Lord spoke to Moses that very same day, saying, Go up to the mountain of the Abarim, Mount Nebo, which is in the land of Moab opposite Jericho, and look at the land of Canaan which I am giving to the sons of Israel as a possession, then die on the mountain where you ascend and <u>be gathered to your people</u> as Aaron your brother died on Mount Hor and <u>was gathered to his people</u>."* (Deut.32: 48, 49, 50). (My emphasis)

Note: *Scripture does not say that Moses was gathered to the tormentors of hell for having sinned against God,* which was *the reason why he was not permitted to go into Canaan Land. No, he was gathered to his people. In contemporary language, what God was saying was, "Moses, go up on Mount Abarim and die and go home to your family."* I believe that is a very fairly modern translation of what God was saying to Moses. T*he Hebrews were correct. God always deals with men in the here-and-now. That is why we suffer and why Paul says in the New Testament scripture that suffering is unto sanctification.*

Neither did God ever threaten Moses with burning in eternal fire even though he sinned and a Savior had not yet come to redeem him, although positionally, he had been saved from before the Creation of the world. (Rev.13:8; 1 Tim.4:10). No, God told him to die and go home to his family. And God said the same to his brother Aaron. And God said the same to Abraham. *God said in the Scripture that He would never burn anybody in fire*. Here are God's own words as He spoke of the Israelites and their idolatrous worship of Molech:

> "But they put their detestable things in My House which is called by My Name to defile it. And they built the high places of Baal that are in the valley of Ben-Hinnom to cause their sons and daughters <u>to pass through the fire</u> to Molech, which I had not commanded them *<u>nor had it entered My Mind</u> that they should do this abomination* to cause Judah to sin." (Jer. 32:34, 35). (My emphasis)

The subject of these verses is Israel's idolatry and love affair with Molech, the god of infanticide and abortion. Notice, however, what God said about what they were doing. He said that **putting people in fire was something that never entered His Mind** and **that it was an abomination to Him.** God said

that putting people in fire was repulsive and cruel and that He had never thought of such a thing for man. **Yet the "church" preaches that He will do so in the afterlife for all who die in sin**. Is God capricious? He says He would never put people in fire; at least in this life, but the "church" says that He will in the afterlife! Does God live by a double standard? Is He in the business of torture? Is He, also, going to worship Molech? *It will never be*. Hell doctrine and hellfire were always a part of Middle Eastern mystery religions for hundreds of years before Christ. They have their origin in Egyptian, Greek, and Zoroastrian religions, and religions are of Satan. (1 Cor. 5:22), says that "In Adam all die and in Christ ALL are made alive." The Word of God says that all who die in Adam are made alive in Christ. The literal Greek says "the ALL" are made alive, in other words, the whole of God's creation.

The Gospel of salvation for some and damnation for others is a false Gospel of a man named Augustine, who introduced it into the Catholic faith around 400 A.D. The true Gospel of Christ is 1 Tim. 4:10, which states that Jesus Christ is the Savior of ALL men, especially those who believe. Notice that the verse states that He saves The All, believers and unbelievers. Interestingly, the word "men" is not there in the original Greek. It reads that He is the "Savior of the All, especially those who believe."

What will happen to the dead who have never received Christ or who have never heard of Him in this existence before they died? The Gospel is preached to the dead. Read 1 Peter 4:6 for the proof of this. Our theologians would have us believe that the "dead" in this verse refers to people who are spiritually dead but physically alive. No, the Greek word for "dead" in this verse is the Greek word "nekron" which literally means a physical, dead body. Our English word "necropsy" is derived from this word and is synonymous with the English Word, "autopsy." Autopsies are performed only on physically dead people.

In concluding this section, we can see that Scripture itself tells us that it never entered God's Mind to put people in fire. God proved this when He sent Abraham, Aaron, and Moses home to their families when they died. Scripture says "For the wages of sin is **death**…." (Ro. 6:23) but the "church" teaches its people (and the world) that the wages of sin is **hell**. This is sad.

What you will read from here forward will clearly demonstrate to you that the so-called "church" has lost its way. A brief history of the believers of God can be succinctly expressed as follows:

1. Israel rejected The Father: "… they have rejected Me ..." (1 Sam. 8:7).
2. Judah rejected The Son: " … We have no King but Caesar ..." (John 19:15).
3. The "church" rejected the Holy Spirit and the Pentecost anointing when, in 325 A.D. Constantine formed the Roman Catholic Church so that men would lead men, spiritually, rather than the Holy Spirit relating to each man, individually.

So, church history in a nutshell: Israel rejected The Father, Judah rejected the Son, and the "church" rejected the Holy Spirit. The "church" has been in a wilderness experience ever since. The "church" of today is The Church in The Wilderness. Is it any wonder when one considers its occult origins? The true body of Christ is not the "church." *The true body of Christ* that has seen through all of these things from the beginning; and who have been preserved and protected by The Holy Spirit, from whom they hear and are led, *are called The Remnant*. The Remnant is the Philadelphia congregation of the Book of The Revelation, for whom Christ had no criticism. They walk in Christ alone by Grace alone through faith alone by the Word, the water, and The Blood, alone, and no doctrines or leadings of man. They have done so for centuries.

> God has raised a remnant in every generation since Enoch. They know where they have been and they know where they are going. There is no wilderness experience for them. Who can be the Remnant? "Whosoever will…" let him come to the waters." (Rev. 22:17).

Now continuing . . .

The Hebrew mind had no concept of judgment in an afterlife prior to the second Babylonian captivity. They knew and understood that God always dealt with them in the "here and now." They knew, understood, and believed only in death and resurrection. During the second Babylonian captivity, the sect

of the Pharisees arose, men who were enamored with the oriental doctrines of the Babylonians and who were quick to incorporate some of their doctrines into their Jewish faith, the result being the oral Talmud which they brought back to Israel upon their release from Babylon. It was at this time that the Jews became interested in speculating about the "hell" of the heathen. Noteworthy, however, is the fact that no such doctrine was ever mentioned, preached, accepted, proselytized, or recognized by any of the Old Testament prophets or patriarchs. Even Jesus, seeing the interest of contemporary Jews in this doctrine, was quick to quench such interest and doctrine by teaching that He was Savior of **all** (1Tim.4:10) and that He would restore **all** (Acts 3:21).

1. Throughout the first and second centuries, many of the early so-called church fathers discussed the pagan influence of hell doctrine upon the early Christian faith but no such doctrine was ever incorporated into The Faith in a formal manner until the time of Jerome. Tertullian had mentioned it but did not formalize any teaching about it prior to Jerome. Jerome was the first to erroneously translate "sheol", "hades", "Tartarus", and "Gehenna" as meaning "hell."
2. It was left to his contemporary, Augustine of Hippo, however, to formalize the doctrine into Catholic theology and to treat it as divine revelation when it was not. It was not an epiphany from God that prompted Augustine to proselytize such a doctrine, but an intellectual rationalization based on the recognition by civil authorities and religious authorities that immorality was rampant within the Roman Empire and that the indecent conduct of the people was increasing; so it seemed proper to try to "scare" them into behaving by warning them of the consequences of their actions in the afterlife. Augustine admitted to this hell deception in a statement that appears in his writing, "The City of God:"

   "This seems to have been done on no other account, but as it was the business of princes, out of their wisdom and civil prudence, to deceive the people in their religion; princes, under the name of religion, persuaded the people to believe those things true, which they themselves knew to be fables; by this means, for their own ease in government, tying them the more closely to civil society." - Augustine of Hippo

3. The OT word "sheol" never means "hell." This is a mistranslation; nor does it mean "the grave." It refers to the death state of all who died in OT times, whether good or evil.

HISTORICAL PROOFS:

There are clear, historical proofs that the doctrines of hell and damnation were the invention of early church theologians of the Roman Catholic faith, and were first introduced into the Christian faith by the Roman Catholic Bible translator, Jerome, around 400 AD, who had elaborated it from a belief of Tertullian, a disciple of John, but a man who had never fully developed the concept. The concept reached its fullest description as false doctrine in the hands of Jerome's contemporary, Augustine, also a Bible scholar and translator of the Catholic Church, and a convert from Zoroastrianism, which preached eternal damnation and torment of the wicked dead, known in Zoroastrianism as the Doctrine of Ahriman. The borrowing of hell doctrine from pagan religions of the Middle East, particularly, the Egyptian, Zoroastrian, and Greek religions, to incorporate it into Catholic theology, was clearly admitted by Augustine in the quotation cited in item 2 above. Hell and damnation, by origin, were exclusively Roman Catholic theologies but *never* the doctrine of Christ. Christ preached of the *Lake of Fire* judgment which is the subject of another discussion.

1. In the first 5 centuries of the early church, the true Gospel was preached (1 Tim. 4:10), until Augustine opposed the teaching of the Restoration of All Things. This doctrine was not completely removed from the early church until the 7th Century by the Emperor Justinian, a secular ruler, who ruled the Roman Empire and its imperial state church, the Church of Rome. It was at this time that the true Gospel of Christ was replaced with the false Gospel of Augustine: salvation for some and damnation for others.

2. Augustine's doctrine was preserved through Jerome's Bible translation, the Latin Vulgate Bible, which was used for about 1000 years into the 1400's or so, permitting the false doctrine of eternal salvation for some and damnation for others to become solidly established as teaching in the early Catholic Church.
    a. With the advent of The Great Reformation, and the departure of Luther from the Catholic Church, and then the departure of Roman Catholic priests in England from the Pope to become subjects of the King of England, taking the Latin Vulgate Bible with them, Luther edited a Bible edition, as did the separated priests of Rome at the command of the King to write a Bible in the vernacular English. This allowed the development of the King James Version of The Bible. This and the Luther Bible, respectively. However, they transmitted the doctrines of Rome into their translations, and along with it, the false doctrines of salvation for some and eternal damnation for others….the doctrine of Augustine.
    b. From this, came the transmission of the doctrine into the breakaway Protestant denominations, and from them, to most Christian "churches" in existence today.

FURTHER HISTORICAL PROOFS ARE PROVIDED BY THE FOLLOWING:

c. The early church councils meeting during the first 500 years of the early church, including the Councils of Jerusalem, Ephesus, Carthage, Alexandria, and Constantinople. Meeting periodically during the first 500 years of the early church, all issued doctrinal statements of Christian belief; these were to be copied and distributed throughout Christendom to establish the true doctrines of faith. Nowhere, in any doctrinal statement of any of the Church Councils is there a doctrine of eternal judgment and damnation, mentioned. It is conspicuously missing from early church history. Why?

   Because it was not taught or even known. There is evidence that the early church was aware of such a doctrine taught in early pagan mystery religions of the Middle East before the time of Christ, including a hell of torment and torture of the wicked dead, and it was summarily disregarded as pagan by the early church, and not embraced as a revelation of Scripture.

d. **Jesus never preached "hell" in the New Testament**. The word "Gehenna" loosely translated as "hell" does not mean "hell," it means "the valley of Hinnom," metaphorically representing the Lake of Fire of the Book of The Revelation. "Gehenna" is used 3 times in the Old Testament and is correctly translated twice as "the valley of Hinnom" and once as "the ravine of Hinnom. "Why, then, does this word become "hell" in the New Testament? It is a *literary license* of the early translators.
e. Nowhere in the New Testament do Paul or the other apostles ever preach on "hell." Such sermons are conspicuously absent in the original Greek manuscript of the New Testament.
f. The Book of Acts is a record of both the acts of The Holy Spirit and a history of the early New Testament body of Christ. There is no record of anyone preaching "hell". Careful scrutiny of The New Testament in the original Greek manuscripts which make up the Textus Receptus clearly demonstrate that neither Jesus, Paul, or the apostles **ever** preached or used the word "hell." It is a dastardly confabulation of early translators, perpetuated by the King James translators who, incidentally, were Roman Catholic priests who had just broken away from Rome (taking the Roman Latin Vulgate Bible and its doctrines with them) and whose only interest was to get away from the Pope of that time. They were Roman Catholic in their thinking, doctrine and practice. The proofs:

g. In the original 1611 translation of the King James Bible, in the Preface, there is a dedication to Mary. You can see it on the Internet.
    - It is they who formed the Church of England's Mass and Liturgy, is a carbon-copy of Rome's. This demonstrates what their thinking was. I guess that says it all.
h. They carried over the doctrine of hell and damnation of the unsaved from the Latin Vulgate Bible which they used for part of the King James Version translation, the reason being that hell and damnation originally were exclusively Roman Catholic doctrines and represented Roman Catholic thinking. The idea that the King James Bible is both inerrant and "inspired" is theological and intellectual hogwash and the poorest of scholarship. It is the original manuscripts given by the Holy Spirit that are both inerrant and inspired, and what man does with them in translation is an entirely different thing. The proof? We have over 60 new Bible translations appearing on the market worldwide every year. If they are truly inerrant and inspired, why is there a need to rewrite them, correct them, and continually try to improve on them?

Considering all of the above, it should become apparent to you that in reality, the King James Bible is a Roman Catholic Bible. When the Great Reformation took place, other denominational churches adopted it. As centuries passed, breakaway congregations from the denominational churches formed independent church congregations or newer denominations, taking the King James Bible with them.

Thus, *Rome has successfully perpetuated her false doctrines of hell and damnation worldwide, using non-Catholic churches and congregations worldwide to assist her in her persistent attack on the heart of The Father and the character of His Christ*. Her message: God saves some but not all, and all who do not live up to His expectation of what they must do to merit eternal life, must, by necessity, be placed in a place of eternal torment, forever and ever. They call this God's justice. Reality calls it torture.

If someone, to be saved, must meet God's standard by their own self effort to avoid eternal damnation, then that is "works" and not grace. And scripture says that we are saved by grace, and not works (Eph 2:8, 9). (Paraphrased) Scripture also says that God saves ALL, even unbelievers (1 Tim. 4:10). So if there are some that God just could not save (although the Scripture says that "God is Love"-1 John 4:8),we can only conclude that God just did not love them enough to save them, as if He did not have the power or authority to do so. So God said in the Scripture that He would save ALL, but the translations tell us that there is this bunch of people whose fate is hell because God just could not get them to respond to Him or to do what He wanted of them; even though Scripture says "….who works all things according to the counsel of His Will." (Eph.1:11). They end up being burned forever. Oh, yes….God did say that He would save ALL (1 Tim. 4:10, 4:10), that He was given a ransom for ALL (1 Tim. 2:6), that He would draw ALL unto Him (John 12:32), that ALL live unto Him (Lk.20:38), that ALL are made alive in Him (1 Cor. 15:22), that God may be ALL in ALL (1 Cor. 15:28, that He makes ALL new in His time (Rev.21:5); but just look what God could not do with that bunch that ends up being eternally damned. Yes, He said He would save all, but He just could not get "the Lost" to obey. So God becomes "the God Who said He would (save) but couldn't." (My emphasis)

This is the blasphemous picture that Rome paints of the Living Christ and God, The Father as impotent in power and capricious in their love of their creation, through their false doctrine of hell and damnation. They malign the heart and character of The Father, Son, and Holy Spirit, and call it "God's Justice". Their "daughter" harlot churches of Protestantism endorse her doctrine, having taken her Bible with them when they broke away from her, and perpetuate her blasphemies. Is it any wonder then, that Rome and her harlot daughters, referred to in Revelations 17 as "Mystery Babylon," are already under judgment according to Scripture? Their fate is sealed by Holy Writ.

ARCHEOLOGICAL PROOFS:

Dr. Marvin Vincent points out that evidence of funereal artwork for the dead buried in the catacombs throughout the Roman Empire during the first 400 years, consistently revealed tombs decorated with subject matter with happy themes such as resurrection, flowers, heaven and angels, Christ, etc. In the tomb art of this time, pictures of hell, damnation, separation from Christ, torment in flames, and such, are never seen or portrayed. *They are conspicuously absent*. *Why? Because such notions were not known among the early Christians.* The doctrine of salvation for some and damnation for others was conspicuously missing from the early church. Many of these funeral art works may be viewed directly on the Google search engine by clicking "images" and doing a search on "catacomb art." You will note that damnation themes of this art; covering 3-4 centuries of the early church is conspicuously missing, and Bible themes prevail.

The concept of after-life judgment and torment of the wicked dead was **foreign to the Jewish mind.** It is conspicuously absent from Old Testament Scripture. "Gehenna", mentioned in the Old Testament in 3 verses, is properly translated as 'the valley of Hinnom" twice, and the "ravine of Hinnom" once, whereas the 12 times that it is mentioned in the New Testament it is wrongly translated as "hell." In actuality, Jesus was speaking to Jews in Jerusalem when he used the term, and all of them knew that "Gehenna" was the garbage dump on the South end of the city of Jerusalem, and in New Testament typology He was using it as a metaphor for The Lake of Fire. Gehenna is a proper noun, the name of a place. Translation of proper nouns is not necessary, nor required.

SCRIPTURAL PROOFS:

The Bible has been tampered with, and particularly, almost ALL scriptures having to do with judgment, damnation, eternal torment, and everlasting punishment. *They are ALL altered in some degree in regard to either correct translation or word meaning. Every one of them!* The proof of this is:

1. the presence of two separate and distinct gospels of salvation in the New Testament when there should only be one.
2. Mt. 25:33-46, the gospel of Augustine and the words "everlasting punishment" being a clear mistranslation.
3. Gr. "kolasin aionion" = "the chastening of ages," the latter having within it the implication of a chastening of correction.
4. 1 Tim. 4:10 the true Gospel of Christ, "Savior of all (men), especially those who believe." The word "men" is not in the original Greek.
5. the presence of numerous mistranslated or transliterated words having to do with judgment, punishment, destruction, damnation -- particularly the Greek New Testament words:

appolumi -- used frequently to mean "to destroy." According to Vine, this does not refer to the person's being, but to the person's well-being; thus, more properly translated to put to an end, to perish, to be lost." It is stated in the sense of suffering ruin or loss, not of one's person but of one's lifestyle of sinful practice.

olethron aionion-translated "eternal destruction," in the Greek is more appropriately translated "age-enduring separation." This appears only once in Scripture in 2 Thess.1:9, as "everlasting destruction" and is used by some to defend the doctrine of hell and eternal punishment, attributing the words to Paul in an attempt to prove the doctrine of hell judgment. Nothing could be further from the truth. The literal Greek translation is "age-enduring separation" (in the Lake of Fire).

kolasis aionios- translated "everlasting punishment" is mistranslated and should be translated "age-enduring chastisement," the latter implying a discipline of correction.

“krisis/krina”- translated as meaning damnation; is used in a contextually wrong manner in the New Testament where the meaning is extrapolated to mean “eternal” damnation. At the time of the writing of the King James Bible, the translators were trying to convey the meaning of Scripture in the vernacular, the common man’s language. During that time, “damnation” was an English court term used in legal cases. When the jury ruled against the defendant, he was said to have been “damned” by the court, which meant that it was decided that he should pay a penalty, or to be held accountable. The word “damn” had no other meaning beyond that. It was originally a legal term. As time passed into the present century, the meaning of words changed, and today, “damnation” no longer refers to a British court system process, but to the end state of judgment of the wicked dead. It is akin to the change of word meanings over time. In the 1940’s, the word “gay” meant to be happy or jovial. Today it refers to a lifestyle. This is the context in which the word “damnation” must be understood. In scripture, it means nothing more than to pay a penalty, to suffer a ruin or loss.

“aion-aionios” – translated as “everlasting, eternal, world, forever and ever, eternity” never means any such thing. Why? Because the word has a pleural form: using it in its pleural form creates absurdities such as “eternals", "forever's and ever's", "everlastings", "eternities”, violating the proper contexts of language. No, it has only one meaning in Scripture: “age or eon,” the pleural being “ages or eons.” Then, the laws of language are not violated. Whenever you see such adjectives used in scripture such as “eternal, everlasting, forever and ever, you should immediately have a check in your spirit-man and be suspicious that the verse you are reading is mistranslated. Strong’s Dictionary assigns to it the meanings of “an age, an eon, a time period in perpetuity, eternal, eternity, forever and ever.”

This translation borders on the absurd. Which is it? How can something which is an age, that is, having a limited period of time, be eternal? Exploring the writings of the ancient Greeks will confirm to you that when Homer, Aristotle, Plato, Philo, to name a few, used the word “aion” or its variants in their writings, it was always used to mean an “age” or “eon” and nothing more. I am certain that the ancient Greeks knew the meanings of the vocabulary of their language. Furthermore, there is another word for “everlasting” in the Greek, and that is the Greek word “aidios.” This adjective, when used, references the character or attribute of God, and in Greek was used almost exclusively to describe God’s nature. I know of no instance in the Greek where it is used in reference to the condition of man. It appears once in New Testament scripture. The point remains, however: why would you translate “aion” or “age” as “eternal” or “everlasting,” when such a word for “everlasting” or “eternal” already exists in the Greek language?

“Sheol” and its New Testament equivalent, **“Hades”**- the word “sheol” appears 65 times in the Old Testament and has been translated by the King James Translators 31 times as “grave,” 31 times as “hell” and three times as “the pit.” It cannot be all. That is nonsense. It means none of them. As I said before, its actual meaning is “the unperceived,” the “unseen,” referring to the state of death as applied to all men. In the Old Testament, this would have applied to both the good and wicked dead. In the New Testament, its equivalent is the Greek word “Hades,” not used in the sense of the mythological Greek hell, but used also to mean “the unseen,” referring also to the death state of beings. In the New Testament, the word “Hades,” mistranslated as “hell” is used 5 times.

It is understood by scholars not to have the same connotation as the hell of Greek mythology, but; instead, to refer to the death state. It is not, however, translated that way because of traditions of men, which Christ warned against.

“**Hades”** – translated two times as “hell” and one time as “the grave” in the New Testament . It means neither. It is the New Testament equivalent translation to the Old Testament “sheol” as testified to by the Septuagint Bible translation, and means “the unseen” or “the unperceived” as it refers to the death state or disembodied state of the dead. This, in turn, refers to what amounts to an intermediate state between physical life and the lake of fire, since the Book of Revelation

states that death and “hell” (Hades) are thrown into the lake of fire.

“Tartarus” from the Greek “tartaroo,” is mentioned once in New Testament Scripture as the abode of the fallen angels, considered a restricted area of “Hades,” the unseen and unperceived death state, not referable to men or the condition of men. It, too, was known in Greek mythology as was Hades, but the understanding conveyed by New Testament use is that it had none of the elements attributed to it by the Greeks, and consisted of a restricted area of the death state reserved for fallen angels only.

“Gehenna”- translated in the New Testament as “hell” in numerous Bible translations, means no such thing. Gehenna is and was a proper name of a place on the southeast corner of Jerusalem; it was the city garbage dump. Being a noun and the proper name of a place, it needs no translation at all. It is what it is, and was what it was….a dump for burning refuse and unclean things such as the corpses of executed criminals who were deprived of decent burials as part of their punishment. It appears 12 times in the New Testament, where it is falsely translated “hell.” It is a favorite theme of pastors and scholars to try to impose on their people the idea that Jesus spoke more of hell than he did of heaven. Nothing can be further from the truth.

The truth is that Jesus NEVER spoke of hell at all. His ministry, Scripture says, was to the Jew first, and then the Greek or Gentile (church). The Jews, their practice, learning, and scripture tradition and following was all from the Old Testament, referred to as the Tanakh. Nowhere, in Old Testament scripture is “hell” mentioned as doctrine of God.

On the contrary, in Jeremiah 32:35, in dealing with Israel’s sin of passing their offspring through the fire to Molech, God called putting people in fire an “abomination” to Him, something that He did not command, and something that never entered His Mind to do. In this verse, we clearly see that God never would permit the putting of people into flames of fire to destroy them. If He would not do it or sanction it for Israel, how in the world would He sanction doing it, Himself, for judgment after death of individuals; particularly if He would not do it before death of individuals? Would God contradict His standard? May it never be! Neither does “sheol” mean “hell” in the Old Testament.

So we see, that the concept of hell was conspicuously missing from the Old Testament and would never have been approved by God The Father, anyway. How, then, in the New Testament, when Christ was preaching about Gehenna, and to Jews in particular, would He be using the word to mean “hell” when such a concept [1] was not taught as part of Old Testament truth, [2] is not mentioned in the Old Testament in either type or shadow of things to come, and [3] the idea of judgment in an afterlife was foreign to the Hebrew mind since both their history and evidence of Scripture demonstrated that when God dealt with their sins, He punished them in the “here” and “now?” This was their rightful belief.

Gehenna, then, in New Testament typology, represented a “type” of the Lake of Fire and Brimstone, where, at the Great White Throne Judgment, the wicked dead are consigned to, for chastisement unto life, *not eternal death or damnation*. This is particularly so, since the Greek New Testament word for “lake of fire and brimstone” is the Greek word “theon” from “theos,” from which we get the English word “theology”-- the study of the things of God. Why? Because the word “theon” (theos) means “God’s spirit, or “Divine Spirit” or God-fire. It is the Holy Spirit’s manifestation in fires. Since the Holy Spirit is the Spirit of Life, the lake of fire cannot be a place of eternal death since Satan comes to “kill, steal, destroy” (John 10:10) and to attribute the ministry of Satan to the Holy Spirit is a hairs-breadth away from blasphemy of the Holy Spirit if it were not for the fact that most do it out of ignorance, and the blasphemy of the Holy Spirit is a willful act. The Holy Spirit is the Spirit of Life and His Ministry in the Lake of Fire MUST BE LIFE, not eternal death. This is supported by the following scriptures: Heb. 12:29; Rom. 8:2; Rev.11:11; 1 Pet. 4:6; 1 Cor. 15:22, 28; Eph. 4:8-10.

It should now be clear to you that the literal truth is that Jesus NEVER preached about "hell." He would never preach about something that never existed except in the minds of pagans, and later, manipulative early church apostate theologians who had an agenda of scaring the public into obedience to them and dependence upon their church for salvation and promotion through the buying of indulgences, a practice still used in the Catholic Church today. If one reads the Catechism of The Catholic Faith, a book of official Roman Catholic Church doctrine, it will be readily apparent to any reader that the Roman Church still teaches that "outside of the (R.C.) Church, there is no salvation." This, in turn, is used to control Catholics by fear, particularly those who have not yet realized that salvation is not dependent upon any church, but upon a Savior, and His Glorious Name is Jesus The Christ of God. It is The Savior who does the saving, NOT a church.

Noteworthy is the fact that the lake of fire judgment refers to the so-called "lost," meaning unbelievers and the wicked dead, not the saved dead who have died in Christ. The reason for this is that their judgment is a different judgment, one of rewards, whereupon death they go directly to Christ. This is confirmed in Hebrews 9:27 where the word for "judgment" is the Greek word "bhema", meaning a judgment seat for rewards. The reason for this is that the truly saved believer has received Christ as Lord and Savior, Who has paid the price for their sins, for them on the cross. They are justified as sinless to the Father, for Christ has taken their sins upon Himself and paid the price for their sin with His spilt Blood. Therefore, by faith on Him, they have no sin to account for (Scripture says "where there is no law, sin is not imputed".), and can justifiably receive reward for faith and the good works that arose in their life through faith.

It should now be apparent to the reader that there truly is no New Testament word that can be rightfully translated as "hell." "Hades" does not mean "hell." It means "the unseen" or death state. "Tartarus" does not mean "hell;" it is generally accepted by scholars to mean a restricted area of Hades reserved for fallen angels only. "Gehenna" does not mean "hell" in the 12 Bible verses in which it is used. It is a Proper Noun. Proper Nouns need no translation according to the laws of grammar. Jesus used it in speaking to the Jews of Jerusalem, all of whom knew and understood that it was the local city dump trash pile which burned day and night, and where all of the refuse was thrown, a "type" of the lake of fire. In the Old Testament, the word "sheol" does not mean "hell" and is wrongly translated as are all of the others; it means "the unseen/unperceived" or death-state.

Clearly, proper scholarship on God's Word without external interest in supporting one's doctrinal upbringing but following the true definitions of words and the laws of grammar, dictate that the word "hell" is neither mentioned in the Old Testament or New Testament as a doctrine of the Christian Faith, and was the product of pagan doctrinal infiltration of the early church combined with manipulative theologies of unruly early Roman Catholic Church theologians whose agenda was the twisting of scripture for the purpose of control of the masses through fear, and making the masses dependent upon ***them*** for their salvation. It was this very issue that prompted Luther and others, including the King James Bible translators, to break away from the control of the Pope and The Vatican, in order to preach the true Gospel of salvation of all by Grace through Faith in Christ alone.

It is tragic that when they departed from the Roman Church, they took its Bible with them, since their only interest at that time was in getting out from under the control of The Pope and Rome; they thought nothing of the doctrine because the Bible they used, the Latin Vulgate, was already in use for 1000 years or so before they broke away, and had become established doctrine in their minds and in the minds of others. They made the mistake of trusting the translation. History has proven that it is not the Bible translations that you possess that are inerrant and infallible. It is the original Bible manuscripts authored and given by the Holy Spirit, the Old Testament Hebrew text, and New Testament Greek text in their original language given to the prophets and the apostles that are both inerrant and inspired by God's Spirit.

In fact, in the Aramaic translation of the New Testament, 1 Tim. 3:16 does not say, as does the King James Bible that "All Scripture is given by inspiration of God …;" it says "All Scripture is Spirit-scribed …!" That means that the Holy Spirit Himself is the author of the original scriptures and that they were written through the minds and hearts of the prophets and apostles who were under Divine Possession at the time. What man does with them as far as translation is concerned, is an entirely different matter, as we have seen, and as ever-newer translations prove.

With historical understanding as to what happened to the church, if we turn to the correct revelation of Scripture, which is the original Hebrew texts of the Old Testament, and Greek texts of the New Testament, we can make the following conclusions:

1. The word “sheol” in the Old Testament does not mean “hell”, it means “the unseen” or “death state.”
2. Therefore, there is no Old Testament type for “hell” anywhere in the Old Testament. Now we all know that the Old Testament is the New Testament concealed, and the New Testament is the Old Testament revealed. Therefore, anything existing in the New Testament must exist as a “seed” in Old Testament type. When discussing the New Testament doctrine of “hell,” then, we see that there is no Old Testament type. It is all a manipulation of translations by men, what Jesus called “doctrines of men.”
3. Now in regard to New Testament realities: neither the words “Gehenna”, nor “Hades”, nor “Tartarus” mean “hell.” They, also, are nothing more than the arbitrary and capricious definitions assigned to these words by the translators. Here are the grammatical realities:
   - the teaching of the church that Jesus spoke more of hell than He did of heaven is theological and academic nonsense. He did no such thing. In the 12 times that Jesus spoke to Jews about the judgment, he used the word “Gehenna,” which meant the city dump on the southeast corner of Jerusalem. They were all Jews He was speaking to. They lived in Jerusalem. They all knew what Gehenna was. The dump was the valley of Hinnom. “Gehenna” is a proper noun. Proper nouns do not need translating in any language. They are what they are. To assign the word “hell” to it, in order to use the scripture to control the masses, is, at the least a dishonorable untruth, and at the worst, conspiratorial deception and lies. It is unbecoming of any academician. When speaking of the judgment to come, Jesus was using “Gehenna” as a metaphor for the Lake of Fire, where the wicked and unsaved would be “tested;” (not tormented) for “ages and ages;” not “forever and ever.” There will be “weeping and gnashing of teeth.” Why? Because the Lake of Fire is the Greek word “theon” which means “God” or “Divine Spirit;” an encounter with The Truth that shows each being what they really are or have become in the light of The Truth. They respond in pain and anguish.
   - “Tartarus” (Greek: “tartaroo”), in the Greek language refers to “caverns of gloom,” as a compartment of the death-state, “Hades”, and, as Scripture clearly defines, is for fallen angels only.
   - “Hades,” translated 10 times in the New Testament as “hell” and once as “the grave,” means neither. Its literal meaning is “the unseen” or “death-state, and is the New Testament equivalent of “sheol” as confirmed by the Septuagint translation of the Bible with its Greek Old Testament.

We are warned in Scripture to “rightly divide the Word of Truth.” If we apply the knowledge that The Spirit has shown us, then we can readily see that not only is there no Old Testament type for a “hell,” there is not even a New Testament reality for it. ALL the verses having to do with “hell,” damnation, eternal torment, everlasting punishment, judgment of the wicked, and eternal destruction, are ALL passages which have been manipulated and altered, as you can prove to yourselves by comparing them to the original Hebrew and Greek manuscripts. If you do not know Hebrew or Greek, you can have free access to translational abilities, yourself, by obtaining the free Internet download of the Interlinear Scripture Analyzer with its two accompanying modules, including the Literal Concordant Translation of the Bible which is as close and accurate to the original Hebrew and Greek that I have ever seen.

As always, the Holy Spirit when you read a passage will witness to you the truth or untruth of a passage translated by man. You can check any Scripture of the Hebrew of Greek with underlying English translation, to see the truths which I am speaking of, for yourselves. You can also use a purchased program called Bibleworks also to confirm these truths that I am stating in this writing.

We see, then, that there is neither OT type nor NT reality of "hell" in scripture. It is all a confabulation of man. Such a concept of an after-life judgment of sin was foreign to the Jewish mind. They fully understood that God's judgments and disciplines of them were always in the "here and now" existence of man.

Newer translations of the Bible already exist in which the "hell" doctrine is removed. Now religious folk want us to believe that this is a ploy of the devil. No it is not. It is the fulfillment of the prophetic verse of Daniel that "in the last days there will be an increase in knowledge", and that, as God said in Joel 2:28 that "in the last days I will pour out My Spirit on all flesh….."; this can only mean that the Spirit of Truth, the Holy Spirit, is now moving over the earth and upon all Christians to bring us out of religious darkness and into the glorious Light of Christ. Truth is coming forth like never before! We must respond!

Biblical doctrine dictates, therefore, that there is a judgment of the wicked and so-called "unsaved" that is not in "hell" but in the Lake of Fire, which it is not "forever and ever" but for "ages and ages." When, Revelations 14 the Scripture states that death and hell will be thrown into the Lake of Fire, we find that "hell" is again a mistranslation; the appropriate rendition of the Greek should be "death and the death-state are thrown into the Lake of Fire."

ON THE NATURE OF JUDGMENT

Well then, what of the so-called doctrines of eternal judgment and everlasting punishment? Are they correct? Again, the answer is "No." They, too, are manipulations of scripture and the product of less than honest scholarship used to control the masses. Let us look at two key words, among several that appear in Scripture, for a foundational understanding.

The first word that we want to consider in Scripture is the word "judgment". What does it mean, and what is its true purpose? Traditionalists would tell you that the purpose of "judgment" is to deal with the "damned" and give them their "just reward" for their evil ways. Such are doctrines of men. But what does Scripture say if we let scripture interpret scripture? To determine this, let's first look at the Hebrew Old Testament word for "judgment" which is the word "mshpht." Think of the English word "misfit," add an "sh" to the "mis-" so that it sounds like "mish," add a "fit" and you will be close enough to the pronunciation and it will help you remember the word.

The word "mishpit" and its variants occur in three important scriptures of the Old Testament that tell us the purpose of judgment. Let us look at them now to see what we can learn about God's judgment:

> Isa. 26:9 (KJV) "With my soul have I desired you in the night, yes, with my spirit within me will I seek you early; for when your judgments are in the earth, the inhabitants of the world will learn righteousness. (My emphasis)
>
> **Isa. 26:9** (LCV) LITERAL TRANSLATION FROM THE HEBREW: "With my soul I yearn for you in the night. Indeed, with my spirit within me I will seek you early. For as a light are your judgments to the earth, the dwellers of the habitance (earth) learn righteousness." (Septuagint Translation from the Paleo-Hebrew Text which preceded the present Masoretic Text of the Old Testament used in most of our present-day Bibles) (My emphasis)

In the above-mentioned passages we learn that God's judgment is [1] unto righteousness, and [2] unto light (revelation).

> Now let's look at **Isa. 42:3 (KJV):**
>
> "A bruised reed shall He not break, and the smoking flax shall He not quench: He shall bring forth judgment unto truth.**"** (My emphasis)

Here, we are taught that God's judgment is unto truth, to bring forth truth. But there is more:

Ps.94:15(KJV) "But judgment shall return unto righteousness: and all the upright in heart shall follow it." (My emphasis)

But wait, let's look at the Literal Hebrew translation of this verse from the Literal Concordant Version (LCV) of the Bible:

"For judgment shall turn back to righteousness, and all the upright of heart will follow after it." (My emphasis)

Notice in the above passages, and particularly in the Literal Hebrew translation, that judgment has a purpose, to turn a person back to righteousness. This scripture confirms to us that judgment is used by God as a "turning point" from unrighteousness to righteousness, from sin to holiness, from waywardness to self-control, from rebellion to submission: "Every knee will bow and every tongue confess that Jesus Christ is Lord."

Now let's synthesize what we have learned. Using scripture to interpret scripture, we have learned that God's purpose in judgment is to turn the person under judgment:

1. to righteousness
2. to Truth
3. to Light (revelation)
4. to turning away from sin and sinful lifestyle

Consider this: Nowhere in Old Testament Scripture does scripture imply that the purpose of God's judgment is eternal, and directed at man, that is, seed-line of Eve (Gen.3:15). Wherever Scripture speaks of judgment of the "wicked", that term refers to seed-line of Satan. We know this because the Law of Genesis tells us that "every seed reproduces after its own kind." The proof of this is in John 17 where Jesus prayed to the Father, "Of all those You have given Me, I have not lost a one of them (speaking of the seed-line of Eve) except the son of perdition (antichrist-seed-line of Satan), that the Scripture may be fulfilled." This, in turn confirms "Jesus Christ, the Savior of ALL men, especially those who believe." Actually, in the literal Greek, the word "men" is not present. He is, then, the Savior of ALL (beings). Does this line up with Scripture? Of course!

God sent Christ to be "Savior of The World" (John 4:42). Did He fail in His assignment? God sent **Him to be a "ransom for all" (1 Tim. 2:5,6**). Did His ransom fail? God made Him to be a sacrifice "once for all" (Heb.10:10,14). Did His **sa**crifice fail? Scripture says "….all live unto Him" (Lk. 20:38). Is that true? 1 Cor.15:22 says that "….in Adam ALL die, and in Christ ALL are made ALIVE." Is that true? That ALL who dies in Adam (the whole of mankind) are made alive in Christ? How can that possibly be true if judgment is unto eternal damnation and everlasting punishment? Then only SOME can be saved, and only SOME can be made alive, and only SOME can live unto Him, and only SOME have been ransomed, and only SOME received the efficacy of His Sacrifice of the Cross. And all that we read in Isaiah and Psalm 94 is untrue. Why? Because the earthly carnal church has informed us that the judgment of God is unto eternal condemnation, eternal damnation, eternal torment, and eternal destruction, and everlasting punishment….and these are the terms that they use to let us know that their theology is correct.

Even though the Holy Spirit, the author of Scripture, tells us that God's judgment is unto righteousness, light, truth, and "turning" to righteousness and holiness, the "church" tells us differently. We are at a crossroads. Whom are we to believe? I will believe the report of The Lord.

The New Testament Greek word equivalent to the meaning of the Hebrew "mishpht" is the Greek word "krisis." This word has been both capriciously and arbitrarily assigned the meaning of "damnation" by the ancient early Bible translators such as Jerome, Augustine, and in more recent times, the King James translators, but to name a few. It's true meaning is, indeed, "judgment", like the Hebrew "mishpht", but

nowhere in its use was this word ever used by the ancient Greeks to imply a dire consequence or implied penalty for that judgment. On the contrary, when the true meaning of "krisis" as "judgment" is used, it implies a "decision" or "turning point" also. I have read scholars, who on more than one occasion, have confirmed that "turning point" and "decision" (of imposing a "turning away") is, indeed, the proper definition and use of this term. Yet, in our current-day Bibles, we see it used repeatedly as "damnation."

Now let me demonstrate to you the kind of academic trouble that you can get into, when you assign meanings to words that truly do not belong to them, and which the ancient Greeks never used for them. I have searched the New Testament scriptures , both contemporary translations and the literal Greek, to study the use of the word "krisis" as both given by man and intended by the Holy Spirit. Let me illustrate several examples first using "krisis" to correctly mean "judgment:"

Heb.9:27 (KJV): "And as it is appointed unto men once to die, but after this, the judgment." Correctly translated.

Rev.20:4 (first two phrases-KJV): "And I saw thrones, and they sat upon them, and judgment was given unto them …"

Now let us look at John 5:28,29(KJV): "Marvel not at this: for the hour is coming in the which all that are in the graves shall hear His voice; and shall come forth, they that have done good, unto the resurrection of life, and they that have done evil, unto the resurrection of damnation."

Here, in the above-mentioned scripture, "krisis" is translated, although arbitrarily and with no lexicographical justification, as "damnation". There are several other scriptures in which its cognates, such as "katakrino" and "krima" are assigned similar meanings such as "damn" and "condemn". Does it really mean damnation? Here is the test: if it means "damnation" in one verse, every time "krisis" is used, then its alternate definition of "damnation" ought to be able to be justifiably used in any other scripture in which "krisis" appears. Well, how about trying it out in Hebrews 9:27 and in Rev. 20:4? Let's see what happens when we substitute the meaning "damnation" in place of the meaning "judgment", for the word "krisis." Now look at how the scriptures would read:

> Heb. 9:27 (NAS): *"Sufficient unto a man to die but once, and then comes the damnation*." (My emphasis)

Then, the scripture would imply that everyone who is born, and then dies, goes on to damnation! May it never be!

How about Rev. 20:4, speaking of the overcomers of the First Resurrection who have been raised and find themselves in heaven where thrones have been prepared for them to rule and reign and judge with Christ, where it says "and judgment was given unto them." Then it would read:

Rev.20:4 (first two phrases-KJV):

> *"And I saw thrones, and they sat upon them, and damnation was given unto them …"* (My emphasis)

If damnation is a justifiable meaning for the word "krisis," rather than "judgment," and could just as rightfully be used in the passage above, then I would not want to be a New Testament overcoming saint arriving in heaven to receive my throne! I would be headed for damnation!!

I use these illustrations to demonstrate to you the kind of trouble one can get into when translating scripture using meanings for words which are not legitimate, and, in fact, erroneous, capricious, and arbitrary. This is the practice of "scripture-twisting" to make a particular verse make what one wants it to mean, rather than what it really means; it was often done by translators in order to make the scripture fit their doctrinal upbringing at the cost of sacrificing the rules of language and grammar. It is the work of

man's "flesh", often energized by Satan's "religious spirit", Jezebel spirit (false doctrine) or the Pharisaical spirit, and most often, is probably a combination of all to some degree or another. The purpose: to subvert the scriptures to water-down their original meanings and obscure the intent of the Holy Spirit, and to malign the character of God The Father, The Son, and The Holy Spirit. This is the nature of the spiritual warfare that Paul spoke of in Ephesians 6:12.

When we preach false doctrines of hell, damnation, eternal judgment without mercy, everlasting destruction of the soul and body in everlasting flames….forever….we tell or imply to unbelievers that we believe that God is so vindictive that He must punish forever those who sinned during a brief period on earth. At what point in "forever" is His justice and judgment satisfied? By teaching such pagan trash, we tell people that we acknowledge that God is omnipotent-all powerful, omnipresent-all present, omniscient-all knowing, but NOT omni-benevolent -- ALL LOVING. No, we end up preaching a God who loves some and saves them, but did not care to love others enough to save them, when His very own Word says that God "can turn the heart of the king." But He just couldn't turn the hearts of the "lost". Yes, He said in the scripture that He was the Savior of ALL (1 Tim. 4:10) but just look at what He could not do with that bunch that He consigned to eternal hell because He just could not get them to obey Him. So God becomes impotent to save His Creation, He tried so hard to impose damage control after The Fall and Satan's rebellion, but there was just a bunch that He could not do anything with. He became the God who said He would but couldn't. *That*, dear reader is what the end-time earthly, carnal church is preaching as a result of such doctrinal filth, courtesy of Satan.

We can, therefore, most reasonably conclude that when both Old Testament and New Testament scripture speaks of judgment, it is, by essence of meaning, referring to a decision by God interacting with, and intervening on behalf of, the one being judged. He turns them to righteousness, light, truth, and submission by stopping the wicked, rebellious, and "lost", dead in their tracks , the "about-face" at which their sin and lifestyles of doing things for "self" and "flesh" ends. He then imposes a decision, a penalty of chastisement upon them.

ON THE NATURE OF CHASTISEMENT

There are two words used in the New Testament Greek to express the idea of punishment. The first is "timorea" and is used in Heb, 10:29 to express the wrath of God's judgment upon those who treat Christ with casual disregard, trample His Precious Blood under foot, and insult the Spirit of Grace. The punishment spoken of in this verse is the equivalent of that which we see when a civil court throws its harshest penalty against an unruly criminal whose conduct is despicable and worthy of severe penalty. Inherent within this definition of punishment is the conveyance of vengeful wrath. In the next verse, regarding the violator, God says "I will repay." This is the only time this word is used in the New Testament and it has the connotation of a disciplinary "payback". The next verse continues "The Lord will be judging ("krinei" from "krisis") His people." Notice that despite the fierce response of God, the word for "judging" is a cognate of the word "krisis", meaning a judgment-decision-forced turning imposed on the violator without an implied ominous consequence of destruction. It is just a penalty that will discipline and turn the party to righteousness-light-truth, as the word "krisis" implies.

The second word used for "punishment" in the New Testament Greek is the word "kolasis". This is the word used in Mt. 25:46 when we read "And these shall go away into everlasting punishment: but the righteous into life eternal." The term translated by Jerome, Augustine, and the KJV translators as "everlasting punishment" is the Greek "kolasin aionion." Contrary to what Robertson's teaches in his writing, "Word Pictures of the New Testament", the word "aion" does not mean "eternal" or "everlasting." Its one and only meaning is "age" or "eon." It has a pleural form. If I use the proper meaning, the pleural will be "ages" or "eons" which is grammatically acceptable according to the laws of grammar.

If, however, as Robertson alleges, that it means only "eternal" or "everlasting", then the pleural would be "eternals" or "everlastings"; some translators even say that it can be rightfully translated "forever and ever"

as in Rev. 20:10, where the Greek “aionas ton aionon” is translated as such when its rightful translation should be “for the eons of the eons” or “for the ages of the ages”. If “forever and ever” were an acceptable translation, then the pleural would read “forever's" and "veer’s” since the word “aionas” is the Accusative pleural case and the word “aionon” is the Genitive pleural form of the word. We can readily see that assigning meanings to “aion” and its various forms, particularly in the pleural, creates grammatical absurdities and are, clearly and in no uncertain terms, incorrect translations. What is more, in the case of this particular verse, even though the word forms are in the pleural, the translators translate them into the singular form “forever and ever.”

One writer whom I came across in my past researches made a statement that there are certain conditions in the Greek in which it is acceptable to take grammatical license and apply the singular form of translation to pleural forms. How convenient a manner to explain away one’s manipulation of the translations! That borders on absurdity. Why, then, would we bother to have singular and pleural forms in all languages, if we did not intend for the singular to represent the singular and the pleural to represent the pleural.

So the first thing that we can establish is the fact that “kolasin aionion” does not mean “everlasting punishment”. At best, it would mean “the punishment of ages.” But does it really mean even that? The answer is “No.” The reason is that even the word “kolasin,” used to mean “punishment,” is erroneously translated to mean something that it doesn’t mean. The root meaning of “kolasis” from which the form “kolasin” is derived, means “a pruning”, as when one prunes bushes or trees; the implication of this is that such an act corrects the health status of the bush or tree so that it strengthens and produces *more fruit and foliage*. This is the sense implied by the word “kolasin,” and its true meaning is not that of “punishment” as a penalty of vengeance, but “chastisement”, that is, a punishment of correction, hence, the idea of “pruning”. This concept is also well-established in the literature on this subject.

We can easily understand that children are chastised to correct them, not to take vengeance upon them; that when they receive the “pruning” , over time they are all the better for it. This is the sense in which the word “kolasin” should be rightfully used in Scripture. The word “punishment” is, in essence, not at all a correct assignment of definition to this word. The correct definition should be “chastisement” in the sense of correction. This is also its historical use among the ancient Greeks. Now, if we reconsider the term “kolasin aionion,” erroneously translated as “everlasting punishment” in Mt. 25:46, we can readily now understand that its correct and honorable translation should be “eoniian chastisement” or “eonian chastening,” a chastening which is time-limited, the word “aion,” from which “aionion” is derived, meaning “age” or “age-enduring.”

Another acceptable translation would be “age-enduring chastening” or “age-enduring discipline.”

WHAT ABOUT “EVERLASTING DESTRUCTION?”

In 2 Thess.1:9-(KJV) we read of those who will not obey the Gospel: “Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power.”

The Literal Greek translation of the above verse (LCV) reads:

> *“Who shall incur the justice of eonian whole-ruin from the face of the Lord, and from the glory of His Presence.”* (My emphasis)

Notice in the literal Greek, the word for “punished” is not even there. The correct translation of that phrase “Who shall be punished” (Greek: “hoitines diken tisousin…” is “who shall incur the justice of.”

Then we read in the same verse of the KJV, the words “everlasting destruction.” The word translated as

“everlasting” is our old friend, the word “aion”, which means “age” or “eonian” or “age-enduring,” being grammatically in the Accusative singular form. Now the word “destruction” requires a little more attention.

There are two words used in the New Testament Greek to imply “destruction”. The first is the Greek word “apoleia” (“apollumi”) and the other is “olethros” which is a derivative of “appolumi.”

Let us first consider “apoleia” or “apollumi” its other form: although translated as “destruction” in several verses of the New Testament, the actual meaning of this word does not imply destruction of one’s being, but destruction of one’s well-being, according to Vine’s Expository Dictionary of New Testament Words (pg.169). In that sense, it means “to suffer ruin” or “to suffer loss”, nothing more and nothing less. It does not imply extinction or annihilation in any sense of its use. It always means in the sense of “destruction”, the destruction of the state of one’s well-being.

The other word used for “destruction” and used in 2 Thess.1:9 mentioned above, is the Greek word “olethros.” It, too, means “destruction,” not in the sense of annihilation or extinction, but, again, in the sense of *suffering ruin or loss*, and unavoidable stress/distress of “torment” (the actual Greek word is not “torment” but “testing”). If we apply the appropriate definition and meaning to the words “olethron aionion” in that verse, “everlasting destruction” becomes “eonian ruin” or “loss or ruin of ages” “from the Presence of The Lord”… ” In other words, “age-enduring ruin from the Presence of The Lord” and from the glory of His power, meaning that those who suffer this judgment of correction will suffer the ruin or loss of being away from the Presence of the Lord and perceiving His Power for at least a full age. That, dear reader, although tragic, is a far cry from “eternal destruction.”

It should be apparent to you by now, that the Lord does not annihilate nor “damn” people. The concept of “damnation” as applied erroneously to the word “krisis” is, in actuality, an Old English Civil Court legal term. When a defendant on trial in an English court of law was found guilty by the jury, the judge ruled that he or she was “damned” by the court. This meant only that the court determined that a penalty or fine was to be paid by the defendant, nothing beyond that. This term was brought into Scripture by the King James translators who were ordered by The King of England to translate the Bible into the vernacular, that is, the common man’s language of English. When they came to the word “krisis,” rather than to translate it as “judgment” or “decision,” they used the English court term “damned” which meant that the court rendered a decision against the defendant that had been reached by the jury, and they applied it to Scripture.

Over time, the meaning of ‘damnation” which only meant to suffer a penalty, became changed over centuries to mean what it means to most Christians today: annihilation or spiritual death in eternal hellfire. Such a concept is Babylonian. That, however, is not what its original use was. When I was a little boy growing up in New York State in the early 1940”s, people commonly called happy people “gay,” and it meant that they were happy and full of joy. Today, the meaning of that word has changed by use, and has come to refer to a sexual lifestyle preference. The meaning of words can change over time. That is what happened to the word “damned” when the King James translators adopted it for their Bible translation. I am sure that Satan loved every minute of what has happened to the use of that word in the Bible.

So we can see from the patterns of all of the true meanings of all the words discussed up to the present, that they reflect upon the heart of The Father and the Lord Jesus Christ in such a way as to demonstrate that God does not give up on anyone, not even the lost, and that a time will come when His Divine Love will prevail over all circumstances and God will restore all (Acts 3:21). The words we have studied all indicate that after God has judged the wicked, the rebellious, the “unsaved”, and all evil beings, that He will restore “all”. The word “all” **in the Greek, “pas” means “the whole of everything.” Yes, EVERYTHING!** When people ask me if this will include all beings, including evil beings, I reply “Yes, of course!” All means “all.” Now this shocks some people. One woman stated “You mean that God can even save Satan after all that he did to me? I replied: “You must understand that ***it isn’t about you*** and your desires. ***It is about God and His glory***. He gets the maximum glory from performing His greatest miracle that is to restore the whole of creation and all that is in it. Here is God’s position: God’s tolerance of sin is zero. If Satan has 2000 quintillion sins on his soul and you have only one, God says “You’re in his

(Satan's) camp." To God, your one sin is as offensive as Satan's many sins. God cannot look upon sin at all. So if God should save you, why shouldn't He save His whole creation including Satan? Did not God say "Love your enemies" and "Do good to them that hate you?" Isn't Satan God's enemy? Doesn't Satan hate God? Do you mean to tell me that God would ask you to do something that He would not do Himself? Enough said?

What have we learned thus far from this entire writing? We have learned that "hell" doctrine is false doctrine, a confabulation of man….early Bible translators in particular, that there is no Old Testament type as a seed for the New Testament reality of "hell". We have learned that of the three words that are used for "hell" in the New Testament, that not a one of them can legitimately be translated as "hell." We learned that the Old Testament Hebrew word translated as "hell", the word "sheol", does not ever mean "hell", it means "the unseen" or "the death state." We learned that the Old Testament Israelites had no concept of an afterlife judgment because they only believed in death and resurrection, and understood that God always judged them for their actions and sins in the here and now. In short, "hell" and afterlife judgment are completely absent from legitimate translations of the Old Testament, and certainly does not at all exist in the New Testament. All New Testament uses of the words "Gehenna," "hades," and "Tartaroo," to mean "hell" are all mistranslations and arbitrary definitions with no foundation in etymology.

We can see, then, that the notion that Jesus spoke more of "hell" than He did of heaven, is religious nonsense. The translational reality is that Jesus never spoke of "hell" at all. Jesus spoke of death, judgment, and the Lake of Fire. Hell does not exist in either the Old or New Testaments. It is a contrivance of scripture-twisting early church translators who had an agenda: the control of the masses by fear, to make them dependent upon the Roman emperor and his imperial state church for their salvation….historically documented and proven. Any high school student is quite capable of going to the library or on the Internet to confirm this historical research. The "hell" doctrines are religious deceptions, as are the teachings of "eternal damnation", "eternal judgment", "everlasting punishment" and "everlasting destruction." The truth: they do not exist at all either in type in the Old Testament, nor in word, in the New Testament.

The Scriptures have been tampered with, and purposely so. It was intentional and reprehensible. They were translated not according to the laws of language, which I have demonstrated herein, but according to men's doctrinal upbringings, to make the verse say what they expected them to say, or wanted them to say, so that it would conform with their church doctrines. This is man making God in man's image and likeness. John 4:24 says "God is a Spirit, and those who worship God MUST worship in Spirit and in Truth." It is high time that we get the works of the Devil out of The Bible and restore the Scriptures to their true meanings by faithfulness to translation.

It is remarkable that one researches the Scripture, the majority of it is well translated, perhaps 85% of the Bible, but it is an astonishing observation that almost all, if not all of the scriptures that have to do with "hell", "damnation", "judgment", "punishment", "destruction", and the so-called eternal fate of the so-called "unsaved" or "wicked", are all altered to change their meanings; they are all tampered with, almost every one of them if not every one of them. This can imply only one thing and bring every fair-minded Christian to only one conclusion: the scriptures have been subverted intentionally. The idea that only and mainly those scriptures that have to do with the subjects mentioned have word definition changes in them, and none other, implies that there was intentional tampering of a conspiratorial nature, to hide the true meanings in the verses and to dilute the words so that the true revelations of the verses would be hidden and not come forth in truth.

At the same time, God is presented to the reader as an angry, vengeful Being, who was incapable of changing the hearts of some or get them to obey Him, so He cut off His love and Grace from them and consigned them to an eternal fire pit to roast and toast forever. They malign God's heart for His creation; they malign His character and intent. They present Him as being angry with man and condemning, a God who just cannot seem to be satisfied by whatever man attempts to do, and who will capriciously save some, and decide to dump others into a fire pit. They ***SLANDER*** His character, His heart, and His love for His creation. This is what they do, all in the name of The Gospel. And they dare to call what they teach "The Good News." It is high time for the church to awake and reject such theological filth. Is it any wonder

then, that Jesus said "When the Son of Man returns, will He find faith in the earth?" The actual Greek says "… will He find The Faith on the earth?" meaning, the original truths of the True Gospel (1 Tim.4:10) promoted by the early body of Christ during the first 500 years of The Christian Faith.

I do know this: you cannot be man-led and Holy Spirit led. You must make a choice. It must be one or the other. But you will not hear or be led by the Holy Spirit in the fullness of revelation if you depend upon theology, what man says God says, for your revelation and interpretation of The Word rather than the Holy Spirit Himself. It is time for the church-at-large to come to repentance for maligning the heart of The Father and the character and intent of Christ for His Creation. We have slandered the character of The Father and His Christ as we have presented them to an unbelieving world. Who would want to come to God at gunpoint: "accept the Gospel or else…!" The motive for accepting Christ would be, and is, fear, when we look at Bible threatening's as they are presented, not love?

The reality is that most Christians have never read or understood the Word of God, **they have read and understood the translations of men** who tell them their understanding or prejudices of what the true Word of God, the original manuscripts of the New Testament Greek and Old Testament Hebrew given by the Holy Spirit, say. These things ought not to be.

The proof of what I say lies in my discussion which began at the beginning of this writing, where I pointed out that there are two Gospels of salvation in the New Testament of every Bible. One, the Gospel of Augustine, salvation for some and damnation for others, is found in Mat. 25:34-46. The other, Christ, the Savior of ALL, is found in 1 Tim. 4:10, Luke 20:38, 1 Cor. 15:22, 28, 1 Tim. 2:5,6, and Heb.10:10,14. Which is the correct Gospel? The answer: The latter one of 1 Tim. 4:10. THAT is the original Gospel of Infinite Grace that was in all of the early manuscripts of the New Testament before Augustine ever existed. As was the doctrine of the Restoration of All (things) (the latter word not being in the original text of the New Testament Greek). It was the prevailing doctrine of the early church in its first 500 years. Yet, most of the church today, worldwide, preaches the Gospel of Augustine as Christ's Gospel. What does that mean? Two things:

1. that most Christians are Roman Catholic in their theology even though they do not belong to the Roman Catholic Church; and
2. the end-time church does not truly know, neither can it recognize, the true Gospel of Christ, because it never learned it correctly to begin with. The truly Good News is that Christ is the Savior of All (not some) (1 Tim. 4:10) that Christ makes all (things) new (not some)(Rev.21:5), that All live unto Him (Lk.20:38), that in Christ The ALL are made alive (not some) (1 Cor. 15:22), that He will draw ALL unto Him (not some) (John 12:32), that He is a ransom for All (not some) (1 Tim. 2:5,6), and that He sacrificed once for the All (not some) (Heb.10:10,14), and that He has given assurance unto All (not some, and the word "men" is not there in the original Greek), of their salvation, that God may be All in All (1 Cor. 15:28), not all in some. THAT, dear true believer, is the TRUE GOSPEL OF CHRIST.

   He has paid the price for The All. He has not failed in the mission for which the Father sent Him. His ransom and sacrifice did not fail. His Will did not fail. His love has not failed. His magnanimity and the greatness of His Infinite Love and Grace shines forth, now, in the hearts of all who are willing to believe and receive these truths brought forth from the original Greek manuscripts authored by the Holy Spirit Himself. The Christ of the Scripture is faithful and has not failed. He came to save All. He has completed His mission. And His Word cannot be diluted, nor His Greatness nor intent hid, by the craftiness and cunning devices of men, nor His Truths hidden by their efforts to dilute word meanings and delete essential words which would throw a completely different light upon what is being said in The Word.

HELL AND ETERNAL DAMNATION: THE GREATEST HERESY

Contrivances of Man with a Lot of Help from Satan

There is clear historical record of the origin of hell doctrine and how it entered into Christendom. Even clearer is the fact that it was, and has always been, a contrivance of man by Satanic origin. If we consider the fact that mythology is nothing more than Satanic revelation to the "unsaved," we quickly discover the historical record of hell doctrine, complete with flames, fire, and torment, rooted in Assyrian religion, and Zoroastrianism, as well as Egyptian and Greek religion. It is through these that such concepts entered into the early Christian church, particularly after being popularized after 400 A.D.

Although the discussion of hell doctrine appears in early Christian thought as early as 150 A. D. by Tertullian, a disciple of John, it is apparent that although he entertained such consideration, he did not fully develop the notion of it, and this was later developed by Jerome, and Augustine, and perpetuated through the Latin Vulgate Bible of the Roman Catholic Church up to the time of the Reformation, and further perpetuated through the King James Translators and their translation. That it was purposely and intentionally contrived to control the masses, and to make them dependent upon their imperial state church, the Church of Rome, which taught that "outside of the Church there is no salvation (referring to themselves), is both certain and historically documented. That there is such admission, historically, is evident from various historical writings, including an admission from Augustine, himself, one of the early translators of the Vulgate Bible, following Jerome. Here are some of the proofs in the form of historical figures who were well known in their day, as quoted from Samuel Dawson's writing, "Jesus Teaching on Hell:"

Strabo said: "Plato and the Brahmins of India invented fables concerning the future judgments of hell the Greek "Hades"). He also said, "The multitude are restrained from vice by the punishments the gods are said to inflict upon offenders, and by those terrors and threatening's which certain dreadful words and monstrous forms imprint upon their minds; for it is impossible to govern the crowd of women, and all the common rabble, by philosophical reasoning, and lead them to piety, holiness and virtue; but this must be done by superstition, or the fear of the gods, by means of fables and wonders, for the thunder, the aegis, the trident, the torches (Furies), the dragons, etc., all are fables, as is also all ancient theology. These things the legislators used as scarecrows to terrify the childish multitude." Geog. B. 1

Polybius said: "Since the multitude is ever fickle, full of lawless desires, irrational passions and violence, there is no other way to keep them in order but by the fear and terror of the invisible world, on which account our ancestors seem to me to have acted judiciously when they contrived to bring into the popular belief these notions of the gods, and of the infernal regions." B. VI, 56.

Livy, who praised Numa for inventing the fear of the gods, referred to the same as "a most efficacious means of governing an ignorant and barbarous populace."

Timaeus Locrus, decreeing the concepts of afterlife reward and judgment a necessity, continued: "Foras we sometimes cure the body with the unwholesome remedies when such as are most wholesome produce no effect, so we restrain those minds with false relations, which will not be persuaded by the truth. There is a necessity, therefore, of instilling the dread of those foreign torments: as that the soul changes its habitation; that the coward is ignominiously thrust into the body of a woman; the murderer imprisoned within the form of a savage beast; the vain and inconstant changed into birds, and the slothful and ignorant into fishes."

And continuing into early Christendom, even Augustine, himself, a proselytizer of hell-damnation- eternal judgment and torment doctrine, along with Tertullian and Jerome before him, admitted that it was purposely and intentionally done out of what he deemed "a necessity" for the masses. Here are his words, quoted from his book, The City of God, Book IV, page 32, regarding the justification of lying to the people to get them to believe in hell and eternal damnation:

"This seems to have been done on no other account, but as it was the business of princes, out of their wisdom and civil prudence, to deceive the people in their religion; princes, under the name of religion, persuaded the people to believe those things true, which they themselves knew to be idle fables; by this means, for their own ease in government, tying them the more closely to civil society."

In this above-mentioned passage, we see the admission of Augustine, a so-called early church "father" and Bible translator, admit in all candidness that the pagan doctrines of hell, damnation, eternal judgment, were intentionally and purposely introduced, albeit deceptively, to deceive the masses in order to make them behave in a more civil manner and make them dependent upon religion. He stated that it was the contrivance of "princes," which historically would refer to the "princes" of the early Roman Catholic Church, the cardinals and bishops in authority and governance over the people. To this day, the Cardinals who make up the Curia of the Roman Catholic Church, the governing body, are referred to in Catholicism as the "princes of the Church." There is nothing new under the "sun."

There you have it in a nutshell, the tracing of the origins of the pagan doctrines of hell and eternal judgment from their Persian-Egyptian-Greek mythological origins, into Greek and Roman culture where it was recognized early by many of the famous Greek/Roman writers quoted, as being contrivances of men, and adopted by Augustine and the Roman Catholic church as official church doctrine, by which it entered the Latin Vulgate Bible. Considering the fact that the Latin Vulgate Bible was in use from the time of Jerome and Augustine, around 400 AD and would continue in prominent use for another 1,200 years until around 1611 A.D., when the King James Version was issued, we can see how these heretical doctrines were preserved throughout Christendom up to that time without being questioned. They became part of Christian tradition and teaching.

When the King James translators translated their Bible, in the Preface, they acknowledged that their work was taken from the Hebrew, Greek and "the original translations," referring to the Latin Vulgate Bible, from which they borrowed extensively to make the King James translation. Keep in mind that the King James translators were Roman Catholic priests who had just broken away from Rome and its Pope. Their main purpose was to get out from under the control of Rome. When they left, they took the Latin Vulgate Bible with them. No one ever questioned the doctrine. They were Roman Catholic in their doctrinal upbringing, and the proof is to look at the church that they formed: the Anglican Catholic Church of England, a carbon copy of Rome with word-for-word liturgy. This demonstrates what their thinking and doctrine was. Used by numerous Christians today, throughout Christendom, the King James Version of the Bible, along with all Bibles that had sprung from it, continues to preserve Roman Catholic theology of hell and eternal damnation, and makes a theological Roman Catholic out of every Christian who accepts it without question. Along with it came doctrine which maligns the heart of God, maligns the love of God, presents God as too impotent, powerless, or uncaring to save all, and paints a picture of a God who just could not get people to obey Him. *Welcome to the church that Satan built. Such is the nature of unrecognized spiritual warfare.*

Paul warned of those who would proselytize such doctrines within the true church of Christ. He said:

> *"That we henceforth be no more children, tossed to and from, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into Him in all things, which is the Head, even Christ."* (Eph. 4:14, 15). (KJV) (My emphasis)

…and in 2 Cor. 11:14 (KJV) he warns:

> *"And no marvel, for Satan himself is* ***transformed**** *into* ***an angel of light****; therefore it is no great thing if his ministers also be* ***transformed**** *as the ministers of righteousness, whose end shall be according to their works."* (My emphasis)
>
> Greek: **"metaschematazetai" *** – literally, "transfigure", i.e., change appearance or shape: **"shape-change."**

Such a concept is in line with the seed line of Satan, the descendants of the Nephilim and their alien hybrids, reputed to be shape-changers. The nature of this spiritual warfare described in the Bible, which began in Genesis, according to these scriptures implies to us that the church has been infiltrated by the seed-line of Satan who have cunningly and methodically worked their works throughout history to manipulate and change Scripture, to change the truth into a lie, and to camouflage the true doctrine of Christ's work and judgment into a form which is unrecognizable by the majority of Christians except those who are knowledgeable in spiritual warfare, intimate with the Holy Spirit, and willing to seek out the true meanings of the Greek and Hebrew scriptures for themselves.

How far the earthly, carnal "Church" has fallen away from this eternal truth, spoken by Paul:

> "For the **Grace of God** has appeared, bringing salvation to All men, instructing us to live sensibly in the present age, looking for the blessed hope and the appearing of … *Christ Jesus, who gave Himself **for us** to redeem us from every lawless deed."* (Titus 2:11-15). (NAS) (My emphasis)

That says it all. Christ has saved ALL and paid the price for every lawless deed of men. His last words on the cross were "It is finished." The work of salvation for all men is finished. If men are in hell and eternally judged, then, Christ has failed in His mission, for this verse tells us that His work was accomplished by GRACE. If men, among other beings, find themselves in a state of hell and damnation because God just could not get them to obey or respond, then that would be loss of salvation due to poor performance or a performance not acceptable to God, which in turn is not Grace but **works**. And man is not saved by works but by Grace through the faith **of God. (**Ro. 3:3). (KJV)

The faith of God is the trust that God has in Himself and on Himself to do and accomplish that which He set out to do: to save ALL, those who believe, and those who do not (yet) believe, as confirmed in 1 Tim. 4:10, the True Gospel of Christ, the Good News: "For therefore we both labor and suffer reproach, because we trust in the living God, who is the Savior of ALL (men), especially those who believe." The implication of the above-mentioned verse, then, is that Christ is also the Savior of unbelievers. He is the Savior of ALL. And He is not the Savior who failed! Noteworthy is the fact that the actual word for "men" in the original Greek manuscripts of the New Testament is actually the Greek word "anthropos", the literally meaning of which is "mankind", which in turn actually means "as of the kind of man", referring, in turn to all sentient beings. This is proven in Scripture where angels are referred to as "men" in several places in the Bible. The implication of this verse is that Christ is, indeed, Savior of ALL … ***of ALL beings***.

This is the TRUE GOSPEL OF SALVATION and THE GOOD NEWS!

I believe that I have submitted sufficient evidence to the reader to confirm that the earthly, carnal "Christian" church, in embracing and preaching the false gospel of Augustine, salvation for some and damnation and eternal judgment for others, not only does *not* recognize, know, or preach the True Gospel, but cannot recognize or admit their error. That is why Paul warned in 2 Thessalonians 2:3, that in the last days, before the appearance of antichrist, that the church would become apostate:

> *"Let no man deceive you by any means: for that day shall not come, except there comes a **falling away*** first, and that man of sin be revealed, the son of perdition;"* (2 Thess.2:3). (KJV) (My emphasis)

* That term, "falling away" is the Greek word "apostasia," meaning "Apostasy," the falling away of the church from preaching the truth into preaching error: doctrines of men, doctrines of demons, traditions of men, as warned of by Jesus and Paul (Col, 2:22); Mark 7:8; 1 Tim. 4:1) . How is it, then, that if we have the Holy Spirit, the Spirit of Truth, on the earth today to lead us into ALL truth, according to the Gospel of John, how is it then, that the earthly church is **apostate**? There is only one answer: the earthly, carnal church has tuned out the Holy Spirit and is following Christian entertainment, worldly personalities, and revelations and experiences of men elevated to the level of Divine revelation equal to the Scriptures. It has continued to follow doctrines of men and doctrines of demons. That is the source of heresy in the

embracing of hell and eternal judgment doctrine.

There is confusion in the church and wherever confusion is, witchcraft is present. Witchcraft calls black white and white black: in witchcraft good is called evil and evil is called good. Witchcraft, through its spell-binding, causes people to see things differently than they really are. It is witchcraft that causes man to say that God will damn every man, woman and child that has never heard of, or accepted Christ, to a hell hole of fire and torment, forever and ever, when, those who entertain such doctrine, would never consider doing the same to their own children or family members if they were offended or hurt by them, no matter how serious or intense the hurt. Why? Because they are family and loved. No, they in their own imperfection would never think of doing such a thing, but they believe that God, in His Perfection would! That, my friend, is witchcraft!

The earthly, carnal church is under a spell. They make God out to be evil, an unforgiving torturer, and call His so-called eternal judgment of the damned "good" and "just" when they would never ever think of doing such a thing themselves….in their own imperfection. Neither would a human court of law, in its imperfection, consign someone whose heinous crime was committed in their short time on earth, to a sentence of eternal torment to pay for their crime. Yet the church believes that God in His Perfection, would! And they call that God's "love" and God's "justice." I call that the sick mind of religionists. I call that witchcraft in the church when believers call evil "good" and good "evil." The Scripture warns of the consequence:

> *"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight."* (Isa. 5:20, 21). (KJV) (My emphasis)

HOW THE EARTHLY CHURCH BECAME UNDER THE POWER OF SATAN AND WITCHCRAFT

Synagogues of Satan: there's one near you. Perhaps yours is one of them and you yet don't know it. One cannot understand what has happened to the earthly "church" unless we first understand the spiritual warfare behind it. Paul gave two admonitions regarding this:

> *"We are of God: he that knows God hears us; he that is not of God hears us not. Hereby we know the* ***spirit of truth*** *from the* ***spirit of error****."* (John 4:6). (KJV) (My emphasis)

> *"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."* (Eph.6:12, 13). (KJV) (My emphasis)

When witchcraft calls evil (false doctrine) "good" and good (truth of the proper interpretation of the scriptures) "evil," the spirit of error has entered the church. How did it enter? To understand this, we must first examine the history of man as man has always related to God.

THE STORY OF MAN'S RELATIONSHIP TO GOD AFTER THE SPIRITUAL WAR BEGAN

It is commonly known and recognized that the warfare with Satan began after the Garden experience in which Adam and Eve fell into sin. **The declaration of war** between God the Father and Satan was issued by Father God in Genesis 3:15, where God warned Satan: "I will put enmity between the seed of the woman and your seed…" After The Fall, the spirit of error reared its ugly face upon the scene and began to lead men into error. God revealed Himself to Abraham, then Jacob, eventually to Moses and the Israelites, and a series of disobediences ensued, prompting God to respond. In mans' displeasure with

God's strict discipline of them, the complaining Israelites went to the Elders, complaining that God was always punishing them. Their lament was to request a system of kings and judges to rule over them and to write down all that God wanted them to do, and that they would obey, or so they believed, in the hope that God would leave them alone.

Their message to God the Father? "We want to be man-led and not Spirit-led." God's response was to give them Law, 613 of them to be exact, with the understanding that if they broke one, they broke all. In 1 Sam.8:7, the Lord said to the prophet, "Israel has rejected Me." As a result of the ministry of the spirit of error, Israel rejected the Father.

God, in His Grace and compassion, then sent The Son, Jesus The Messiah. Within 3 years, Judah went before Pontius Pilate and confessed to Pontius Pilate, "We have no king but Caesar!" As a result of the ministry of the spirit of error, Judah rejected The Son.

Under compassion and abounding in Grace, God The Father then sent the Holy Spirit at Pentecost to establish the Church. Within the first 300 years of doing so, in 325 A.D. to be exact, "Christians" decided again to repeat and commit Israel's sin of wanting to be man-led and not Spirit-led, and established the first denomination, The Roman Catholic Church under the Emperor Constantine. As a result of the ministry of the spirit of error, the Church rejected the Holy Spirit.

So, from the beginning of man's relationship to God, historically speaking, we are able to see that*:

1. Israel rejected The Father.
2. Judah rejected The Son.
3. The Church rejected The Holy Spirit.
   *Cf. writings of Bro. Cy Finnerty

This remarkable truth was shown to me by the Holy Spirit through one of my early mentors and a dear Christian friend, Cy Finnerty. But the nature of the warfare does not stop there. It expands with the help of Constantine.

Constantine, Emperor of the Roman Empire at the time of his founding the Roman Catholic Church in 325 A.D., was the key figure in permitting the spirit of error to enter the early "Christian" church, along with the spirit of witchcraft. He did this through passing his Titles upon the Popes who would follow him in succession, and particularly damaging was the transfer of his title as "Supreme Pontiff" a title that he had inherited from Attalus III, High Priest of Babylon and King of Pergamon, who had died without heirs, and who had left his Babylonian title to the emperors of Rome, along with the pagan priesthood anointing that went along with it.

Now Babylon, beginning with Nimrod, was the origin of all witchcraft on the earth. Nimrod, himself, was the first warlock in existence, called in Genesis a mighty hunter before the Lord because he hunted the souls of men. He was the founder of all Babylonian mystery religion, along with his wife, Semiramis. He gave himself the title of "Supreme Pontiff" as head of the Babylonia Mysteries, and was assisted by 12 priests called "Cardinals" (The Two Babylons, by Alexander Hyslop, page 210).

The Title, Supreme Pontiff, and its negative, Babylonian witchcraft anointing passed down to his successors, and eventually upon Attalus, High Priest of Babylon in 133 B.C. until Attalus was dying and had no successors in his family to leave his title to, having no sons. He decided that he would leave his Title to the emperors of Rome, which he did. As a result, the emperors of Rome inherited the Babylonian witchcraft anointing simply by accepting the Title and opening themselves up to it, not understanding the operations of the spiritual things of the kingdom of darkness. Eventually, this anointing passed down upon Constantine, founder of the Roman Catholic Church in 325 A.D.

Error could be seen manifesting almost immediately in this Roman Church when it began to claim that its Popes held succession from Peter by the authority of Christ, when Christ said to Peter, "… you are Peter, and upon this rock I will build My church, and the gates of hell shall not prevail against it." (Mt. 16:18) (My

emphasis) Thus, they claimed apostolic succession from Peter as the empowerment of Papal authority. But it was **error and a lie** made to the people and here are the **proofs**:

In the verse given by the Holy Spirit above, Mt. 16:18, the words used by the Holy Spirit in the Greek are as follows, in parentheses:

> *"Now I, also am saying to you that you are Peter **("Petra")**, and on this rock ("**petros**") will I be building My ecclesia* (congregation), and the gates of the unseen shall not be prevailing against it."* (Mt. 16:18). (LCV) (My emphasis)

Notice, now, that the word used by the Holy Spirit for "Peter", "Petra", a formal name, and the word used for "rock", "petros" (small rock) are **two different words**, although Peter's name means "rock." If it were the intent of the Holy Spirit for Peter to be the "rock," then the Holy Spirit would have used the following wording, **the same words**, for both to confirm Peter:

> *"Now I, also am saying to you that you are Peter **(Petros**), and on this rock **(Petros**) will I be building My ecclesia, and the gates of the unseen shall not be prevailing against it."* (NOT scripture)
>
> **But the Holy Spirit did not do so**, confirming that Peter was **not** the "rock."

Scripture defines "The Rock" as Christ:

> *"And did all drink the same spiritual drink: for they drank of that spiritual ROCK that followed them, and **that Rock was Christ**."* (1 Cor. 10:4). (KJV) (My emphasis)

1) Since Roman Catholicism claims Peter as "the rock" and not Christ, it becomes readily apparent that they are "Christian" only in name and appearance, but not in content. Neither is their gospel that of Christ, salvation by grace through faith, but instead, salvation through reception of sacraments, which according to their Catechism, are the source of grace. They have neither The Rock, nor the true Gospel, but a false gospel that brings a curse upon any who embrace it (See Gal.1:6-8).

It can readily be concluded that Roman Catholicism has neither, validity to the recognition as a Christian church, nor claim to exclusive lineage and authority from Christ through Peter. I will expound upon her anointing further, later on.

2) The next evidence is history itself. The early church met for the first time to discuss doctrine, in Acts 15. Historically, this became known as the First Council of Jerusalem. If Peter were truly the First Pope, he would have presided over this meeting and the Book of Acts would have said so. But it does not. Who, then, presided over this first meeting of the early church in its first formal assembly to discuss doctrine? The answer is James. If anyone would have had a right to claim the so-called office of the first Pope, the right would have been James'. James never laid claim to such a title, and, therefore, could never have been the first Pope. So who was the first Pope?

a) That Peter was not the first Pope is confirmed by history, again, since historical record demonstrates to us that the first person to claim the title of "Pope" was Marcellinus, in the year 304 A.D., and all of the successions of popes, thereafter, arise from him. This is historically documented. Prior to this, the Roman Church claims that the Bishop of Rome was considered the authority over all other bishops of the church so this religious system became more organized. But, although they had received the spirit of error and spirit of religion, and were operating in religious witchcraft through bringing Mithraism, sun-god worship into Catholicism when Constantine first "Christianized," the Roman Empire had not yet moved into the fullness of the Babylonian anointing, since the title of Supreme Pontiff still resided with the emperors of Rome, and Constantine, in particular.

b) Since Marcellinus was the first Pope in the fledgling imperial state church of the Roman Empire which Constantine formalized into a state organizational entity in 325 A.D., we can readily appreciate, then, that Roman Catholicism was not the church founded by Christ. On the contrary, history confirms that it was, and is, Constantine's church, a church founded by a mere man with a Babylonian anointing on his life. So much for the proof!

c) Constantine decided to "Christianize" the Roman Empire. What he ended up doing was to paganize Christendom. History has it that there were many religions competing against each other, everywhere in the Roman Empire, mostly pagan, among pockets of Christians here and there. Some were riotous, and controlling the populace over religious factions, over time, became costly to the Empire. As Christianity grew both in favor and numbers, Constantine got the idea of "Christianizing" the Roman Empire and, by edict, forcing all pagan religions to submit to the Christian Faith in the form of the Roman Catholic Church that he formed. As he brought these pagans and their religious practices into the Roman Church, he soon found out that they would not give up their practices or traditions.

Conveniently, Constantine acquiesced, telling them, in sum and substance, "Ok, you can keep your traditions, observances, and practices, but you have to change the names of your gods to "Jesus" and "Mary." Thus, the practice of assimilation, so well recognized as part of Roman Catholicism even today, began to take hold. Mother-son worship, which originated in Babylon with the worship of Semiramis and her infant son Tammuz, became worship of Mary and the infant Jesus.

It is of historical interest that at first, Constantine, himself, did not readily convert. Of course not. He had the Babylonian **mystery religion anointing** on him, as well as the priesthood of Attalus. In fact, history tells us that he had to be persuaded to convert, and even then, did not receive baptism until he was on his deathbed. The title and anointing were passed on to his successors, his sons, Constantine II, Constantius II, and Constans I, each who reigned in succession for a short number of years, following which, shortly after, Gratian became Emperor of Rome.

It was about this time that Gratian desired to rid himself of the title of Supreme Pontiff because of its pagan origin. He no longer wanted it, and at about this time, Damasus I, the Pope at that time expressed interest in receiving the title. This was granted, and now, for the first time, the Babylonian title and witchcraft anointing of the Babylonian High Priest, Attalus, was transferred into the Roman Catholic Church formally and upon its head, Pope Damasus I. Since the anointing rested, from that day forward, upon the chair of the Pope, every succeeding Pope from that time onward, received this witchcraft anointing, consecrated by the Cardinals who received the anointing from the previous Popes who laid hands upon them.

In scripture the laying-on-of hands, to impart anointing, is the ministry of impartation. Since Satan counterfeits everything that Jesus does, you can imagine how that Satanic negative anointing spread throughout Christendom by the laying-on-of-hands from that point onward: the Pope laid hands on the Cardinals, and the Cardinals upon the archbishops and bishops, who in turn laid hands on the monsignors and parish priests, who in turn laid hands on the people. The Babylonian anointing transferred down to all. Roman Catholicism became Mystery Babylon in its fullness, and the plan of Satan to raise a counterfeit church with a counterfeit anointing that would become a world power, was complete.

The Babylonian anointing fell upon all of the early organized Christian churches and its branches and divisions through the Papacy and began its work by oral teaching and written teachings, and, as evident, through the first formal western Bible translation of the Latin Vulgate Bible by Jerome, and then, Augustine. The doctrines of Roman Catholicism, as earlier examined at the beginning of this writing, with its assimilated pagan doctrines of hell, damnation, eternal judgment and everlasting punishment, began to become thoroughly entrenched in Christian thought beginning from the time of Jerome and Augustine, around 400 A.D. onward.

Historical research will confirm to you that before that time, the early church did not speak of such things,

but understood that there was sin, judgment of ages in the Lake of Fire, then, restoration with the ultimate salvation of all (1 Tim. 4:10; Acts 3:21). It was Augustine who removed the doctrine of the Restoration of All from early Christianity, telling the Pope at that time that as a convert from Zoroastrianism, he had been taught the doctrine of eternal damnation from when he was a child raised in that religion, that it was ingrained in him, and that he could not surrender it or accept that God would restore all. Since he was the pre-eminent scholar of the Roman Church at that time, and threatened to leave if the doctrine of The Restoration were not removed from Catholic teaching; and was not replaced with his gospel of salvation for some and everlasting punishment for others, that he would leave the Catholic Church. For fear of losing him, history writes that the Pope and Curia, the governing body of the Catholic Church, acquiesced to him, and the doctrine of the Restoration was removed from Christian teaching, and minimized in the scriptures.

The spiritual warfare by Satan in establishing false doctrine in the church first, and then in the Scriptures, permitted the preservation of the false teachings through tradition and indoctrination through seminary training, for the Latin Vulgate Bible was to become the prime Bible in use for the next 1200 years or more. No one questioned the doctrines because they had, although Roman Catholic in theology, been established by tradition. The Babylonian anointing was protected and religious spirits and the spirit of error reigned victorious, since man had moved away from the Holy Spirit and the Pentecost experience of the Holy Spirit baptism, which the church denied as for that day, and had embraced religion, the Tree of the Knowledge of Good and Evil, rather than the Tree of Life, Jesus.

The spiritual warfare against the true church of Christ, the Remnant, continued through the centuries. The Holy Spirit had raised a remnant from the time of Enoch, through the ages and through the centuries, up to the present. There were remnant Christians, full of the Holy Spirit and the Spirit- baptism, in all centuries from the time of Christ, onward, but they were few, and far between, and no competition for the religionists. As history documents the rising of these sects, it also confirmed their demise by the ecclesiastical powers that be at the time. The move of Satan was to try to suppress the work of the Holy Spirit, as if that were possible. The remnant continues to be raised to this day, both in Spirit and power. Much of the church, however, did not recognize it, and still do not.

But not all was well with Rome. Witchcraft is all about power and control. As Rome's grip on Christendom increased, so did the oppression on the people. The Holy Spirit moved upon believers to reveal to them the errors of Rome. Dissatisfaction was increased. Luther became the first Roman Catholic priest to challenge Rome's doctrine of salvation through sacraments, with the truth of salvation by grace through faith. His departure from Rome, and the establishment of the Lutheran Church by his followers, became a blow to Rome's control of Christendom, and triggered The Great Reformation, that period in which many followed in breaking away from Rome's control.

By now, the Latin Vulgate Bible of Jerome and Augustine, with its false doctrines on hell, damnation, eternal judgment and everlasting punishment, had been around for about 1200-1300 years, and its teachings well entrenched in the minds of clergy, scholars, teachers and laymen alike. No one was to question Rome. The spirit of error and the religious spirits, the antichrist spirit, and the spirit of Babylonian witchcraft continued their assault on Christians, Jews. And the true body of Christ, The Remnant.

The extermination of rising pockets of Spirit-filled, non-denominational Christians, arising here and there throughout Europe continued through the centuries, as the history books confirm, but Rome did not stop there. Her Babylonian spirits were on assignment then, as they are today.

Here is how the spiritual warfare continued. In her quest for control and world domination, the Popes were energized by these spirits to be concerned for the salvation for all who were not in accord with Rome, since Rome taught that "outside of the church, the Roman Catholic church, that is, there is no salvation."

In their misdirected zeal to establish "Christ's" kingdom on the earth, the Popes who reigned during the 12th Century after the Crusades had ended, onward, established The Great Inquisition, which had components in Italy, Germany, France, Spain, and England, among other places, beginning around the

year 1245 in these countries, and in Spain, around 1478. It did not officially end until 1834, in Spain.

The Great Inquisition was spiritual warfare by Satan and the kingdom of darkness against the true Christian Faith. The doctrine of demons, which spear-headed the Great Inquisition, was the doctrine that Roman Catholic dogma was the doctrine of Christ, and all who did not agree with it could not be saved and were to be declared heretics and made to recant, or face death by torture. Torture was by 3 means: the pulley, fire, and water immersion.

Throughout Europe, suspected "heretics," mostly born-again Christians, and Jews were summoned to the courts of Rome and interrogated to see if they embraced Rome and her doctrines as the true church of Christ. Those who would not confess such lies were executed. In the over 400 years of the Great Inquisition, over 40,000,000 born-again Christians, and Jews, lost their lives for their true faith in Christ alone, through Rome's demonic Christian depopulation program, and Rome has never been held accountable.

It is noteworthy that in the 1600's, after breaking away from Rome, the Church of England held its own English Inquisition. It is of interest to note that history confirms that three of the twelve King James translators were Inquisitors. Revelation 17 tells us that Mystery Babylon, Rome, is the Mother of Harlots; her daughter churches, according to the Holy Spirit, are harlot churches also. Why, of course. They branched out from Rome, and the Babylonian anointing went with them to continue its heinous work against the body of Christ. The Law of Genesis says that every seed reproduces after its own kind.
The King James translators, in their Preface to the 1611 Edition of their Bible, openly stated that their translation was taken from the "original translations," meaning the Latin Vulgate Bible of Jerome and Augustine, and from Hebrew and Greek scriptures. The Latin Vulgate Bible was written in Latin. As with most who had broken away from Rome, they, and the King of England, were only interested in getting away from the control of the Pope, and out from under the power of Rome. No one ever gave any thought to the doctrine of Rome. They were not at all concerned with the doctrinal content of hell, damnation, judgment or punishment, only with salvation by grace through faith, in order to oppose Rome's doctrine of salvation through sacraments.

The idea of hell and damnation had been widely accepted at that time, for 1000 years because of its preservation through the Latin Vulgate Bible. No one questioned it in the light of direct translation from the Hebrew and Greek scriptures. When the breakaway denominations from Rome proliferated, so did the King James Bible and its contents, bringing Rome's doctrines of hell, damnation, judgment, and punishment into the Protestant churches; the spiritual warfare continued through the 17^{th}, 18^{th},19^{th} , 20^{th} centuries, and now, the 21^{st} century through the multiplication of denominational churches with their watered down, false doctrines mixed in with the Word of God to dilute the Word and, in most instances, make it of no effect, as Christ stated to the Pharisees. Why? Because, *denominationalism is Satan's masterpiece of armory against the true body of Christ*. Let me prove it to you.

Today, there are over 18,000 different denominations worldwide. Every denomination exists because it believes that it has a unique doctrine which makes it different from every other denomination, and that its doctrine is correct. That, in turn, implies that there are 18,000 different forms of "the truth" of the Word, out there. In general, one does not see the fullness of the Holy Spirit in denominational churches, and there is a spiritual warfare reason for that. By now, we understand how the spirit of error came to infiltrate most of the churches of Christendom. Scripture says that "the kingdom comes in power, not in words." (1 Cor. 4:20). Now that should make it clear to any Christian that if he is in a church where the power is not demonstrated: there are no healings, no deliverances, no manifestations of the Holy Spirit baptism, no manifestations of the gifts of the Spirit, and other manifestations of the power of the Holy Spirit, then the kingdom is simply not there, and if you are sitting in such a church on a Sunday morning, you are sitting in a dead church and need to get out of there as fast as your little feet can pitter-patter out the back door! Seriously. these are churches in which spiritual warfare is maximal for the minds of the communicants, and most, not even the pastors, recognize it. Here is how it occurs.

The quenching of the Holy Spirit in denominational churches happens because of the presence of two different spirits vying for the attention and allegiance of the congregants. First and foremost is the presence of the Holy Spirit. The Holy Spirit is present in all denominations and all churches, yes, even in the Catholic Church. It is a mistake, however, to believe that just because the Holy Spirit manifests His Presence in these institutions that He is sanctioning what they are doing. Nothing could be farther from the truth. He is there to demonstrate His power, to show people what the Spirit power truly is, and to get them out of there and *into Him*. *He* is what it is all about. People who are willing to attend denominational churches, and do not know about the negative anointing ministered by unholy spirits present in those churches because Babylon has come to them, generally do not discern the presence of such spirits. The general perception of the presence of these spirits is the discernment that one is in a "dead" church. There is a reason for it -- the presence of the religious spirit.

The religious spirit is a form of lying spirit. It works with the spirit of error. It knows that the Holy Spirit is also present. It cannot oppose the Holy Spirit. So it gets each member of the congregation to oppose the Holy Spirit by energizing their "flesh." Galatians 5:16 tells us that "the flesh strives against the Spirit and the Spirit against the flesh." By energizing the people's "flesh," the spiritual warfare against the Holy Spirit begins in the local denominational church by letting the people's "flesh" strive against Him. Such is the nature of the spiritual war.

The presence of the religious spirit in every denominational church exists because denominationalism is the creation of Satan. It is Satanic. Jesus said that you will know something if it be of God by the **fruits**. (Mt. 7:16). Fruit is the only criteria. The fruit of denominationalism is division. The Book of Acts tells us that the early church met in unity and one accord. (Acts 1:14; Acts 2:1; Phil.2:2). Division in the church, then, is contrary to Scripture. Dividing the body of Christ is sin, and participation in denominationalism is the sanctioning of sin by the very presence of the person in the congregation, that presence being a witness of approval to all others present. Now here is the point: that denominational religious spirit has a master and his name is Satan. Jesus said "No man can serve two masters." Need I say more?

There are millions of denominational Christians worldwide, who unknowingly, are being used by Satan to divide the body of Christ, doing Satan's work for him, through deception, supporting Satan's side of the spiritual war, and not even knowing it. This, in turn, is a testimony and witness against the earthly, carnal church that it is asleep and not being led by God's Spirit, and confirming that it is under a spell of witchcraft, being led by the spirit of error. If that were not so, there would be no Apostasy. Such is the nature of the spiritual war today. Neither does it bother or grieve most Christians. The Holy Spirit witnesses to me that that is a safe statement.

Denominationalism and denominational participation are a sin that every denominationalist Christian needs to repent of and walk away from. Scripture says to bring forth fruits meet for repentance. Denominational pastors who were ordained in their denomination need also to repent and renounce their denominational ordination that was imparted to them. It has the Babylonian anointing and seal upon it. Scripture says that it is the Lord who ordains, and that a man is "called", "anointed" and "appointed", not by a denomination, neither by men, but by God's Spirit.

What I have been trying to demonstrate to you is that this age-old spiritual warfare has ended up being brought down to you, personally, through the pages of your Bible. The Holy Scriptures have been defiled by the spirits of error, religion, witchcraft, and antichrist, and their purpose is to lead you into error in your understanding of God, His salvation, His judgments, His chastisements, and His plan for the future of every man, woman, child, and other beings that ever existed, because God is love. If these spirits can obscure the true understanding and magnanimity of God in your eyes, and keep you from truly appreciating Him and the greatness of His salvation, the eventual salvation of ALL, then they will have succeeded in keeping you from the understanding of the fullness of the Word of God, and at the same time they will have succeeded in stealing His Glory…getting man to cooperate with them, in the meantime. That, dear reader is a church under witchcraft.

ABOUT THE "DOCTRINE" OF MENTAL RESERVATION

It might interest you to know that throughout history there were those people within the church laity, clergy, and scholars alike, who became aware of many of the irregularities and doctrinal, actionable, as well as translational conflicts within Scripture, church policies, church politics, and the relationship of these things to the masses and how exposure of them might cause loss of trust, loss of dependence upon them, schism, or upheaval. In the 1400's the Spanish theologian, Navarrus, proposed the withholding of such information from the people, supposedly to protect them against otherwise unavoidable conflict. This became to be known as the Doctrine of Reservation, the idea that the clergy, although they know that some of these things exist and that mistakes were made in the past, will withhold such information from its peoples in order to "protect" them and guard their hearts against judging, doubt, and falling away.

Over the centuries, the practice of reservation among the clergy became increasingly frequent and, during The Great Reformation, was adopted as a practice in many of the Protestant churches as well. These practices continue up to this day. Rather than trusting upon the Holy Spirit of Truth, men took things into their own hands, and, marginating the Holy Spirit, decided to take command of the circumstances, themselves.

I mention these things only to point out that:

- the Doctrine of Mental Reservation is a man-made doctrine.
- it is both unethical and dishonest because it hides the truth and keeps the truth from the people.
- by hiding the truth of error and wrong teaching, it keeps the people ignorance and walking in lies rather than truth. It ***deprives*** them of truth.
- it is the work of demonic religious spirits designed to keep people in bondage. There are people in places of authority within the organized churches of Christendom who know well that many of the things that I have spoken of, and taught, exist, but they are silent. They will not speak up. They will only cover-up.

There is no place for doctrinal or actionable cover-up in the Christian "church."

IS THE EARTHLY, CARNAL, RELIGIOUS CHURCH OCCULT?

Before we continue our study of the spiritual warfare with Satan in the "church," I would like to discuss with you the nature of the church.

The first question that we must ask is: "Did Jesus ever found a church? The answer to that is a resounding, "No!" The word translated as "church" in New Testament scripture is the Greek word "ecclesia." It does not mean "church." It never did mean "church." That definition was an arbitrary assignment given to it by the ancient translators previously mentioned. Its true meaning is "the called- out ones." or "assembly." Knowing that the word "church" is of occult origin, the 17th Century Reformists, to shun the use of the word, adopted the suitable definition, "congregation." This is appropriate, since, Biblically, God, in the Old Testament only related to the congregation of Israel and in the New Testament, the congregation of believers, the "called-out ones." Etymologically, "ecclesia" has its origins in the ancient Greek political assemblies of the Greek city-states. In modern times, as usage of words change, our modern dictionaries define "ecclesia" as pertaining to "churches" and "church buildings." This is not Biblical.

Jesus never founded a "church." He established congregations of "called-out ones" that met in homes, as established in the Book of Acts, where the Holy Spirit gave the home congregation as the only model for the so-called "church." These were rather small assemblies, usually from 25-100 members, in which all got to participate, to give and receive ministry. By doing so, this fulfilled the goal of the Holy Spirit that all should receive and give ministry as a living, dynamic, organism, a spiritual entity as defined in Ephesians

1:22.23.

THE ONLY TRUE BODY OF CHRIST OF SCRIPTURE IS "THE REMNANT" AND IT IS NOT A "CHURCH"

Scripture is clear that the true congregation of Christ in scripture is called "The Remnant." It is, in type, the Philadelphia congregation of the Book of Revelation, Chapter 3, the only "church" of the 7 "churches" of Revelation that Christ had no criticism for. God has raised a Remnant, in every generation since he first came to the earth; and in the Old Testament, Jewish Remnant has been raised in every generation since Noah and Enoch. The word "Remnant" in both the New Testament Greek and Old Testament Hebrew, means "escapee," and, in New Testament type, represents the five of the 10 virgins of the Parable of The Ten Virgins, who were ready for the coming of The Bridegroom, Jesus. They had the fullness of The Holy Spirit and the Spirit-baptism. They were 'escapees" because they were called up in a pre-Tribulation Rapture, in Revelation 3:7,8; the Tribulation not beginning until Chapter 6."The Remnant," the true congregation of Christ, the "called-out ones" are those who walk by Grace alone, through faith alone, in Christ alone, through the Word, the water and the Blood, alone, with no doctrines of men. "Be you separate, Be you holy."

Holiness is separation from the world and separation to God. The Remnant are those who have separated themselves from the ways, churches, and doctrines of men. They walk in the Spirit of The Word, not in the letter of the word that kills. They are holy because they honor the full work of justification by Christ, are possessed by His Spirit, and they are separate because they follow no organizational "churches" or earthly, carnal, doctrines of men. The Remnant is the true "church" of Scripture.

Let us make one thing absolutely clear: Jesus never organized man-made churches and denominations. They are the work of religious spirits, and when you identify with "church" you are identifying with something of occult origin. Let me explain for there is much written about this subject.

THE ORIGIN OF THE WORD "CHURCH"

Historical research will confirm to you, as it did to me, that the word "church" existed long before there were Christians on the earth. There are abundant writings in libraries and on the Internet tracing the origin of the word "church" to the Greek demon goddess Circe. Although etymologists have attempted to connect its primitive origins to Greece, and the Greek word "kurios" meaning "as related to the Lord," historical papers that I have reviewed on this matter indicate that the etymological connection with this word is shaky, at best. It is more likely that its etymological origin is related to the Greek word "Circe," brought into the Roman Empire as the Latin word "circus" meaning a "circle." This is of particular note because throughout the Roman Empire there were pagan religions that worshipped their gods, the sun-god, in particular, in a circle. Worshiping in circles was common among pagan religions, as it is today among practitioners of wicca or witchcraft.

As Rome expanded with her conquests, and her language was adopted as she spread throughout northern Europe, toward the Germanic-Teutonic nations that she conquered, the use of the word "circus" became the etymologically changed into the word "kirke." With her migrations and expansions down through Gaul (France) and into Scotland, the word changed to "kirk." From here, migration and English conquest led to the Old English etymological change of the word into "Circe," then into Middle English "chirche," and into Modern English "church."

The development of the word and its etymological changes, interestingly, occurred within pagan cultural religious practices and followed the migratory expansion of the Roman Empire. This is historically confirmed, and several papers on the subject are readily available on the Internet. It was a term applied by pagan religionists who worshipped their gods in a "circle." It is of interest that in his description of the

ritual steps in his writing on Nordic ritual magic called, “The Nordic Asatru Ritual,” the occultist Colin Low describes the first step as “entering the circle.” He goes on to state that a “church” building can be substituted for a circle. Of course! The origin of the word “church” is from the Latin word for “circle.” They are both occult. When comparing the steps of the catholic mass ritual with the Nordic Asatru magic ritual, they both begin with the step of “entering in” the church, and entering in the circle, respectively.

From that point on, I was able to count 23 consecutive steps between the two rituals that match in the order in which they are presented, again confirming the occult origin of Roman Catholicism and its Mass. This, too, confirms what was said previously about the spirits of error, witchcraft, antichrist, and religion; being operational in that occult religious system.

It should be apparent to you by now that the Roman Catholic Church was the first “church” ever founded upon the earth. What we refer to as “the early church” of the time of Christ, is a literary license that has no basis in Scripture. They were, literally, the early congregations of The Remnant, the early congregations of Christ. From the Mother Church (as she calls herself) of Roman Catholicism came the daughter churches of the Protestant Reformation. Although certain truths were promoted by the Reformation because God uses people, not organizations, to do His Work for His Purpose, the fruit of the Reformation was to produce daughter churches of Rome. The Reformationists had the Roman-Babylonian anointing upon them. The Law of Genesis says that every seed reproduces after its own kind.

As the true Christian faith grew, a parallel system of occult origin with Babylonian anointing on it grew side by side with the true congregation or body of Christ, and this counterfeit “church” of earthly organizations of men, denominational and non-denomination, appears to dominate the stage of religion today. Indeed, it is the idea of “church” that most Christians identify with. But a rose by any other name is still the same, and you can put lipstick on a pig and it’s still a pig. A counterfeit is a counterfeit. No wonder, then, that Jesus said “Do not cast your pearls (revelations) before swine. Few realize that when Jesus was speaking of “sheep” and “swine”, he was speaking of believers in Him. He said that His sheep “knew” His Voice, that is, they recognized and followed Him and His Truth. They have Christ as Lord and Savior. “Lord” means to submit to The One who leads through life. Savior means that they have Christ as the One Who saves from sin and self.

Scripture says “…those who worship God must worship in Spirit and in Truth.” The implication, then, is that swine, also believers, are those that have Christ as Savior but not as Lord, so they are led off the path by Circe to wallow in the filth of their false doctrines. Now you understand the role of Circe in the kingdom of darkness: to lead believers and non-believers away from The Word of Truth into the filth of false doctrine and religion, the product of “Christianity.” The reality is that “Christianity” is a religion, and the belief on Christ, the Christian Faith, is not a religion but a confession, and that confession is on a Person and His Name is Jesus (Yeshua), the Son Manifestation of God The Father.

Notice in Revelation 17 that Circe (Jezebel) the Dominatrix spirit of The Roman Catholic Church, is called “the Mother of Harlots and of the Abominations of the earth. Hers is the harlot Roman church, and her offspring are the Protestant church offspring that came from her. The Holy Spirit, the author of Scripture says that they are “harlots” also; that is, they also practice the spiritual fornication of proselytizing false doctrines. Their “cup of abominations” include their Babylonian sacraments and Mithraic communion of sun god worship through The Mass, most important central act of all Catholicism and nothing more than an alchemical magic ritual…religious witchcraft. The Holy Spirit, in Revelation Chapter 17 and 18 has a name for her: “Mystery Babylon.” She and her offspring are the Synagogue of Satan, and there’s one near you.

On the following page you will see a diagram comparing the steps of the Catholic Mass compared with the Nordic Asatru Magic Ritual that was part and parcel of the worship of the sun-god. By parsimony it becomes obvious that the two are essentially the same, and no wonder, since the final state pagan religion of the Roman Empire was sun-god worship of the “god” Mithra, whose practices and communion were brought into the Roman church during the forced conversion of its citizens to Constantine’s Catholic Church. The converts simply would not give up their practices or traditions, so Constantine acquiesced to them and said, essentially, “OK…you can keep your traditions and practices but you have to change the

names of your gods to Jesus and Mary." From there, the doctrines and practices were carried into Protestantism, and from there, to the non- denominational "churches."

Rome's judgment is mentioned in the Book of The Revelation, Chapters 17 and 18, and the woman with the gold cup of abomination in her hand who is the "Mother of Harlots and of the abominations of the earth" is none other than Circe, also known as Jezebel, Medusa, and Diana (Venus to the Romans), the ruler spirit of Roman Catholicism and her offspring, and the creator of "church" -- passing down the witchcraft anointing upon all of the peoples who make up their congregations. Have you ever wondered why people, including believers, in "churches" never seem to grow spiritually into the maturity of Christ and why such churches seem "dead" or "asleep?" The reason is because it is the purposeful and intentional ministry of the religious spirit, Circe, also called Medusa.

What did Medusa do in Greek mythology? She turned people who turned to her or looked at her into stone. Is it any wonder, then, why most of the believers in these churches remain "milk" Christians most of their lives and rarely move on to become "meat" Christians? This is the fruit of toxic religion and submitting oneself to two different anointings, in the same congregation - that of the spirit of religion, Circe, who is subject to Satan, and that of The Holy Spirit. Jesus said, "No man can serve two masters." What does Circe-Medusa do in these churches? It turns people and the Word of God they hear, into "stone." So Jesus warned "Let them who have ears to hear, hear."

The religious spirit present in a congregation cannot oppose The Holy Spirit. It does not have the power to do so. How, then, does it accomplish its ministry of opposition to the truth of God? Simple. It ministers directly to the congregation members and energizes their "flesh," their lifestyle of thinking, to oppose God and His Word although they may not realize what is happening through its ministry of distraction, displacement of attention, lethargy and sleepiness, and boredom. In Galatians 5:16 this is confirmed in the words "… the flesh strives against The Spirit and The Spirit against the flesh."

The word "magic", "sorcery", and "witchcraft" all mean the same thing: occult satanic practices of witchcraft. If you can understand this, then the diagrammatic representation that follows will have great significance to you in demonstrating that Mystery Babylon and her offspring churches, which have received her anointings, are true to the occultism of the spirit Circe-Jezebel, and her leaders and priests are, by definition, warlocks. Their priesthood is Babylonian and their rituals are magic and alchemy.

The Roman Catholic Mass and A Nordic Asatru Magic Ritual: One and The Same Sorcery

Diagrammatic Comparison Chart of the Steps of the Two Rituals Being Identical in Steps and Sequence of Performance

ROMAN CATHOLIC MASS RITUAL vs
NORDIC ASATRU MAGIC RITUAL**

OPEN THE CHURCH (word origin "church"=Latin **"circle"**)**	**OPEN THE CIRCLE** (they state the circle may be a church)
INTROIT (entering in or opening prayer)	**OPEN THE GATES**
PENITENTIAL SERVICE (self-examination, general confession, absolution)	(focus on magical consciousness)
THE KYRIE (invocation to God)	INVOCATION OF THE "POWERS"
DOXOLOGY (the Gloria)	**STATEMENT OF INTENTION AND SACRIFICE** (expression of faith)
OPENING INVOCATION PRAYERS (statement of "faith") • to the "Father" through the "Son" and Holy Spirit" • to the "angels" and "saints" for the feast celebrated • to the "saint" for whom the church is named	**STATEMENT OF INTENTION AND SACRIFICE** (expression of faith)
FIRST READING – Old Testament Scripture	
SECOND READING – New Testament Scripture	
HOMILY (the sermon)	
THE PROFESSION OF FAITH	
THE LIBATION – Sacrifice of the Mass Proper	**THE LIBATION OF THE BLOT RITUAL** – Asatru Proper
OFFERATORY – Gifts offered • Priest raises arms above head to invoke "God" • Priest blesses the bread • Priest takes the chalice • Priest's assistant pours wine and water into chalice • Priest makes sign of the cross over the chalice and "gifts"	**OFFERATORY** – Gifts offered • Gothi priest raises arms above head to invoke "God" • Priest take the chalice • Priest's assistant pours "mead" into the chalice • Priest makes sign upside-down sign of the cross over the chalice

CONSECRATION – Priest feels "the Presence" • Priest offers Eucharistic prayers • Priest raises chalice of wine & water in which host immersed (mixed) (intinction). • Priest invokes "God" to receive and bless it as sacrificial offering	**CONSECRATION** – Gothi priest feels "the Presence" • Priest offers prayers • Priest raises chalice with grain-mash (unrefined flour-juice mixture; a form of crude bread) above head • Priest invokes the god to bless offering and bless it as a sacrifice • Priest and people "feel the presence"
THE TRANSUBSTANTIATION • Priest invokes the power of the Holy Spirit to change the bread, water and wine by the "divine power" into the Body and Blood of The Christ. • Asks God to accept Him as a sacrifice.	**THE TRANSMUTATION (= transubstantiation)** • The mead is believed changed by "divine power" because it now possesses the "presence" of "diety" and the "divine power"
SHARING THE OFFERING – THE COMMUNION • Priest eats of the wafer and drinks from the chalice • Priest distributes the wafer and chalice to the community • People share in the "gifts," procure forgiveness and reconciliation with, and eat and drink to themselves the power of "Christ"	**SHARING THE OFFERING – THE COMMUNION** • Priest drinks from the chalice (wafer = grain-mash within) • Priest distributes the chalice to the community • People share in the gifts; drink to themselves the power of the god.
FINAL BLESSING • Priest drinks again, cleanses chalice, brings remnant host to sacristy and dumps it down a sink that drains into the earth.	**FINAL BLESSING** • Priest (Gothi) gives a final blessing to the congregation • Priest takes the remainder of the mead ritual from the bowl and pours it into the earth.
CLOSING PRAYERS • Final blessing to congregation	**CLOSING PRAYERS** • Final blessing to congregation
DISMISSAL	DISMISSAL
DEPARTURE • Priest departs from ceremonial area to sacristy • All return to everyday life	**CLOSING THE GATES** • Departure from ceremonial area (circle) • All return to everyday life

N.B.: parenthetic information mine.

** **quoted from "Nordic Ritual Magic" by Colin Low.**
Commentary:

Interesting to note that *in step 1 above, occultists who perform the Nordic Asatru ritual will both recognize a church, and accept it as a "circle" to perform the ritual*. It should be noted that when the Romans became enamored with the Greek demon-goddess Circe, and exported her veneration and practices to the Roman Empire, and particularly to the Roman mainland, that her name was changed to "circus," which means "circle" because her worshippers worshipped in a circle. Refer to the derivation of the word "church" discussed earlier. It originated from "Circe" and etymologically progressed to the English words "churche," then "church," representing a "circle."

Notice that occultists who worship nature spirits (demons) know this, but Christians don't. Is it any wonder, then, that the Catholic Mass ritual and a Catholic church would come to be accepted by occultists as a suitable place to perform their magic ritual? Why is it that occultists recognize and accept a Catholic church to identify their ritual with, but Catholic priests do not? Is it because they are in denial, or misinformed, or, perhaps, it's that they are by nature purposely and intentionally deceptive, at least at the hierarchical level? *Purposeful deception* is the way of the kingdom of darkness.

Those who know the Scriptures and the Truth of Christ also know with certainty that Roman Catholicism and all that has come out of it, along with all religion, is true darkness. It is one thing to talk about Christ, and another thing to know Christ. Going to "church" and believing in God will not save you… no, you must be in Christ and Christ must be in you. That is by invitation. Jesus said "Behold, I stand at the door and I knock. He who hears and opens the door (to the heart), I will come into him(her) and manifest Myself to him(her)." (Rev. 3:20), (my emphasis) Scripture further says "All who call upon the Name of The Lord shall be saved." (Acts 2:21; Rom. 10:13). (My emphasis)

When one carefully studies the steps in the above rituals, it is not at all difficult to conclude that the central act of Roman Catholicism, The Mass, is religious deception and ritual religious witchcraft.

What, then, is the true answer? "Jesus answered and said unto him *"Truly, truly, I say unto you, except a man be born-again, **he cannot see** the kingdom of God … Truly, Truly, I say unto you, except a man be born of water and of The Spirit, **he cannot enter** into the Kingdom of God."* (John 3:3,5). (My emphasis)

MORE ABOUT CIRCE

Earlier in this writing we talked about the occult origin of the word "church" and its derivation from the name of the Greek demon-goddess "Circe." The etymological origin of the word is traceable to between 500-800 years before the birth of Christ. Circe was the Greek goddess of witchcraft who enchanted men and turned them into pigs. *She was pictured with a gold chalice in her hand, sitting on a throne-like chair.* She is one and the same spirit as Jezebel of Revelations 3 (the church of Thyatira, the only imperial state church of the seven churches of Asia. This is symbolic of the Roman Catholic Church, the only imperial state church in existence today). She is also known as "Diana" and "Lilith," the latter of whom, was "Queen of Vampires." Circe (Jezebel) is the "Woman" sitting on the Beast (antichrist spirit) in Revelation 17:3-5, having a golden cup (chalice) in her hand, full of abominations (the false communion of Mithraic sun-god worship) and the filthiness of her fornication.

It is interesting to note that the word “fornication” both in the Old Testament Hebrew as well as New Testament Greek is used in various verses of the Bible to represent both physical and spiritual fornication. Spiritual fornication is the proselytizing of false teachings and false doctrines which have no Biblical basis in Scripture.

In Revelation 17:5, she is referred to as “Mystery Babylon The Great, The Mother of Harlots and Abominations of The Earth.” The word “mystery” in the New Testament Greek is the Greek word “mysterion,” and its dynamic equivalent translation into Latin, the official language of the Roman Catholic Church and the Roman Empire, is “sacramentum” from which the Roman Church gets the English word “sacraments.” The origin of “Sacraments” comes from Babylonian mystery religions of the Middle East which originated from Babylon and was exported to the Greek and Roman Empires, eventually finding its way into the final pagan state religion of the Roman Empire, Mithraism. Upon being assimilated into Constantine’s invention, the Roman Catholic Church, it ended up being incorporated into the theological doctrines of Romanism.

Historical research of the first four hundred years of the Christian Faith reveals that no such doctrines or practices of the use of sacraments was ever recognized by the early Christian Faith, nor incorporated into its practices or observations. The argument often put forth by theologians and Bible scholars that the receiving of communion and water baptism represent at least two sacraments (although Catholicism recognizes seven sacraments) is specious and inaccurate.

Communion and water baptism are not sacraments, they are ordinances of the body of Christ, also known in Scripture as “The Remnant.” These in turn are represented by The Philadelphia “church” of Revelation 3, the only “church” of the seven churches of Asia for which Christ had no criticism. What made them part of “The Remnant” was that they walked by Grace alone, in Faith alone, by the Word, the water (baptism) and the Blood alone, in-the-Spirit alone, without doctrines or traditions of men, thus defining by example through Christ’s commendation to them without criticism, the true “ecclesia” of the New Testament scripture. This, as defined by Christ, Himself, is a far cry from Romanism.

The Holy Spirit, the author of Scripture, tells us in Revelation 17, the Roman Catholic Church is the “Mother of Harlots” as well. That means that harlot “churches” came out of her. These are the “churches” of The Reformation; which, when they were formed after breaking away from Rome, brought the Latin Vulgate Bible, with all of its doctrinal errors and used for 1000 years after it was translated by Jerome, into these daughter “churches.” Why? Because these breakaway churches (Lutheran, Presbyterian, Methodist, Moravian, Anglican [also known as Episcopal], Church of Scotland, among others), were more interested in getting the Pope out of their lives more than anything else. Their Latin Vulgate Bible had been around for about 1000 years with no one questioning its doctrinal content until Martin Luther came on the scene.

Shortly after, a move toward translation into the vernacular, the common man’s language, was pursued in several of the countries of Europe, German and English translations being prominent. Among the earliest of the English Bibles was the Geneva Bible, used by the King James translators themselves before they translated the first edition of the King James Bible. In this 1611 translation, we find a dedication to Mary in the Preface and a comment that the translation was made from the “original translations,” meaning the Latin of the Latin Vulgate Bible of the Roman Catholic Church, and from the Hebrew and the Greek. Thus, the negative anointing on the Latin Vulgate translation with its false doctrines of hell, damnation, eternal destruction, everlasting punishment, unquenchable fire (The Holy Spirit is the ONLY “unquenchable fire”), and “worm that dieth not,” became perpetuated in the King James translation, bringing the false doctrines of Circe-Jezebel into Protestantism, the daughter “churches” of Rome, and making them doctrinal harlots, also.

Now Genesis 1 tells us that every seed reproduces after its own kind. That is what some call

"The Law of Genesis." It is no small feat, thereafter, for the breakaway denominational and non-denominational churches from Protestantism, to perpetuate the false doctrines of Romanism and Circe by taking the King James Version of the Bible with its Roman doctrines with them when they broke away and spread throughout the world. And so, Circe, the spirit behind "Churchianity," and the unholy spirit present in all churches today, and the church "system" turned unknowing Christians into spiritual pigs wallowing in the filth of her false doctrines.

Few realize today that the King James Bible was written by Roman Catholic priests who had just broken away from Rome a short while before. Their doctrinal upbringing was Roman, their theology was Roman, their Bible was Roman, and the church that they created, The Church of England, was Roman in doctrine and practice through-and-through, with its Mass ritual being an almost word-for-word carbon copy of the Mass of the Roman Church. You can dress up a pig, and put lipstick on a pig, but it's still a pig. Circe was victorious again. The unholy anointing of Circean occultism turned men into doctrinal pigs by causing them to become man-led rather than Spirit-led, turning what should have been the true ecclesia of Christ, a spiritual body of believers worldwide who are walking by the Word and The Spirit alone, into highly organized and structured movements of men. Church buildings, cathedrals, and megachurches replaced the only model for the "ecclesia," the assembly of the brethren given in the Book of Acts by the Holy Spirit, the home congregation, where all could participate and both give and receive body ministry. Instead, the church became an amalgam of large, organized, building structures where the believer would come and attend a "service" on a Sunday morning, and in which several hundred to several thousand would assemble to sing a few songs to God, or not participate and instead here a choir do so, and then hear one man up front doing all the talking and preaching, in effect communicating to the Holy Spirit by their example that there was only one man in the whole building who had anything worth saying.

What a far cry from what the Holy Spirit had originally intended and from what the body of Christ was meant to be. Circe had won again, sidetracking the multitude of so-called believers from missing out on their purpose and destiny in-the-Spirit, and turning "The Church" and churches into literally occult organizations carrying a negative unholy anointing of the unholy spirit of antichrist and the unholy spirit Circe to its peoples, bathing them in religious witchcraft of false doctrines and teachings not in Scripture, and establishing their own doctrinal and denominational righteousness before God, doctrines which separate each church and denomination from other churches and denominations.

Scripture says that there is only one form of righteousness, and that is God's Righteousness alone, as defined through the revelation of His Word. Jesus said "The things of the spirit are Spirit and the things of the flesh are flesh." (John 3:6) The "Church" has forgotten this, and for this reason, they totally disregard and fail to recognize the spiritual warfare being waged against it by Circe. They fail to recognize the condition that they are in because of Circe. They quote the Scripture "The Battle is The Lord's." But the disregard God's words in Jeremiah 51:20, "… but *YOU are my battle-axe, my WEAPON OF WAR."*

Slowly, over several hundred years, Circe systematically seduced believers in her "churches" away from the truth of the Word as intended by God's Spirit. Revelation began to be replaced by doctrines and interpretations of men, theology-what man says God says, and "higher and lower criticism" techniques of interpreting Scripture. Man-made practices of apologetics, hermeneutics, rules of translation, added to the confusion, and Bibles now had to be corrected and re-written year after year, so that we now have so many Bibles saying so many different things in so many different ways that the average Christian does not know which Bible to buy or which Bible to believe.

Often, comparing verse translations among different Bibles reveals such variance in renditions of verses that they seem unrecognizable from the original Hebrew or Greek because Bible publishers must take care not to render new translations word-for-word from older translations

or from what older translations rendered from the original tongues. This is because of copyright laws and issues, needing to protect themselves from legal accusations of copyright infringement. Over time The Church has lost its way, marginating the Holy Spirit Who *will* lead you into all truth and teach you all things, to the sidelines, to be replaced by the teachings and leadings of theologians, academicians, Bible "scholars," Hebrew and Greek "experts," their devices, journals and debates, establishing a "system" of training and interpretation to be the leaders and teachers of the masses, self-appointed and in so doing, establishing their own revelations and righteousness in feeding them to the masses. The Bible calls this Pharisaism.

It is interesting that Jesus had much to say against the Pharisees, His enemies. He accused them of establishing their own righteousness before God. He told them that with their tradition, they nullified the Word of God. Today, our church "Pharisees," do the same. For with their relentless academics and devices of study and interpretation, relying on their own efforts and understanding, they have watered down the translations and meanings of the words and their definitions in Scriptures, so that when one looks at the original Hebrew or Greek verses and studies their true word meanings, one is shocked at how watered down some of the verses are to such a degree as to cloud, minimize, or dilute them to such a degree that the meanings are missed or lost. Such is the work of the religious spirit ministering to the minds of susceptible and deceived scholars who would not recognize such a spirit if it were standing in front of them with word "demon" branded in its forehead. On the other hand, I praise God for those Spirit-filled scholars among us who recognize what is going on and who care to preserve the integrity, meanings, and doctrines within The Word as originally given and intended by The Holy Spirit. I honor them and respect them.

Alas, based on my many years of study, reading, and research, I cannot but conclude that they are found relatively few and far between. The reality is that the true Christian does not walk in theology. He walks in direct revelation of The Holy Spirit. He needs no one to interpret Scripture for him. Scripture interprets Scripture. Christ did not choose twelve Bible scholars to be His apostles. He chose 10 common laborers, one physician, and one Pharisee, the latter of whom He quickly delivered. It was this latter individual, one Paul of Tarsus, both Spirit-filled and a scholar, who wrote by The Holy Spirit "Let no one take you from the simplicity of Christ." The Church Pharisees, some of whom are in the pulpits, don't want you to know or remember that. If you find out, maybe, just maybe, you might remember that The Holy Spirit is called The Teacher in the Gospel of John; maybe, just maybe, you might remember that 1 John 2:27 says that "…You have no need that any man teach you; the anointing that abides on you and is true, and is true and not a lie, will teach you all things," and that maybe, just maybe if you find out or recall all these things, you might stop depending upon church leaders as your source of revelation, information, and leadership.

Yes, maybe you will become free in Christ and be delivered from the power of Circe, the owner and operator of all churches and religions. You see, dear reader, God is not a God of religion but of relationship. He is not a God of religion, but of covenant. A covenant is an agreement between two persons. In the case of the Christian faith, it is between God and the believer. God agrees to save you, lead you and teach you by His Holy Spirit alone, and you agree to receive Him into your heart and worship Him. No middle-man Pharisee is needed to interpret the Scripture for you, as they did with the Israelites at the time of Jesus. That is not to say that we do not need pastors, teachers, evangelists, prophets and apostles to share and bring revelation to the body of Christ. On the contrary, we certainly do for such offices of the body of Christ are ordained and sanctioned by The Holy Spirit in Ephesians 4. What I am saying is that they must be Spirit-filled and Spirit-led and minister the same to every believer. In this way, applying these understandings of what God's Spirit expects of the true believer in how to worship, learn, and operate in-the-Spirit, The Remnant is able to function in the purpose and calling for which God intended. The glorious body of Christ can come forth without spot or wrinkle to be The Bride of Christ that He intended. Circe, then, is defeated.

For this to happen, every Christian must contribute his part. First and foremost, one must come

to the recognition that all churches are occult. Yes, occult. Why? Because two spirits operate in them: the religious spirit (Circe- Jezebel) and The Holy Spirit. The religious spirit has a master and his name is Satan. It is in every church for the purpose of leading the believer into error, comfort, complacency, passivity, and to try to quench the anointing of the Holy Spirit by energizing the flesh of the congregants and getting them to resist the Holy Spirit. (Gal.5:16) .

When the Holy Spirit is perceived by the congregation to be present and moving in the assembly, many are quick to conclude that He is there because He is approving and sanctioning what they are doing. No, He is there to get them out of there and into Him. His Presence is nothing more than a fulfillment of the prophecy of Joel 2:28, where God said that "… *in the last days I will pour out My Spirit on all flesh…* " Why? *To get all out of the churches, which are occult,* ***and into Him****.* Why? Because God cannot use anything rooted or originated in the occult as a vehicle for ministry by The Holy Spirit, for I have amply demonstrated through Scripture and spiritual warfare dynamics, the origin of "church" rooted in the ministry of the demonic spirit "Circe," the very word "church" being derived from its name. Scripture also says "Of what accord does Christ have with Satan or a believer with an unbeliever?" (2 Cor.6:15).

So The Presence of The Holy Spirit in churches is to get people out of them. Why? Because two spirits operate in every church: the religious spirit and The Holy Spirit, and Jesus said "No man can serve two masters." When you attend church, you are willingly submitting to the anointing of the religious spirit. Your presence in attendance testifies to others that you sanction what it is doing and what the people are doing. That gives the religious spirit the right to minister to you. It will energize the flesh of every congregant there with somnolence, doubt, distraction, boredom, inattention, fidgetiness, confusion, forgetfulness, and, perhaps, preaching devoid of The Spirit.

Have you ever wondered why so many churches are "dead?" Now you know the reason. There is another spirit there besides The Holy Spirit and Jesus said, "No man can serve two masters."
It is a mistake for believers to believe that just because they see the moves of The Holy Spirit in their churches that God is sanctioning what they are doing. Nothing could be further from the truth. God relates to people, not to profane institutions. He honors the intent of the heart and accepts the praise and worship and ministry in-the-Spirit because people are born-again and in covenant with Him. He has covered their sin by His sacrifice on the cross and spilled Precious Blood, atoning for their sins and all of our sins. He is in those churches, not because He approves of the church system, but because it is a fulfilling of the prophecy of Joel 2:28, that "in the last days I will pour out My Spirit on ALL flesh." Why? Again, to get them out of that system and into Him.

You see brothers and sisters in Christ, we do not need a church of the latter-day saints, we need a church of the early-day saints that knew the power of the Kingdom and brought the Kingdom to the earth and changed the world thereby through God's Spirit. Today, "church" is changing the world very little, if at all, because of its impotence and religiosity. God does not call us to be religious. God calls us to be holy. *Holiness is separation from the world and separation to God.* Today, we Christians are expert at bringing the world into the church.

The Holy Spirit said in 1 Cor. 4:19 "The Kingdom comes in power, not in words." If you are in a church and you are not seeing the power, the things of The Spirit: praise, worship, baptism in the Holy Spirit, healings, deliverances by the casting out of demons, the manifestation of the gifts of The Spirit (1 Cor.12), then you are in a dead church where Circe has the upper hand. Head for the back door and get out of there as fast as your little feet will pitter-patter and don't look back. It is not what you are getting out of that is important. It is what you are getting into: Christ alone by Grace alone through Faith alone, by the Word, the water, and the Blood alone, through God's Holy Spirit alone, in a Spirit-filled assembly or home congregation as the Holy Spirit intended. Scripture says "If the Son shall set you free, you shall be free indeed." (John 8:36), and "Where there is Christ there is liberty." (2 Cor.3:17)

SATAN'S MANIPULATION OF MAN FOR JUDAISM AND CHRISTIANITY HE PLANNED TO BUILD

There is much written in libraries and on the Internet about the origins of scriptures of the Old and New Testaments. While opinions of Spirit-filled Christians, both academic and non-academic wholeheartedly agree that the Textus Receptus, the canon of our present New Testament Scripture, is both legitimate in origin and demonstrates maximized accuracy of translation. There are many who question whether this can be spoken of regarding the Old Testament. I will explain shortly.

To understand where I am about to go with this discussion, we must first digress to explore the dynamics of the spiritual warfare behind the subversion of The Bible. I will preface this by saying that most of the Bible's Old Testament is sufficiently well translated, be it Masoretic text or Septuagint translation, but there are alterations and mistranslations of many key scriptures which subvert the meanings of those scriptures from what was originally intended by The Holy Spirit, the Divine Author. This is the work of Satan's "religious spirit." Its ministry is, and was, to minister to the minds of men throughout history, particularly those who research, study, and translate Scripture, and who write the Bible dictionaries that are used to assign the meanings of the Hebrew of the Old Testament and Greek of the New Testament.

The religious spirit is a type of the spirit of lies. Its mission is to displace people's attention and minds from Jesus onto the written word, particularly the written word it has altered by suggestions for translation in the minds of translators and editors of The Bible. I would suspect that few Bible translators are *fully* attuned to The Holy Spirit when endeavoring such a serious obligation as Bible translation, because the very training of most of them, rooted in theology, hinders their doing so. Theology and Pharisee-ism go hand and hand. Why? Because Pharisee-ism is man leading man and theology is what man says God says. Pharisee-ism never went away after early church times, it simply moved into the church and Satan was the one who engineered both. The Spirit-filled Christian does not move by theology but by direct *revelation* from God's Spirit.

Here are some contrasts between the true body of Christ, The Remnant, and the counterfeit "churches" of Satan, in order to demonstrate how the religious spirit works to lead people into error as mentioned by Paul. It will readily show you how far believers have gone astray from the truth of The Word. Keep in mind that the intent of the religious demon is to lead people away from the truth and displace their attention off of Christ so that they may proceed into error. Here are the contrasts:

DISCERNING THE TRUE CHRISTIAN FAITH FROM THE FALSE "CHURCH"

Church and "Churchianity"	The Remnant Body of Christ
Operates on "soul" level	Operates on "spirit" level
Mental assent to Christ	Knowing Christ (born-again experience)
Salvation through works/effort	Salvation by grace through faith in Christ
Preaches another gospel: Christ + traditions	Preaches true gospel of Christ Alone
Preaches false gospel: Christ saves some	Preaches true gospel: Christ saves all
Justification by self-effort/performance	Justification by Christ
Christian doctrine + assimilated paganism	Doctrine of Christ alone since Pentecost
Preaches other loves: traditions, saints, etc. (spirit of whoredoms)	Preaches First Love alone: Christ
Preaches the Law from the pulpit	Preaches the Kingdom from the pulpit
Approaches scriptures rationally	Approaches scriptures as revelation
Emphasis: Performance based acceptance by God	Emphasis on walking in God's grace
Meeting Jesus - a future reality	Knowing Jesus – now
Religious	Spiritual

Walks in the logos word of God	Walks in the Rema word of God
Operates in rituals, formalisms, ceremony by a select few	Operates in communal ministry of the whole congregation
Eats from the Tree of Knowledge	Eats from the Tree of Life
Most desire Christ for what He can do for them	Most desire Christ for what He has done for them
An intellectual approach to Christ	A revelatory approach to Christ
Walks in theology of the Word	Walks in revelation of the Word
Walks in doctrines of Christ, traditions of men and doctrines of men, doctrines of demons, and assimilated pagan beliefs.	Walks in Rema revelation alone
Functions as Babylonian priesthood	Functions as Melchizedek priesthood
Most accept Christ on fear of loss of salvation	Most accept Christ based on love without fear
Rarely preach assurance of salvation	Always preach assurance of salvation
Changing beliefs, practices, and theologies over time	Rooted in the unchanging doctrine of Christ as Savior of all
An organizational earthly entity	A spiritual entity
Can be divided by doctrines of men, doctrines of demons	Cannot be divided by men
In most instances, a hierarchical organization	In all instances, a spiritual fellowship worldwide
Look for signs and wonders to affirm their faith	Trust on Christ alone to affirm their faith
Derives authority from Scripture and tradition	Derives authority from Scripture alone
Derives validity as the true church by apostolic succession, disregarding "content"	Derives authority/identity as the true body of Christ by preaching identical content and doctrine preached by the earliest congregations
Apostolic succession determines validity	Doctrinal content determines validity
Appearance determines validity	Sound doctrine determines validity
Man-led	Spirit-led
Walks by Law and Grace	Walks by Grace alone
In love with the idea of Christ	In love with Christ
Spiritually impoverished with little or no anointing of the Spirit	Knows and operates in the fullness of anointing of the Spirit
Operates in "strong delusion" and little truth	Operates in Truth alone
Identification of believers is with earthly organizations	Identification of believers is with The Remnant true body of Christ, in-the-Spirit
God is regarded as being at a building to which one must go to worship	God is known as being within
Salvation is regarded by many as through their denomination alone, justifying their existence and need for support	Salvation is received through Christ alone
Most operate through offerings	Operates through the tithe and offerings
Sacraments believed to be the source of Grace	Christ alone 22is the source of Grace
Many practices are religious witchcraft	No traditions or doctrines of men or demons accepted
Proselytize doctrines of hell and damnation	Teaches ultimate salvation of all and restoration of all (Acts 3:21; 1 Tim. 4:10; 1 Cor. 15:22,25,28)
God is a Trinity	God is One and Christ and the Holy Spirit emanate from the Father
For many, the Lord's Supper is a source of Grace	For all, the Lord's Supper is a memorial

Doctrinal authority from Holy Spirit and Early Church Fathers	Doctrinal authority from the Holy Spirit alone
True church called "the body of Christ on the earth"	True church is called The Remnant
Practices doctrine of the "Nicolaitans"	Hates the doctrine of the "Nicolaitans"
Led by the spirit of error, antichrist spirit, and the spirit of Jezebel-Circe	Led by the Father, Son and Holy Spirit
Rooted in the religious witchcraft spirit	Rooted in Christ
Control of the spirituality of the masses by mind control (what to believe)	Spirituality by the Holy Spirit alone
Strong in performance-based acceptance and conditional love	Strong on unconditional love and acceptance
Christ frequently regarded as someone the believer will meet in the afterlife	Know that Christ is present here and now
Emphasis on "the church"	Emphasis on the Kingdom
Frequent rituals, formalism, ceremonies	No rituals, formalisms, ceremonies
False evangelization frequent (to the church)	Evangelization to Christ alone
Frequently confession of sins to men	Confession of sins to Christ alone
An operation of the soul of man	An operation of the spirit of man
Emphasizes piety	Emphasizes holiness
Frequently operates in conditional forgiveness	Operates in unconditional forgiveness
The Laodicean church of Scripture	The Philadelphia congregation of the Scripture
Variations of doctrine throughout the centuries	Consistency of doctrine throughout the centuries
Mystery Babylon worldly system	Kingdom of God

* Doctrine of The Nicolaitans -- this doctrine, hated by Jesus, is that of the control of the people by the clergy. It was essentially Pharisaical in practice; in modern-day terms it would be considered a form of mind control and religious witchcraft.

Before we continue, ask yourself a question: What side of the chart page do most of the characteristics of your worship and faith-walk, fall on -- the right or the left? If it is on the left-hand side of the page, then you are probably caught up in a religious system rather than the true Remnant. Please consider doing the following:

1. pray the Holy Spirit to reveal His Will for you. If you truly hear from The Holy Spirit, He will tell you to leave because He never says anything contrary to His Word which says:

   *"God is a Spirit and those who worship God **must** worship in Spirit and in Truth."* (John 4:24). (My emphasis)

and

2. ..... *"… **Come out of her**, My People, that you not be partakers of her sins, and that you receive not of her plagues."* (Rev.18:4). (My emphasis)

Please note that it is Christ who is speaking in Rev.18:4 above. "Come out of her…" This is a declarative sentence. A declarative sentence is a **command**. This is a command from the Commander-in-Chief Himself to us. If you are caught up in the Babylonian religious system called the "Christian" "church," will *you* obey Him?

God requires only 5 things from the true believer:

1. Trust (faith)

2.	**Obey**
3.	**Worship in Spirit**
4.	**Worship in Truth**
5.	**Love God with your whole heart and love one another**

If you studied the comparison chart above, it should become readily apparent to you that a Bible which has had abundant translational errors, particularly in regard to the doctrines of eternal judgment and punishment, could not have come from the Remnant Body of Christ. The 64 characteristics mentioned in the right-side column would be totally out of character with Kingdom teachings and the principles and practices of true and committed Remnant believers. It is God who has raised a Remnant of the Jews and of the Gentiles in every generation, not the practices of men. Contrariwise, such Biblical alterations by the false system of "churchianity," or the so-called "church" could easily assure tampering with the scriptures to fit their varying wind of doctrine and pharisaical whims. Paul, an ex-Pharisee himself, warns of this:

> *"That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive."* (Eph.4:14). (My emphasis)

Does that sound to you like Paul is warning people against The Remnant body of Christ? I think not! He is warning the people about the Pharisaical religious system of his day which has continued into the world church system of men. It is out of this system that our present-day Bible evolved, conveniently for them. Yes, the Holy Bible was given to man by its Divine Author, the Holy Spirit.

Those manuscripts of the Old Testament Hebrew and New Testament Greek, original, inerrant, and inspired by The Spirit, have been long lost and gone. Only early fragments of manuscripts and some books of the canon of Scripture remain from earliest times, and have been translated and re-translated by man, over and over again. What man does with those divinely ordained manuscripts is an entirely different thing.

The proof of this is the fact that the Bible has been in continual re-translation for centuries upon centuries since its inception. More than 60 new Bible translations appear worldwide each year. What does that tell you? It tells you that translators seek further and further revelation through accuracy of translation and expansion of the nuances of meanings of words to try to improve and correct Bible verses on an almost constant basis. Do you really think that this is what the Holy Spirit originally intended? This is a soulish endeavor. Jesus said in John 3:6, "**The things of The Spirit are spirit** and the things of the flesh are flesh." (My emphasis) They are calling their discipline a spiritual endeavor, not discerning flesh from spirit.

The reality is that once the canon of Scripture is reasonably very well translated to the best of the knowledge and accuracy of the translators, it should be committed over to The Holy Spirit for His use, trusting that He will guide them and the readers in the proper interpretations, should questions arise. Whenever I read The Scripture and the translation of the verse is witnessed against by The Holy Spirit in my spirit-man, the Holy Spirit has been quick to reveal to me the true meanings of the words and inferences of the verses as He originally intended. This is called the witness of The Spirit. It is a thing of the Spirit. It is for this reason that a true Remnant believer does not have to worry about whether the lack of exact accuracy of the translation of a verse will hinder or steal from him the true meaning of the revelation The Spirit intended. The answer is "No." I am not deceived by the whims of any religious spirit who influenced the translators' thinking. The Remnant moves in-the-Spirit and lives in-the-Spirit. They are the "elect" of God and it is not possible to deceive the elect (Mark 13:22).

Romans 2:14-15 tells us that the Bible, the Word of God, referred to as "The Law" in these verses, is written on the heart of every man, The Spirit (conscience) bearing witness. This is the only Bible man needs, as it is the witness that the Holy Spirit uses to reveal to us the correct meanings of what we are reading when we read men's Bibles. Here is further proof:

*"But the Comforter, which is **The Holy Spirit**, Whom The Father will send in My Name, **He shall teach you all things**, and **bring all things to your remembrance**, whatsoever I have said unto you."* (John 14:26). (My emphasis)

*"But **the anointing** which you have received of Him abides in you, and **you need not that any man teach you** but **the same anointing teaches you all things**, and is **truth**, and is no lie, and even as it has taught you, <u>you shall abide</u> in Him."(*1 John 2:27). (My emphasis)

How many Christians dare believe these paragraphs and verses above? Yet they are true. I have a library full of many Bible versions; many having verses which apparently seem to contradict each other because they have been translated by different translators under different copyright wordings so as to not cause copyright infringement. None have ever stopped me from knowing the truth of a verse as the Holy Spirit has always been present to "quicken" my spirit-man to an altered verse, prompting me to do a word study and witnessing the truth of what was originally intended by Him for the verse to say. Yes, the religious spirit has infiltrated "churchianity" and influenced its many Bible translators; as well as their intentions may be, causing many to be led into error in practice and belief.

The damnable heresy of the salvation of some and damnation of others, with eternal torment of the "lost," is a classic example. I believe it is a fair statement to say that most of the so-called "church" does not even recognize it.

The religious spirit is a spirit of lies. "Churchianity" is a lie. Believers who are caught up in it are living a lie. Christ went to the cross **for truth**, *not for lies*. The word "church," like the word "hell" does not exist in the Bible. It is a literary license, construct and confabulation of translators to fit their doctrinal upbringing. Jesus did not know what "church" was. It should therefore be clear that the "church" is not the Bride of Christ. The Remnant body of Christ is the true Bride.

"*All we like sheep have gone astray; we have turned everyone to his own way*, and the Lord has laid on Him the iniquity of us all." (Isaiah 53:6). (My emphasis)

ONCE UPON A TIME…

We cannot fully understand the spiritual warfare aspects about the alteration of The Bible by reading the Bible alone. The answers do not lie in the Bible. The answers to what happened lie in history and historical documentations of which there are in abundance, readily searchable. If we piece history together with the revelation of the Word as to what happened at that time, a scenario evolves which is nothing less than shocking but extremely well hidden in time.

Once upon a time, around 591 BC, Nebuchadnezzar, King of Babylon laid siege to the city of Jerusalem and installed Zedekiah, King of Judah upon the throne. Zedekiah, however, was not totally cooperative with the King of Babylon, taking a more independent stance, politically. Over the years his subversion was made known to the King of Babylon, who authorized his arrest and transport to Babylon where he remained the rest of his life. Turmoil arose at home with conflicts and pockets of dissent here and there throughout Judah, prompting an invasion of Babylonian troops and the exile of the inhabitants of Judah to Babylon.

This occurred in 587 BC and the Babylonian exile was known to be a judgment of God for Judah's breaking covenant with Him. Jeremiah recognized this and admonished the people not to resist because of the very fact that it was God's judgment and that they had to obey. The prophets Daniel and Ezekiel were exiled along with the other Judeans. Most of those exiled were persons of rank, education, high intellect, or political appeal. The prophet Jeremiah had probably prevented much bloodshed by his admonishment to the Jews to cooperate with the King of Babylon because it was God who was behind it

all and who required it of them. In appreciation, the King of Babylon gave Jeremiah the option of either staying behind in Judah or going with the others to Babylon. Jeremiah chose to stay behind in Judah to minister to the remnant nation that was left behind. Later we would see that he would eventually depart to Egypt.

It is here that a major spiritual problem begins that will affect Israel and the Jewish people even to this day. Early historians had surmised that life in Babylon was hard for the Jews. Communication was poor during those times. Today, historical research paints a different picture. The Jews were not treated as badly as some would think. In fact, they were allowed to settle where they wanted, they inter-married with their captors, they were employed in government positions and some were even appointed to the court of the King. More shocking, shortly after the captives arrived, they discovered that there were already Jews living there for many, many years, probably of merchant origins. These Babylonian Jews had established their own centers of higher learning but apparently had lost their knowledge of much of their Jewish culture, the scriptures, the Hebrew language, and their traditions.

They had been assimilated into Babylonian society and the brand of "Judaism" that they practiced was but a shell of the original; supplemented with the incorporation of much Babylonian pagan tradition, witchcraft, worship of other gods, and much Babylonian occultism. They would see the Babylonian priests parade through the streets in weekly processions, dressed in long, elaborate flowing robes and headpieces. They admired the wealth, status, prestige and possessions of the Babylonian priests provided by the government. The captive Judeans set out to learn from their captors, enthralled over their wealth and lifestyle.

As time passed, the Jewish captives in Babylon began to lose more and more of their knowledge of their faith, their language, and their scripture. They had also lost the priesthood. They observed that the Babylonians were taught by teachers who were called "Farsi's." This is a Persian word from which we get the word Pharisee. Long years spent in Babylon furthered the process of assimilation into Babylonian society so that there was an eventual loss of sufficient knowledge of the Hebrew language and what little that was left was supplemented with the incorporation of the Persian language spoken by the Babylonians. Eventually a hybrid language evolved called Aramaic which is essentially a cross between Hebrew and Persian Arabic.

Seeing that the Hebrew language, religion, and culture was being lost over time, concerned Jews went to the elders in captivity with them to ask that Pharisees and Rabbi's be appointed among them to teach them the things of faith. The priesthood had been lost, and the Pharisees, previously a small and powerless sect back in Judah before the captivity, now saw opportunity for political and religious power and authority over the people, in preparation for an eventual return to Judah. They contemplated that with the priesthood gone, they would be able to self-appoint religious leaders of power and prestige among the people, to replace what was lost.

The sin of syncretism, the mixing of pagan practices with the things of God, had already crept into the daily life and beliefs of the Jews from their many years in Babylon. Those who became Pharisees readily embraced many of the Babylonian witchcraft doctrines, occultism, and divinatory practices of their Babylonian captors because of their fascination with the Babylonian lifestyle and ideas. The Pharisees and Rabbi's, all self-appointed taught more and more Babylonian occultism over time, and a point in time was reached where the teachings began to be more formalized into a codified oral tradition called The Talmud; a mixture of rabbinical commentaries *about* the Torah, mixed with Babylonian ideas and occult practices. Torah became increasingly deemphasized over time as their occult Babylonian practices increased.

Eventually, this oral Talmudic tradition would continue forward into history and springing from it would eventually come the Kabballah, arising in the 12^{th}-13^{th} centuries, and the Zohar, a book of occult practice interpretations, arising in Spain in the 14^{th} century. The Talmud continues even to this day, having been codified into book form and printed in Poland in 1851. So intense was the Jewish lust for Babylonian occultism that as time passed during their stay in Babylon, some historians write that Torah was almost completely set aside and Talmud was almost exclusively used.

By the time that the end of the Babylonian captivity was approaching, the Judaism practiced by the Jews in Babylon was barely recognizable. It can only be characterized as occult and profane in the eyes of God. I will prove these points by demonstrating to you select verse quotes from The Talmud which will reveal to you the thinking of the Pharisees, the writers of The Talmud, at that time:

TALMUD REFERENCE SOURCE	QUOTE (paraphrased)
Baba Mezia 114a,b	Jews alone are human.
Moed Kattan 17a	If a Jew is tempted to do evil, he must go to a place where he is not known to do it there.
Sanhedrin 58b	Jews are Divine. To hit one is to hit God.
Sanhedrin 57a	Jews may kill and rob Gentiles without penalty.
Baba Kamma 113a	Jews may lie to non-Jews.
Yebamoth 98a	All Gentile children are animals.
Zohar 1 160a	Jews must always try to deceive Christians.
Hilkkoth Akum Z1	Do not save Gentiles in danger of death.
Abodah Zara 263	Even the best of Gentiles should be killed.
Sanhedrin 59a	A Gentile who pries into the Law (Talmud) is guilty of death.
Yebhamoth 11b	Sexual intercourse with a little girl is permitted if she is three years of age.
Libbre David 37	To communicate anything with a Gentile about our religious relations would be equal to the killing of all Jews, for if the Gentiles knew what we teach about them, they would kill us openly.
Sanhedrin 55b	A Jew may have sex with a child as long as she is less than 9 years old.
Sanhedrin 69b	Sexual intercourse with a boy under the age of 8 is lawful since it is not fornication.
Sandedrin 54b, 55a	When a man commits sodomy with a boy under 9 years of age, it is not deemed as pedophilia.
Sanhedrin 55b, 69a,b Yebamoth 12a, 57b, 58a, 60b Abodah Zarah 37a Kethuboth 11b, 39a	It is lawful for a 3 year old girl to have sexual intercourse.
Kethuboth 11b	When a grown man has intercourse with a little girl, it is nothing.
Sepher Ikkarim III c25	It is permitted to take the body and life of a Gentile.
Bammidber Raba c21 Jakkut 772	Every Jew who spills the blood of the godless (Gentile) is doing the same as making a sacrifice to God.

Blasphemous Additions by the Pharisees at the Time of Jesus	
Shabbath 104b	Jesus' mother had sex with many men.
Sanhedrin 106a	"She who was a descendant of princes and governors played the harlot with carpenters."
Sanhedrin 105b	Jesus fornicated with his jackass.
Gittne 57a	Jesus is in hell and is being boiled in hot semen (sperm). Christians are boiled in dung.
Sanhedrin 43a	Jesus was executed because he practiced sorcery. Was he not a Mesith? (Enticer)
Baba Mezia 59b	A Rabbi debates God and defeats Him. God admits that the Rabbi won.

Talmudic doctrine and practices continue even today and live and well in Jewry around the world. One such practice, Haredi circumcision, gained publicity because 2 infants died and one was severely brain damaged from Herpes Simplex infections secondary to the Talmudic practice of sucking the penis of freshly circumcised infants, a practice outlawed by New York State in 2007.

We must keep in mind that The Talmud, actually a collection of books, is today considered the holiest book of Judaism, not Torah. *A true Jew is one who is Torah-true alone*. In this sense, the Karaite Jews may perhaps be part of the remnant of Israel for they alone, to my knowledge, totally reject Talmud, Zohar, Kabballah, and all other writings of Judaism for Torah alone.

The chart of Talmudic References mentioned in previous pages is by no means complete. There are numerous other references that are blasphemous, unhygienic, and culturally self-idolatrous, which clearly demonstrate how far away from the original faith of Israel that the Babylonian captives strayed from. Many who read the scriptures and history believe that their punishment by God consisted only of exile for 70 years. Nothing could be farther from the truth. Their history in Babylon, combined with the form of Hebrew religion they developed there, clearly shows that more emphatically for their rebellion, God gave them over to a depraved mind. All one has to do is to look at some of the references on the chart a few pages back to see that they exalt themselves above God and all men who are not Jews, they find child rape and pedophilia acceptable, they believe they are permitted to engage in human sacrifice of gentiles, that they can even debate God and win; that they kill and rob without penalty, regard all non-Jew (Gentile) adults and children as animals, and that spilling their blood is sacrifice to God. Their Talmud also states that Jews alone are human and that Jews are divine, and to hit a Jew is to hit God (Sanhedrin 58b); thus they exalt themselves to be equal to God. They would do well to heed their once given Old Testament Scripture:

> ***"Pride* goes before destruction and a *haughty spirit* before a fall."** (Prov.16:18). (My emphasis)

Babylon was the world center of all unholy perversions and witchcraft. When the Jews went into Babylonian captivity, God was giving an unholy people over to an unholy place to discipline them by giving them over to their own unholy lusts. After they caught the Babylon infection, they fell away from the truth of Who God was, lost their knowledge of God, their scriptures, their language, and the sense of God's purpose for them. Indeed, they caught the anointing of Babylon, the antichrist spirit, the witchcraft spirit, the spirit of idolatry and self-exaltation or pride. They became haughty among themselves, as evidenced by their talk and conduct before Jesus and the people. They became puffed up in both their own knowledge and Babylonian knowledge and practices, causing them to evolve into a tribe of outrageous conduct, incredible spiritual arrogance, presumptuous "messianic" assumption, haughty

blasphemy, and arrogant disregard of the true God of Israel and His creation.

They replaced God's Word (Torah) with their word (Talmud); they committed and practiced the sin of syncretism, the mixing of pagan practices with the knowledge of God (what little they had). They became confused and rebellious and could not know it, for God had given them over to a strong delusion.

While in Babylon, the Jews observed that the Babylonians had not only a culture and religion, but also national identity. The Pharisees seeking power and control over the people, began to seed among the people the idea of the need for a national religion, a cultural identity, and an ethnic nation. The seed of Zionism was birthed here. Upon their release from Babylon, not all returned to Judah.

Many stayed for the next 1600 years because of families established there. Others went north, eventually to Khazaria, where they converted the Khazars to Judaism over several hundred years. It is from the Khazars that much of the Ashkenazy sect of Judaism arose, these being those who ultimately would populate Eastern Europe. An interesting historical documentation of what I say can be found in Arthur Koestler's book "The Thirteenth Tribe."

This, in turn, would give rise to the world Zionist movement through some of their leaders, and from them arose the families who would form and operate the world banks. Such Satanic conspiracy was their goal for eventual world domination, the goal of all Zionism. From this European Jewry would arise Nathan Rothchild, founder of the first world bank and recruiter of Adam Weishaupt, the Bavarian Jesuit whom he recruited to found The Illuminati ("The Illumined Ones" in Latin), the secret organization founded in 1776 as the front organization of the world banks. It is this organization that would be used by them to bring the New World Order into existence with antichrist as the head. It would establish a one world government, one world religion, one world money system, one world economy under Zionist directives.

For those of you who do not believe in the conspiratorial theory of history, you need only go on the Internet and read the Illuminati's "Protocols of Zion" and compare its agenda with world history and American history from the time of the French Revolution to the present, to see the historical confirmations of their agenda described within the Protocols. "If it looks like a duck and quacks like a duck, it must be a duck." God will be excluded from their system. Why?

Because *Zionists are not Jews….they are* ***atheists***. A Jew, by definition is a believer in Torah who was from Judah in ancient times; or who, today, is descended from a Judean family line. It originally referred to a location of residence and not a faith-identification. The latter arose from Babylon. Today, in Israel, the Zionists oppose and suppress the Orthodox Jews who oppose them and are gradually taking away their freedoms. They are also opposed by the Karaite Jews of Turkey. Why? Because they have engineered the re-establishment of the State of Israel under their own initiative through the Illuminati in the British Government who influenced the League of Nations to reestablish the land that was once Palestine, as Israel, much to the objections of Palestinians (with whom God also, had a covenant) to this day. Upon the reestablishment of the "nation" of Israel, they made certain that a Zionist government would be the first to control the nation, jockeyed into position by the forces that are behind the Illuminati and their Protocol. They have maintained power ever since their founding on May 15th, 1948. They have encouraged and financed the return of worldwide Jewry back to Israel, to assure more voting power and favor toward them for what they did for the Jews that had returned to their "homeland."

Meantime, the Torah-true Jews have rightfully objected and voiced their opposition worldwide with little or no attention from the Illuminati-controlled media. They justifiably claim that those who are in control of Israel and founded it are not Jews at all, and this is correct. They are Zionists and Zionists are atheists. They carry the same anointing upon them from their Babylonian ancestors, and formed a nation before its time so that they could have a nation for themselves, a national identity, and cultural identity and religion that would serve as a spring-board to world domination. Why is this true? *Because Israel is not supposed to yet exist!*

God told Ezekiel that they would go into Babylonian captivity and not become a nation again until Messiah would come:

"Therefore thus saith the Lord God; 'Because ye have made your iniquity to be remembered, in that your transgressions are discovered so that in all your doings your sins do appear – because, I say, that ye have come to remembrance, ye shall be taken by the hand." (Babylonian captivity)

And thou, profane wicked prince of Israel, whose day is come when iniquity shall have an end, thus saith the Lord God: "Remove the diadem and take off the crown; this shall not be the same. Exalt him that is low, and abase him that is high;

I will overturn, overturn, overturn it. And it shall be no more, until He come whose right it is; and I will give it to Him." (Eze. 21:24-27). (KJ21). (My emphasis)

"*He*" is Messiah, The Lord Christ Jesus.

Why, then, does Israel exist today? It is because of the political workings of man and the works of Satan combined. The Scripture above is telling us that it should not be a nation until Messiah comes. We must temper this reality with the fact that throughout the Bible there is a pattern of the Satanic counterfeit preceding the move of God. For example, in Matthew 24 we read of false Christs arising in the end time before the 2nd Coming of Christ; another example is that the Antichrist will arise before the coming of Christ. The word "antichrist" actually means "against Christ" but in its original correct form of presentation it was "ante-Christ" meaning "coming before Christ."

Is it any wonder, then, that we have a Zionist Israel coming before the True Israel of God? Let it suffice for us to accept the fact that all things serve God's purpose and continue on in love and truth. Ephesians 4:15 tells us that we must speak the truth "in love;" the inference is "but we must speak the truth." It is because we love the Lord Jesus Christ first and His creation; that we do not want to see the people of this world hurt by forces of darkness that contrive false systems; thereby enslaving them in religious ideas that are not the Truth of God; that we speak the truth.

The Torah true Jew remembers that Israel had previously gone into Assyrian captivity and Judah was to go into Babylonian captivity, and although they were to be released after 70 years, they were not to be a nation again until the return of Messiah; He would then reestablish them and instruct them in the temple service. Why, then, is Israel a State today before Messiah has returned, and an atheist one at that? Do yourself a favor and look up the Zionist Manifesto on the Internet and read it and see if the Holy Spirit confirms to you that it is holy and ordained by God? It clearly is not. Yet we have hundreds of Christian ministries and Christians worldwide supporting this counterfeit Israel and giving it money to promote its agenda of eventual worldwide annihilation of Christians and all non-Jews.

Look at the flag of present-day Israel: the Mogen David or Star of David. It was not known by Moses, David, or anyone else until in 14th century Poland, Rabbi Luria proclaimed that he was given a vision by God while staring into a fire, at which time he was told that it was the symbol of Judaism. Firstly, the Star of David is a six-pointed Pentagram whose origin is witchcraft. Secondly, it was received through fire divination, and Torah says that divination is an abomination to the Lord. More Talmudic witchcraft is brought forth through historical research.

It is a dreadful mistake to identify these Jews and those who hold to the blasphemous Talmud as true Jews, particularly those who came out of Khazaria (most of whose descendants now live in western and eastern Europe and The United States. The reason is that the true Jew was true to Torah alone and they were descendants of Abraham alone. The so-called "Khazar Jews" were not descendants of Abraham but were Jews by conversion. Not only that, but Judaism was and is not the religion of the Old Testament. **Torah alone** is the true religion of the Old Testament. Judaism was the creation of the Pharisees who migrated with them. They had "hijacked" the term "Jew" to establish for themselves the appearance of a genuine national and religious identity which was not theirs to possess, and which was not known among the Israelites before the Babylonian captivity.

The true worship of God before the Babylonian captivity consisted of ministry of the precepts of Torah

alone in the Mosaic and, eventually, the Davidic Tabernacles and Solomon's Temple. The people identified themselves not as "Jews" but Hebrews. Their language was Hebrew, not Aramaic. Their country was Palestine. A "Jew" was a resident of Judah. There was no sense of a national identity or cultural identity to be identified with their religion. The Word of God could not be altered by them because the Torah Law strictly forbade anyone from handling, altering, or reproducing the scriptures, who was not a Levite priest. God had ordained that The Scripture was always to be in the custody of the Levite Priesthood. Yet, as we shall come to see, they took it upon themselves to "restore" the Scripture beginning around 50-100 B.C. in "Hebrew" although there was no scriptural authorization for them to do so. More to follow.

In Babylon, the self-appointed, self-exalting Pharisees, who had essentially (and in no uncertain terms) assimilated the Babylonian priesthood into themselves, became the custodians of the Word of God and took it upon themselves to alter it, edit it, delete from it, and add to it in order to include their own doctrines and interpretations of what God was saying. The original scriptures were written in paleo-Hebrew which was actually Phoenician because the Hebrew people were originally of Phoenician origin. Paleo-Hebrew would later be lost to history within, perhaps, 150 years after the writing of The Septuagint Version of The Old Testament by Levite priest-scribes of the High Priest Eleazar. What little we know about it demonstrates that the script, somewhat crowfoot-like in its appearance, is markedly different from what appears in the original Masoretic texts from which our present Old Testament is derived and originated from Phoenician.

The script of the Masoretic text of the Old Testament, the Old Testament version now used in most Bibles, is not at all Hebrew but Aramaic, as evidenced by the block-form script which is typical of the Aramaic of their time. Yet, we are told that our Old Testament is written in genuine Hebrew. This is error at the least, and an intellectual deception at the worst. More on this later.

Over the years, the Pharisees and the rabbis in Babylon increased in stature and power over the people, imposing their own man-made doctrines with what little doctrines they knew of Torah. Gradually, Torah began to be set aside in favor of Talmud. Near the close of the seventy-year captivity, because of Daniel and Ezekiel, it was common knowledge among them that the captivity would soon end. In 539 B.C. that moment came when Cyrus, King of Persia, conquered Babylon and released the Jews to return to their homeland. Among the first to return were Ezekiel, who along with Ezra, sought to restore the original faith to Judah. This was a perfect opportunity for the Pharisees, for they were returning to their homeland where no priesthood remained to lead the people. Already in a position of leadership, they readily moved themselves into positions of political power and leadership that they maintained until the time of Jesus and the destruction of Jerusalem in 70 A.D.. They were self-appointed leaders. Their sect was not a priesthood; neither was it prescribed by God in the Old Testament scriptures.

In Ezekiel, Chapter 8, we clearly see in no uncertain terms that the religion that they brought home to the Temple was profane and pagan. They had put drawings of animals to worship upon the walls of the inside of the sanctuary. These represented the pagan Gods of the Persians and Babylonians. The "priests" did their services in secret. God revealed it to Ezekiel and instructed him to look through the keyhole of the Temple door to see what they were doing. The utensils of the services they were performing, history tells us, were provided to them by the King of Persia for worship of his gods.

Publicly, they would conduct service to God and privately, service to Satan.

Once home in Judah, the Pharisees and to a lesser extent, the Sadducees, began to exert their control over the people, officiating in the feasts and services of the synagogues and Temple. The priesthood had been lost and there were few priests to lead the people. They could not serve because, after the Babylonian captivity they would require cleansing and purifying by Messiah according to Mal. 3:2-4.

Messiah had not yet come. The Pharisees appointed themselves to do so and began to instruct the people in their form of righteousness that was The Talmud, condemned by Jesus in Mark Chapter 7. Jesus also severely criticized them in Matthew Chapter 23 and also referred to them as "blind guides;" He told them that they were "of their father the Devil …," indicating that they were descendants of the seed-

line of Satan (Gen.3:15).

The Pharisaical form of Judaism was a profane religion that had no Biblical basis in Scripture. Nowhere in Scripture did God authorize a Pharisaical priesthood, particularly one that was immersed in Satanic Babylonian practices and tradition. It had just enough Torah in it to make it look legitimate but it was a counterfeit of Satan, if not a Satanic masterpiece of religious deception which remains to this day.

It was the Pharisees who had assimilated the hell doctrine from the Greek, Egyptian, Babylonian and Persian mystery religions, incorporated it into the Talmud, and then taught it as divine revelation. Prior to the Babylonian captivity, there was no such doctrine known to the Hebrews or the Jews before the Babylonian captivity, as we saw earlier in this writing in how God dealt with the deaths of Abraham, Aaron and Moses. Jesus did not teach such a doctrine. Funerary art in the Christian catacombs of Rome and Constantinople along with burial sites in Israel over the first 400 years of the Christian faith, **fail** to portray decorative paintings of eternal judgment or hellfire, although many other Christian themes are represented, and it was common to decorate tombs with paintings of Biblical themes. This is a case in which the science of archeology supports scriptural evidence and historical evidence against the doctrinal heresy of hell and damnation.

Before I continue I will dispel any notion that what I write is anti-Semitic. You must first realize that Zionists are not "Jews" **or** Semites. They are Khazars by decent. They call themselves Jews and appropriated that name from their ancestor-converts in Khazaria. Most are not descendants of Abraham, a necessary requirement to be called a "Jew." They are not Jews at all. They are atheists. I fully support all sons of Israel and Judah who are true to Torah alone, including the Karaites. I know and love Jews who know God as well as Jews who do not know God. I know and love Christians who know God, and also Christians who do not know God. Love transcends all things and God will restore **all**. (Acts 3:21).

While I am at it, there might be those who would surmise that I am anti-Catholic. Nothing could be farther from the truth. I have children and family members who are Catholic. I have several friends who are Catholic priests and I have many friends who are "Jews." I am not anti-Jew or anti-Catholic**;** I am pro-truth as revealed by The Holy Scriptures alone without doctrines of men. I love the people. I do not have to agree with the "system." Paul said that we are to contend for the faith once given to the saints.

SATANIC ALTERATION OF THE OLD TESTAMENT: THE INVASION OF THE BIBLE SNATCHERS

The Jews returned from Babylonian captivity around 537-527 B.C. Few of the Cohen families and Levite families remained among them. The priesthood was not restored in fullness or according to God's Will because they would yet need to be cleansed, purified and restored by Messiah in order to serve. (Malachi 3:2-4). Only then would their service be acceptable and pleasing to The Lord. The implication is that although God had promised that the Levite priesthood would be an "eternal priesthood" for service purposes, its restoration would have to await the coming of Messiah. This will occur during Christ's 1000-year reign on the earth which is to come.

After the defeat of Babylon by the Persians, the Jews were released from Babylon to return to their homeland. The emigration took place, as I said, between 537-527 BC and occurred in group passages back to Palestine. Among those returning was Ezra the Scribe to Ezekiel, highly regarded by the people as a "second Moses" because of his depth of knowledge of The Torah and his great skill as a Scribe. He departed later from Babylon, around 458 B.C. and upon his return home set out to restore the Torah to the people. We must remember that scribing was a great skill and the only means at that time to preserve and transmit scripture. Ezra was among the remnant Jews in Babylon who did not subscribe to anything outside of Torah, along with Ezekiel and Daniel.

Ezra wrote in both Aramaic and Hebrew. Paleo-Hebrew arose around 1200 B.C. from the Phoenician. It is

likely that Ezra restored Torah using paleo-Hebrew which was then lost because of (1) wars with pagan nations surrounding Israel, over time; and (2) the destruction of the Scriptures kept in the Temple of Jerusalem which was sacked by the Romans around 70 A.D. when the Jews rebelled against Roman rule. It is important to note that what little knowledge of Hebrew was preserved was almost exclusively in the hands of the few scholars and what remnant priestly families remained. The common people spoke Aramaic by this time. As time passed, even Aramaic was lost by the common people over the years because Greek became the national language of Israel from about 300 B.C. up to and past the time of Jesus' ministry. At the time that Jesus ministered, Aramaic was spoken almost exclusively around the Sea of Galilee and a few outlying settlements.

Although Jesus spoke Aramaic, He commonly spoke and preached in Greek, the national language at that time. The apostles also spoke fluent Greek as did most of the people at that time. Greek had been introduced into the nation about 250-300 years before Christ was born, as it was the international language of that day and the language of commerce among many of the nations of the Middle East. Almost all of the people of Palestine spoke Greek fluently and used it daily for almost 250+ years, including at the time of Jesus. There is archeological proof of this as well. Archeologists who have inspected ancient Jewish tombs and burial sites throughout Israel have found that 75% of the inscriptions on the tombs and burial sites were written in Greek, not Hebrew or Aramaic.

Greek also provided the means to communicate with peoples of other nations. Around 287 B.C., Ptolemy II Philadelphus, King of Egypt, sent envoys to Eleazar the High Priest at Jerusalem. Ptolemy was rebuilding and expanding the great Library of Alexandria, the greatest repository of human knowledge on the earth at that time. He requested assistance from Eleazar because he was desirous of having a complete, accurate copy of the Hebrew scriptures for the library to complete the library's collection of the scriptures of all the known faiths known in the Middle East at that time. Furthermore, there were Hellenistic (Greek) Jews residing in Egypt who knew no Hebrew and wanted access to their scriptures. Eleazar agreed and sent 70 (some say 72) Levite priest-scribes who were fluent in both Hebrew and Greek, to Alexandria.

They were greeted with great fanfare and made quite comfortable as they proceeded to translate 70 copies of The Old Testament Scripture from **paleo-Hebrew** into Greek. They were taken to a small island offshore where they took up residence and began their work. Some months later, the work was completed and presented to Ptolemy and his court and the scriptures read to them by the scribes for intellectual exchange. The scriptures were approved and received by the King with great appreciation. A copy was placed in the library and the remaining copies were dispersed to synagogues across the nation. The Septuagint translation of the Old Testament was born. Whether the entire Old Testament had been translated or only The Torah is a matter of great academic debate. The answer is lost in history. Nonetheless, the true test of the divine inspiration of the Septuagint version lies in the Holy Spirit's witness to the reader.

Despite what scholars say about the validity of the Septuagint version -- there is much disinformation out there -- it is readily apparent to a born-again Christian who reads it in its entirety, that all who contributed to it were used by God as His vehicle to write a highly accurate translation from the original paleo-Hebrew. The Holy Spirit will witness that to you if you read it today, and the Witness of The Holy Spirit will settle the question, *not scholars***.**

The Septuagint translation gets its name from the 70 priest scribes who translated it, "Septuagint" in Latin meaning "the 70." It eventually became the Old Testament of the Catholic Bible assimilated into the Latin Vulgate Edition. For this reason, its translation signature became the Roman numerals for "70," written as "LXX."

With the eventual loss of the paleo-Hebrew language and the fact that most of the people did not read or write whatever brand of Hebrew existed in the hands of the few scholars and priests, Greek was adopted as the language of the people. The Septuagint translation then became the Scripture of the people because they could read and write Greek and it made the Old Testament available to them. They could read it for themselves and grow in their knowledge of God's ways. Thus, the Septuagint version of the

Bible was the established text used in Israel from almost 300 years B.C. to around 150 A.D.

The Septuagint was so popular in ancient Israel that it became the standard text of worship throughout the nation and in all the synagogues, and remained so for almost 300 years B.C. It was the predominant Scripture at the time of Christ and it was the only Scripture that Christ and the apostles quoted from. In fact, there is very high correlation between verses found of the ancient Hebrew in the Dead Sea Scrolls and The Septuagint translation. They translate almost identically.

This is not true of the present Masoretic Text version of our present-day Old Testament. In my personal review of research papers regarding the validity of The Septuagint over the Masoretic text, it became quite apparent to me that the overwhelming consensus of opinion is that most scholars concur that The Septuagint translation is an authentic Greek rendition of the original paleo-Hebrew and that it represents a faithful translation. The English translation of The Greek Septuagint by Sir Lancelot Brenton approaches that faithful translation into English. The Septuagint is still in use today and remains the Old Testament source for The Church of The East.

After the beginning of Christ's public ministry, the apostles began to use the Septuagint to witness to Jewish believers and to convert them into born-again Christians. The Messianic prophecies of the Septuagint, as written, were so clear that it was rather easy to demonstrate to the Jews that Christ fulfilled all the prophecies of His coming. Converts rapidly increased by the thousands. The Pharisees were livid and their opposition to Christ increased forcefully and His rebuke of them publicly increased likewise. When He quoted The Scripture, He used The Septuagint text, even when He preached in the synagogues.

It is interesting to note that although there was evidence of a Masoretic presence in Babylon, the historical record that I reviewed commented that they were not there in great numbers. The term "Masorite" comes from the Hebrew "Masoreh" meaning "the tradition." *These scribes were not priest scribes*. They were scribes to the Pharisees, and it is important to remember that *they were of the tradition of the Pharisees.* About 50 B.C. the Pharisees and elders made an attempt to begin the writing of a pre-Masoretic text which was far from complete at the time of Jesus. Jesus had nothing but contempt for it and did not use it in His public preaching at all, and, again, only used The Septuagint.

The Christ continually inflamed the Pharisees with His frequent public rebuke of them and their Talmud and the Pharisees became increasingly inflamed over Him and His Ministry. They promoted the idea among the people that Israel did not need an Old Testament text in Greek, the language of another nation, but needed to have a translation in Hebrew to preserve their national identity as Jews and the translational accuracy of their forefathers. What they were really seething in anger over was the fact that the Messianic prophecies of The Septuagint were so successful in converting large numbers of Jews and Gentiles to Christ. They determined that it must be stopped at all cost. They set out to further their translation of the pre-Masoretic text. The Septuagint, however, remained the primary text of the people for several centuries to come.

JAMNIA AND PHARISAISM: A BIBLE TRANSLATION DONE IN A *WRONG SPIRIT*

The True Story behind the Masoretic Text of Your Old Testament and how Satan Changed what you Read

It should be apparent to any Spirit-filled believer that the jealousy of the Pharisees and the Christian message of salvation through Messiah Jesus enraged them. They had power and control over the people, and one of the prominent leaders among the Pharisees, a Rabbi Akiba, had been determined to bring every aspect of Jewish life under the control of the Pharisees and the Rabbis. Noteworthy is the fact

that The Rabbinate, like the sect of the Pharisees, also was not ordained by God. Neither were they priests, and as such, had no authority to copy, edit, expand upon, delete or change any aspect of the Scriptures. They, too, were self-appointed. Nowhere in Scripture did God mandate that they exist. To acquiesce to Messiah Jesus would mean that they would have to give up their power and control over the people and also submit to Him.

We must keep in mind that these were one and the same whose ancestors, in Babylon, wrote the Talmud with all of its presumptuous self-righteous arrogance, perversion, racism, hate of the non-Jew, ambition, and sexual preoccupation. This was *the Pharisaical spirit*, the spirit in which they were operating. This is the spirit that was passed down upon them through their generations. The Law of Genesis is that every seed reproduces after its own kind (Gen.1). These are the folks that Satan would now use as a tool against the Christian Faith and The Bible. They were of a wrong spirit and one cannot argue the contrary. Jesus said "the things of the Spirit are spirit" (John 3:6) and He said "You will know them by their fruits." (Mt. 7:20). Paul said in the New Testament scripture that some people's sins go before them. In other words, it becomes self-evident. Jesus said that we must judge with "righteous judgment." We hate the sin. We are to unconditionally love the sinner. We are all sinners in God's eyes. I say these things to lend balance to this dialogue.

It would be this same Pharisaical activity behind the writing of the so-called "Hebrew" Masoretic text which has become our present-day Old Testament. I will use historical data to prove that the text was written in this wrong spirit……not to glorify God but to give the people an Old Testament text (Tanach) that was "Jewish" and not Greek, and that would promote the nationalism of the Pharisaical early seed of Zionist control and cultural Judaism. In short, several historians that I have researched have said the same thing: that these were a people who had an agenda. That prime agenda was to provide a translation in which Messianic passages were watered-down in the translation to obscure references to Jesus, so that those passages could not be used to convert Jews and Gentiles.

It was all about them and their purpose and need, not about the glory of God The Father. It was in this spirit that they would pursue the writing of the Masoretic text.

At around 60 A.D. in both desperation and anger, the Pharisees and elders decided to hold a council meeting in the town of Jamnia in order to decide what to do about the Christians and the Septuagint Bible. Presiding at this meeting was Rabbi Akiba, an extremely well-known rabbi among the Jews who was also an opponent of Rabbi Gamaliel, the teacher of the apostle Paul when Paul was still a Pharisee.

Akiba had been working on his own Greek translation from what ancient Hebrew texts existed, hoping to produce a Greek Old Testament that would be more in line with their thinking and agenda to woo the people away from using the Septuagint. He completed this pre-Masoretic text in Greek around 100 A.D. At Jamnia, in 60 A.D., the decision was made among the rabbis and elders who attended, to proceed with a translation of this Greek text of Rabbi Akiba into "Hebrew," actually Aramaic. One of the most vocal at this meeting was Rabbi Aquila, a student of Rabbi Akiba, and the assignment was given to him to do the translation. Rabbi Aquila's translation was completed in the "Hebrew" in 125 A.D. No vowel markings were used and the translation came to be regarded as too literal. It was so literal that many of the people who attempted to use this text found it extremely difficult, expressing the fact that in some places it required an actual knowledge of Hebrew in order to interpret what they were reading. It was probably used more by the Pharisees and rabbis than by the common man.
There is no historical evidence that it ever achieved the purpose for which it was created, and the Septuagint translation continued to be used for many centuries thereafter. Aquila's translation lasted up to the 6th Century, was not known to be popular, and eventually fell into disuse.

Between the years 600-900 A.D. the German Masorites, descendants of the scribes of the Pharisees who were of themselves of the Pharisaical tradition, took it upon themselves to resurrect the Masoretic text and expand the understanding of it through grammatical corrections, addition of vowel markings, and refinement of word definitions. Critical analysis of their work revealed, however, the same spirit working in them, for it was quite evident that many of the Messianic prophecies were sufficiently altered or watered-down to obscure the meanings of the verses that referred to Jesus as Messiah. It originally contained

several vowel marking errors which, historians say, were eventually corrected. Word substitutions, however, were frequent. One such example was that of the virgin birth in Isaiah 7:14:

> *"Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive and bear a son, and shall call His Name Immanuel."* (My emphasis)

The verse above is from the Masoretic text of the King James version of The Bible. When the King James translators originally translated this verse from the "Hebrew" to English, they found that the verse of the Masoretic text originally read "a woman shall conceive." Researching the original text and comparing it to the Septuagint, they discovered that the word was really "virgin," that the Septuagint Translation confirmed it, and that the Masorites had purposely and intentionally altered the verse to obscure the virgin birth of Jesus. There are also several other altered passages which may be found in the Masoretic text, some of which do not even read close to the Septuagint. This is the spirit in which the Masoretic text was written. Yet, Bible scholars and translators, theologians, and researchers, praise the Masoretic text for its high accuracy of translation.

But wait a minute……Jesus said that the things of the Spirit are spirit. *What about the spirit in which this text was written?* What about the fact that the Old Testament stated that only the Levite priests were to have custody of the Word of God, translate it, edit it, copy it, correct the translations but ***never, ever alter it***!

There was not a Jew in Israel who would dare do such a thing for fear of reprisal from God. But the Pharisees and their Masorite scribes would not hesitate to do, and they did: self- appointed, self-righteous, determined in unholy purpose, self-aggrandizing, spiritually presumptuous and spiritually arrogant. They summarily disregarded the Scripture and the priesthood and proceeded to handle the Word of God as they wished; to make it say what they wanted it to say. And this is the translation that we have all used because we have trusted what our own scholars and theologians have told us -- that it is the most excellent text of the Old Testament and surpasses the Septuagint in translation.

What about the spirit in which it was written and their disobedience to The Word? This, our theologians, scholars, and Bible translators summarily disregard. Yes, the spirit of Pharisaism has successfully come down from ancient times into the modern-day "church," and our scholars and academicians are reacting the very same way that the ancient Pharisees acted, in total disregard to the Will of God.

Consider the fact that when the Septuagint was written, it was written by Levite priest-scribes who were both ordained and commissioned by Scripture to handle the Scriptures and be their custodian, all at time when they and Judah were in covenant with God. The Babylonian captivity was a judgment upon Judah for breaking covenant with God. After their punishment was completed they were allowed to return to their homeland but the remained out of covenant with God, and according to Ezekiel would not be restored to covenant until Messiah came (The Second Coming). What then are we to say? The Masoretic text was translated by Pharisees, rabbis, and scribes who:

- were not in covenant with God
- were self-appointed
- were of a Babylonian spirit
- were not Levite priest-scribes
- were of an antichrist spirit
- preached Talmud over Torah
- were not Torah true
- were of the Synagogue of Satan (confirming my doctrinal position):

> *"… and I know the blasphemy of them which say that they are Jews, and are not but are of the synagogue of Satan."* (Rev.2:9) (My emphasis)

"You are of your father, the Devil, and **the lusts of your father you will do**. He was a murderer from the beginning and abode **not in the truth.**" (John 8:44) (My emphasis)

- abode not in the truth
- were blasphemers (remember the Talmud statements about Jesus and Mary?)
- were murderers of Christians
- during the Middle Ages of final translation, were German Jews of Ashkenazy decent, meaning that there was overwhelming evidence that they were of Khazar decent and therefore "Jews" by conversion but *not true Jews* . They were not descendants of Abraham, Isaac and especially Jacob but descendants of Khazars.
- were of their father, the Devil, that is, seed-line of Satan (Gen.3:15).

This, friends, is what our current-day theologians, Bible scholars, translators, and academicians tell us is the translation of our present Old Testament that was guided by the Holy Spirit. I think not.

What I do think is that for our own scholars to take such a position is clear evidence that they are under the same Pharisaical spirit which is responsible for the creation of "church" and "churchianity" which is devoid of the Spirit of God and, therefore, apostate. They, too, like the Pharisees, seem to have lost their way.

> ***"****Let no man deceive you by any means for that day shall not come,* ***except there come a falling away first****, and that man of sin be revealed, the son of perdition;"* (2 Thess.2:3). (My emphasis)

The term, "falling away" in the above verse is the Greek word "apostasia" from which we get the English word "apostasy." The Apostasy is the falling away of the "church" from the truth of the Word of God as originally intended, into error. It is a prophetic sign of the end-time, and as such must come to pass that Scripture be completed. It precedes the rise of the "son of perdition," the antichrist.

We can therefore see that an end-time "church" leader that does not discern "flesh" from "Spirit" and who cannot discern the spirit of the Masoretic text writers, nor their own violations of the Word of God in creating that text, and finds it acceptable, cannot lead. They are like the blind guides that Jesus spoke of when he rebuked the Pharisees. They are of that same spirit, reducing the Word of God to an academic exercise in translation and interpretation devoid of Spirit. God only knows how different that text would have been if the Masorites were in covenant with God, commissioned by God to do the translation, and were Spirit-filled. The Holy Spirit would have witnessed to them the most appropriate word to use in difficult verse and which of its nuances of meaning were the correct ones. In fairness to the Masorites, I will say that most of the translation reads well, although we still have to deal with the controversial verses within it. That is not the point, however.

The question that remains is whether we have a right to honor a text that was not authorized by God, written out of covenant by people who were not priest-scribes, and who had already abdicated the Word of God, Torah, for Talmud? To use their translation is to respect them and honor them. By giving a place of honor to such a translation in our homes, we dishonor God. Are these not the same Talmudists whose Talmud tells us that they are divine and equal to God? (Sanhedrin 58b) What about the spiritual aspects behind this text? Or do you not think that it matters? Let's look a little closer at the history.

In Dan Grubber's book "Rabbi Akiba's Messiah," the author mentions that upon his completion of the Greek Masoretic text, **the Rabbi declared that all other surviving texts that agreed with the Septuagint were to be burned.** Any scroll written by a Christian was to be burned. He quotes Akiba as saying **"One burns the whole thing *because it was not written in holiness*."** By his own admission, Rabbi Akiba, the creator of the Masoretic text tells us that holiness, not translational accuracy, is the criteria by which a text should be accepted. **If we apply Rabbi Akiba's own "holiness" criterion for text evaluation, perhaps we should burn his Masoretic text? What do you think?**

There are historical documentations on the Internet citing the fact that Rabbi Akiba was an ardent hater of Christ. He was one of many. These were they who took it upon themselves to write the Masoretic text and **it would become apparent that the negative Babylonian anointing through them was what**

produced it.

Jesus told the Pharisees and rabbis "You are of your father, the Devil …" (John 8:44). They were seed-line of Satan (Gen.3:15). They had another brand of spirituality. Does it make sense to have the seed-line of Satan writing your Bibles? And then have our many scholars tell us that their text is the best translation? Then replace the anointed and holy text of The Septuagint with it? Now you know why Jesus has to come, and come quickly. There is something very, very wrong with the "church." It has been made over into Satan's image and likeness -- and most don't know it.

I want to encourage every reader to spend some time on the Internet and research the difference between scripture verse translations between the Septuagint translation and the Masoretic text. Use key search words such as "compare Septuagint and Masoretic text verse discrepancies," or "Masoretic verse alterations" as examples. Do not be impressed by those who are pro-Masoretic text or against The Septuagint. Man's opinion and what man believes about them is not what you use to determine which text you will follow. *Judge it by the Witness of The Holy Spirit alone*. He will show you the truth of this writing. The things of the Spirit are spirit. Paul said "spiritual things are spiritually discerned."

THE INFERIORITY AND CORRUPTION OF THE BABYLONIAN MASORETIC TEXT

Perhaps the single thing that I was most impressed with when I researched background information for this book over several years was the number of papers and articles by scholars and translators which were both for and against both the Septuagint and/or the Masoretic text. It became readily apparent that the overwhelming majority of the scholarly resources favored the superiority of the Septuagint translation of the Old Testament and validated it both historically and academically. Papers that favored the Masoretic text advocated accuracy of Hebrew translation and uniformity of text. Both are a lie, for the text is not Hebrew but Aramaic. A number of scholars have cited word changes, word deletions, unintelligible verse translations, obscurations of Messianic prophecies so that their reference to Jesus could not be recognized. Such documentations are readily searchable on the Internet and in our libraries. These documented observations and particularly the fact that Jesus, the apostles, and the entire early body of Christ held the Septuagint in very high regard; and the reality that the Masoretic text is of Babylonian origin and is a Babylonian text should be sufficient documentation to confirm the superiority of The Septuagint Old Testament. History validates it. Scholarship validates it. The word of God validates it because it was written by Levite priest-scribes still in covenant with God at the time of its writing, unlike the Masorite scribes who were disobedient to the Word of God in appointing themselves custodians of the Old Testament text when not even priests, nor Jews.

For a Jew is someone who is true to Torah alone and ***the Masorites were of the Talmudic Pharisaical tradition and lineage***. **Need we say more**? **It is a profane text which desecrates The Bible, for nowhere would the Holy Spirit condone an Old Testament descended from occult Babylonian tradition.** Where there is confusion there is witchcraft and there is religious witchcraft in the "church" when we find Jesus condemning The Talmud in Mark 7, condemning the Pharisees in Matthew 23, *and Christian believers embrace an Old Testament writing called the Masoretic text written by the same people that Jesus had no use for, and even threw out of the Temple*.

When Christians cannot learn by example and the writing of the Holy Spirit, the "church" is in trouble. And no wonder, for it is not led by The Holy Spirit; which is why it is apostate in fulfillment of the prophecy of 1 Thess.2:2,3. It has "fallen away."

This, in turn, proves my point that "church" is occult in origin and practice, devoid of the leading of The Holy Spirit. The Holy Spirit leads people, not earthly organizations. This may offend the religious folk and many scholars. That's OK. God offends the mind to expose the heart. We must have a heart for truth, not lies.

One of the most outstanding, objective and thorough evaluations of the Masoretic text in citing its inferiority to The Septuagint translation is the exceptional scholarly work of the Scripture scholar, Margaret Barker. Her thorough dissection of the Masoretic text with historical documentation is concisely presented in her writing “Text and Context” cited on the PravoSlavis.Ru website English Edition. Her pinpoint accuracy of the numerous faults of the Masoretic text, both academic and historical, demonstrates its inferiority clearly and in no uncertain terms.

I provide some excerpts from her writing for academic edification and to promote understanding, used under the “Fair Use” provision of U.S. Copyright Law. The following excerpts confirm 3 important observations regarding the spiritually corrupt Masoretic text of our present-day Old Testament:

Ezra, himself of the Aaronic priestly tradition, committed the re-formed scriptures assembled by him and others to the Elders of the Synagogue rather than to the prophets and priests according to scriptural mandate:

Since the original Ezra had led the 'men of the great synagogue,' and represented the traditions which came back from Babylon; the story of Ezra dictating the Scriptures may be describing how the Babylonian tradition eventually determined the Hebrew canon[55]. This is significant for Christian origins, as their roots lay elsewhere[56]. The tradition described itself thus: 'Moses received the Law from Sinai and committed it to Joshua; and Joshua to the elders, and the elders to the prophets, and the prophets committed it to the men of the Great Synagogue' (m.Aboth 1.1). This tradition bypasses the temple and the priesthood as described in the books of Moses, even though the genealogy of Ezra presents him as descended from Aaron.

Notice this scholar’s observation in the above citation, “the story of Ezra dictating the Scriptures may be describing **how the Babylonian tradition (anointing) eventually determined the Hebrew canon.” She confirms exactly what I have been saying.** This is a remarkable confirmation that she would come to the same conclusion that I did, although I made my conclusions long ago and just recently came across her writing.

Among the many errors, vagaries, deletions, and compromises of translations that are cited in her writing, below are just a few to demonstrate to you the seriousness of the problem:

Texts outside the Pentateuch and the Deuteronomistic Histories have become unreadable in the MT. The text of Psalm 110, the Melchizedek psalm which the early Church quoted more than any other, is corrupt, and the vital verse is unreadable in the MT. The LXX enables us to see that it described the birth of the divine son who became the Melchizedek priest (Ps.110.3). The MT of Proverbs 30.1-4 is unreadable, but it seems to describe someone ascending to heaven to learn Wisdom. And what vision was David granted? The MT of 1 Chronicles 17.17 is unreadable, but seems to describe a vision of the man ascending or perhaps being offered.

Why are these lines in the MT unreadable? The distribution of unreadable Hebrew texts is not random; they are texts which bear upon the Christian tradition. Add to these examples the variants in Isaiah about the Messiah, the variants in Deuteronomy 32 about the sons of God, and there is a case to answer. These are instances where traces remain. We can never know what has completely disappeared.

Notice that she cites that the distribution of unreadable texts (in the “Hebrew”), are not random and do affect the Christian tradition (the original intent of Akiba and his Pharisees). This can only imply that it was deliberate, purposeful and intentional. This, in turn, means that the effort of Akiba and his Pharisees and rabbis was conspiratorial against the Christian faith and body of Christ. Notice the confusion in what is cited above, and Margaret Barkers’ observation that “we can never know what has completely disappeared.” Here, the issue is the honesty and integrity of Akiba and his colleagues and of the Masorite translators, in particular. With their jealousy of Christians, hatred of Jesus, manipulations and deletions of Scripture, it is apparent that these Masorites were of a wrong spirit, that the Masoretic text was written in a wrong spirit by a wrong spirit, and that Babylon was brought into the “church.”

What remarkable Satanic deception! First Satan constructed a “church” for himself. And now he had a “Bible.”

Margaret Barker also cites historical evidence that the Masoretic text was known and regarded by the so-called Early Church Fathers (some of whom were disciples of the apostles) as being corrupt and invalid. She cited Justin Martyr directly confronting the Jewish scholar Trypho:

'I certainly do not trust your teachers,' said Justin to Trypho, 'when they refuse to admit that the translation of the Scriptures made by the seventy elders at the court of King Ptolemy is a correct one and attempt to make their own translation. You should also know that they have deleted entire passages from the version composed by those elders' (Trypho 71). A Christian scholar of the mid second century, then, claimed that the older Greek version of the Scriptures was being replaced by new translations, and that parts which the Christians were using as Messianic texts had been removed. The Jewish scholar denied this. Justin quoted words deleted from 1 Esdras[9], which cannot be found in any text today, but were known to Lactantius[10], and words deleted from Jeremiah[11], which, again, cannot be found in any text today, but which were quoted by Irenaeus[12]. The words 'from the tree' had been deleted from Psalm 96.10, he said, so that it no longer read 'The LORD reigns from the tree'[13].

Justin also claimed that Jeremiah 11.19 had recently been removed from the text, but was 'still found in some copies of the Scripture in Jewish synagogues' (Trypho 72). It is still in both the Masoretic Text (MT) and the Old Greek, so Justin must have known of more deletions than actually survived. Justin agreed to debate with Trypho on the basis of Scriptures that a mid-2nd century Jew would accept [14].

Sources: “Text and Context” by Margaret Barker PravoSlavis.Ru English Edition

In the above dialogue between Justin and Trypho we see just a sample of the accountability that the early body of Christ tried to impose upon the Jewish scholars who were in total denial in order to maintain their agenda. I strongly recommend that every reader find the time to go to the PravoSlavis.Ru website, place the words “Text and Context” into their search engine, and read Margaret Barker’s entire article from beginning to end. It is a real “eye opener” demonstrating both academic skill and integrity in research and criticism, and clearly lays open the truth of the inferiority of the Masoretic text. Of the many articles I have reviewed on this subject of the Masoretic text versus the Septuagint text over several years, this one article stands out for its concise and honest evaluation of the Masoretic text, documenting its serious flaws and manipulations, and the history behind the ulterior motives of its translators. *It is clear that they had another agenda than that of simply wanting a “Hebrew” text for their people. It was written in a disingenuous spirit.*

In her above statement, we observe that Justin was expressing the opinion of the entire early body of Christ which was firmly against the validity of the Masoretic text. How, then, can we justify its use in our Bibles today? The scholarship is better today than that of the Septuagint translation? Really? Then why did Jesus, the author of Scripture, the apostles, and early “church” fathers, and the entire Church of The East” as well as huge numbers of Western Christians hold The Septuagint in such high regard today?

You say it is authentic Hebrew? Again a lie. It is Aramaic. Authentic Hebrew was paleo-Hebrew. You say it is the most accurate translation to date of the Old Testament? Also a lie. It is riddled with word changes, deletions, watered-down verses, obscurations, purposeful and intentional manipulations of Messianic prophecies, by men who were of the Babylonian Talmudic tradition and who were Christ-haters and you say we are to trust it? That they had the ability and integrity to handle such Scripture when, in reality, they were neither authorized by Scripture to do so? Is it not true that in reality, they commandeered the Scripture for their own purpose and intent? And you want to receive their translation? What about the spirituality behind it? Do you think that God would sanction the disobedience of these people in summarily disregarding the Scriptural mandate that the Levite Priesthood alone was to be custodian of The Scriptures, and appoint themselves to be so? And Babylonians in tradition as well, having set aside the

Torah for the Talmud?

This alone is a witness and testimony that our theologians, Bible translators, Bible scholars, seminary professors, and other scripture academicians of today know little or nothing of the things of the Spirit and value the scriptures and their validity strictly from an academic, soulish, humanistic viewpoint. It seems that most are devoid of direct knowledge and experience of the Holy Spirit, knowing *about* Him but not knowing Him fully. It is not my intent to be harsh toward anyone, but how, otherwise, could they operate in such a blind anointing regarding the things of The Spirit unless they have themselves taken on the Pharisaical spirit through the Babylonian anointing of the "church" which Satan created. Yes, it is Satanic deception. Few, if any, regard the spirit, anointing, or the spirituality behind which the Masoretic text was written and behind which it operates.

The Sadducees, also of this tradition, once challenged Jesus about a woman who had 7 husbands. They wanted to know which would be her husband in the resurrection. Jesus told those of this Talmudic tradition, "**You do err, not knowing the Scriptures, nor the power of God.**" (Mt.22:29). Jesus, Himself, told those of this "tradition" that they neither know the Scriptures nor the power of God. And they want to translate an Old Testament? Well, they did, and it was completed around 128 A.D. One might suspect an element of self-will in all of this, carried down from Babylon.

It is appalling to see the number of writings by scholars who advocate the Masoretic text over the Septuagint. I did not find a single article, book, or paper that addressed the spirituality behind its authorship, only arguments of its academic and scholarly validity. But Jesus said "the things of the Spirit are spirit." When we consider the Masoretic text of The Old Testament from spiritual understanding of the Scriptures, it becomes apparent that it has a negative anointing upon it, transmitted to it by Talmudist Pharisees, Rabbi's and scribes who, themselves, had the Babylonian anointing. That anointing is there to try to transfer down upon any reader who would embrace the translation. Perhaps few may understand this. The understanding of anointings is one of the "deep things of God" that Paul speaks of. (1 Cor.2:10). The fact remains that this is the way it is. History confirms it.

Does God "quicken" believers who read the Masoretic text to the "rhema" revelation behind its scriptures? Certainly. Why? Because of His Grace, and because He honors the intent of the heart of the believer to seek truth; even though they are seeking it from a less-than-ideal translation with a profane origin. ***God always looks beyond the sin to see the need***. That is the Melchizedek priesthood ministry of Life; Melchisedek being the Holy Spirit, and Christ being High-Priest according to the Order of Melchisedek. He cannot deny Himself. Jesus Christ is Faithful.

Why do I write these things in the manner in which I write? The answer is that it is a matter of Scripture to do so:

> *"Beloved, when I gave all diligence to write unto you of the common salvation, it was needful of me to write unto you, and exhort you that you should* ***earnestly contend for the faith which was once delivered unto the saints****."* (Jude 1:3). (My emphasis)

We are to contend for the faith once given to the saints. It is just and righteous to voice our opposition to deceptive, religious subversions of The Scripture.

And we also read this most important **truth of God**:

1. **"Holding fast the faithful word …**
2. for there are many **unruly** and **vain talkers**, and **deceivers**, ***especially they of the circumcision*** whose **mouths must be stopped**,
3. who **subvert** whole houses, **teaching things which they ought not** for filthy lucre's sake. **This witness is true.**

4. Wherefore **rebuke them** sharply, that they may be sound in the faith;
5. not giving heed to Jewish fables and commandments of men that turn from the truth."
6. Unto ***the pure all things are pure but unto them that are defiled and unbelieving is nothing***
   pure, but …
7. even **their mind and conscience are defiled**.
8. **They profess that they know God, but in works they deny Him,**
9. **being abominable, and disobedient, and unto every good work, reprobate."**

(Excerpts from Titus 1: 9-11; 13-16). (My emphasis)

The above scripture is, perhaps, one of the most overlooked or disregarded scriptures related to the topic about which we are speaking. Here, the apostle Paul, who was formerly a Pharisee himself, trained in the Babylonian Talmud and its perverse principles, and in the Jewish traditions of the Pharisees, gives his own opinion and evaluation of the men who wrote The Talmud and their Masoretic text. Let's dissect these verses and see Paul's opinion of the Old Testament translators and the people who followed them; that our present-day scholars hold in such high regard:

- In the first line of the verse quotes above, Paul commands "Holding fast the faithful Word." **This refers to none other than the Septuagint translation of the Old Testament**. Why? The New Testament did not yet exist. The Masoretic text would not be completed in the Hebrew until 128 A.D. and did not yet exist. The Greek Masoretic text of Akiba, available in that day was not at all regarded by the Christians, so Paul's remark did not refer to it, either. His remark could not mean anything but the Greek Septuagint translation of the Old Testament! His remark? "Hold fast" to it!

- Paul then refers to his former colleagues as unruly, vain talkers, deceivers, by using the words "especially those of the circumcision" meaning the Judaizers in general, and the Pharisees and Sadducees, in particular. In the Talmud, much emphasis was placed on circumcision, and even today, Haredi circumcision is practiced, even against the law, because they believe in it so much. Notice the descriptive adjectives that he uses to describe them…then remember that these are the people who gave you your Old Testament in the form of their Masoretic text. In line 2 he says that their mouths must be stopped.

  1. In line 3 **he says they are subversive,** teaching things they ought not….meaning The Talmud and their traditions and observances.
  2. In line 4 Paul says that all that he speaks about them is true and to **rebuke them sharply**.
  3. In line 5 **he states that they have turned from the truth (Torah)** and not to believe their fables, teachings, and commandments.
  4. In lines 6-**7 Paul calls them defiled unbelievers** to whom nothing is pure and who **have both defiled minds and conscience.**
  5. In lines 8-9 **he states that they do not know God and even deny Him**, and he uses 3 formidable adjectives to describe what they are**: abominable-disobedient-reprobate**.

It is quite apparent Scripture purposely and intentionally affirmed the Septuagint translation of the Old Testament in Titus 1:1. He then proceeds to expose those who brought Judaism with them back from Babylon, and tells us who they really are. These are they who gave you the Masoretic text which is the present-day Old Testament of most modern Bible translations. Paul states that they were not even believers in God, and, in fact denied God. How many of you who read this now believe that the Old Testament in your present-day Bible is Divinely inspired? If it is not the Septuagint version, it won't be. Paul tells us that these men were devoid of The Spirit, abominable, reprobate, and disobedient to God, unruly and vain deceivers whose mouths must be stopped and who teach false things. These are they who gave us the Masoretic text. Paul's remarks about his former colleagues are disparaging and severe.

Every seed reproduces after its own kind.

The Masorite descendants would edit and finalize their text for the sake of "uniformity" and "completeness" between 600-900 A.D. and the "church" would perpetrate it upon the Christians of the world as a most excellent translation of the Old Testament, far above the Septuagint. More lies. The Bible, in Titus 1 already settled the question. The truth is that:

1. by the time the Masoretic text was completed, the Septuagint already had been in use and highly regarded for almost 1200 years. It is still used today by Eastern Christians and you may obtain a copy of it through your Christian bookstore; in some instances there are free downloads of it on the Internet.
2. Jesus quoted exclusively from The Septuagint.
3. The Apostles quoted exclusively from the Septuagint.
4. All of the so-called Early Church Fathers strongly defended The Septuagint even face-to-face with the Jewish scholars who promoted the Masoretic text, and debated them fiercely.
5. Paul, a Pharisee himself and originally of the Talmudic tradition, denounced the Masorite text and those who produced it by saying "Holding fast ***the faithful*** Word….." meaning The Septuagint. **This alone should settle the matter.**

   The Masorites were hijackers of the Word of God. According to Paul, they were rogues, if not spiritual gangsters. They were the religious Mafia of their day, holding the people at gunpoint with their Talmud, and rules and regulations that Jesus said that they, themselves, did not keep. Scripture clearly defines who could handle the word of God: only Levite priests *called* by God and *in covenant* with God. Masorites were not even priests and were self-appointed under Pharisees and rabbi's, neither of which God called, recognized or ordained to exist…also self- appointed and with an agenda at that. Yes, spiritual hijackers. They were neither appointed by The Law to handle the Word of God, and, in fact, *were out of covenant with God*, denying Him,
6. Paul says……the height of arrogance and presumption. He calls them "abominable". What an insult! ***This was the spirit in which the Masoretic text was written***. **It is a book of words** *but not empowered words because it was never given or authored by The Holy Spirit***. It is the work of Babylon.** Is this too harsh? Not at all. In **the judgment of Mystery Babylon** in The Revelation Chapter 18, **Jesus said**:

   "**Reward her** even as she rewarded you, and **double unto her double** according to her works: in the cup which she has filled, **fill to her double** so **much torment and sorrow give to her** (for her merchandise were*) cinnamon and odors, and ointments and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep and horses and chariots, **and slaves** and **souls of men**. (Excerpts from Rev.18:6,7,13). (My emphasis/comment)

   In this passage of Scripture, the Holy Spirit's wrath against the spirit of Babylon is highly evident, and he instructs the believer to trample her. Why? Because she trafficked in slavery and in the souls of men. "You are judging!" others might say. No, if you read Revelation 18 slowly you will see that the Holy Spirit has already judged her. In the New Testament scripture, Paul says that some people's sins go before them. (I paraphrase). She, Babylon, her Pharisaical offspring, rabbis and scribes, and their Masoretic text have already judged by their rebellion against God.

Jesus told His disciples:

> *For I say unto you, unless your righteousness exceeds that of the scribes and of the Pharisees, you shall not enter into the Kingdom of the Heaven."* (Mt. 5:20).

What was Jesus' message? "They're not going!"

It is interesting to note that because of the Masoretic text, we today have a Bible with a Greek New

Testament and Aramaic Old Testament. Had our own scholars and translators not been duped into accepting the Masoretic text, and not rejected the very Septuagint text that Jesus, Paul, and the other apostles all honored and respected, we would today have a concordant Bible with a Greek Old Testament and Greek New Testament. I guess that it just was not meant to be, *yet.*

DENOMINATIONALISM AND "CHRISTIANITY:" SATAN HIJACKS THE CHRISTIAN FAITH

Although one may argue that the first denomination was that of Roman Catholicism; that is not entirely true. A case can be made that Catholicism is not Christian and therefore could not have been the first denomination but a counterfeit "Christian" "church." What defines a congregation of believers as truly Christian, are two criteria:

1. appearance
2. content

When we consider Catholicism, the appearance is there for they talk the talk and claim Jesus Christ as Savior. So the first requirement is met. When it comes to the second requirement, they fail and get an "F" on their spiritual report card:

a. Because salvation in the true Christian faith is by Grace through Faith on The Savior alone. Salvation in Catholicism is not through Christ but through "Mother Church" and receiving 7 sacraments. Indeed, they still teach "Outside of the Church (Rome) there is no salvation." Praise God that salvation is not dependent upon any church but upon a Savior and His Name is Jesus Who is called The Christ.

b. Because The Mass, the central act of all Catholicism, according to the Catholic Catechism is a **re-presentation** (re-sacrifice) of Christ to the Father; sacrificed on the altar by the priest, only in a **bloodless** manner. So every time a Mass is said, Christ is being re-crucified again on behalf of the sins of the people. Read it for yourself.

What this, in turn, means is that Rome denies that the work of Christ on the cross was complete; there would be no other reason to sacrifice again and again. Hebrews 10:10, 14, tells us that Christ was sacrificed **once** for **all.** So by re-sacrificing Christ in the Mass, the Roman Church denies that Christ's work of the cross was sufficient. It therefore denies Christ as Savior. This, then, leads us to confirm that the Roman Church is not at all Christian, but pagan. They say the Mass re-presents Christ as a true sacrifice since the bread and wine are changed into the body and blood of Jesus through their doctrine of transubstantiation? And this sacrifice is in a bloodless manner? And for the ***continued*** redemption of the sins of the people? Re-crucified again on behalf of the sins of the people. Read it for yourself.

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Let us consider the facts:

- Heb. 10:10 - Christ was sacrificed **once** for all. There is no more sacrifice.
- Heb.9:22 - without the shedding of Blood there is no remission of sin. The Mass cannot take away sin. Only The Savior can take away sin. Not a wafer.
- Heb.6:6 - When they re-present The Lord "crucify afresh"; they put Him to open

shame.

We can readily see, then, that the Catholic Mass is a denial of the work of the cross and the sufficiency of the sacrifice of Christ once for all. In each Mass, they crucify the Lord afresh. This is blasphemy.

Catholicism is nothing more than “Christianized” sun-god worship of the Roman god Mithra, whose priests were called “Fathers,” whose non-priest male religious were called “Brothers” and whose female religious were called “Sisters.” It has a communion wafer that is a round, flat circular disk. This wafer originates from the original Mithraic communion of sun-god worship and its original dedication was to Mithra. Ingesting that communion wafer as “Jesus” is an abomination to God for it is dedicated to a false god originally and the First Commandment states, “I AM The Lord Your God. You will have **no other god before me**.” The Catholic communion is idolatry at its worse. Yes, an abomination to God.

Catholicism, therefore, cannot qualify as a legitimate denomination. It is not even Christian. It talks the talk but does not walk the walk. That is why the Roman Catholic Church and all who join her in the end-time are referred to in The Revelation, Chapters 17 and 18 as “Mystery Babylon, The Mother of Harlots and of The Abominations of The Earth.” Her judgment and destruction are described in these chapters. In Rev.18:4 Jesus gives **a command to come out of her** lest He judge you of her sins.

We must therefore consider the beginning of denominationalism as starting with Martin Luther and other Reformationists such as Wesley, Knox, and the ex-Roman Catholic priests who broke away from Rome and who translated the King James Bible, and formed the Church of England. The Reformation gave birth to the Protestant Movement and the formation of the Anglican Church, the Methodist Church, and the Lutheran Church, the Presbyterian Church, the Moravian Church, and others. These were the daughter churches of The Great Harlot of Revelation 17, and also come under judgment in that chapter.

Presently there are estimated to be greater than 33,820 denominations worldwide according to the World Christian Encyclopedia. Every denomination declares a unique doctrine and interpretation of The Bible; that is, some form of doctrinal exclusivity, and justifies its existence by declaring itself unique and different from every other denomination. Every denomination combines this with its own laws. You say your denomination has no laws but only grace? Wrong. Just ask your pastor to show you the Constitution of your denomination and you will see the laws that are combined with the denominational grace; the righteousness of God which the denomination determines by its exclusive interpretation of the Scripture.

Thus, we can see that denominations actually operate under both law and grace. This is a violation of the Scripture, since Paul makes clear in the Book of Galatians that a believer cannot be under law and grace. God does not sanction it; he must be either under law or grace but one cannot be under both. It does not matter whether the law is Jewish Law or denominational constitutional law. Law is law. The Bible establishes only one form of righteousness - that which is God’s. Denominations, by their constitutions and exclusive doctrines which make them unique and different from others, establish their own righteousness before God. With greater than 33,820 denominations in existence worldwide, men then establish 33,820 different forms of righteousness before God. Then they call it “Christian.” Some may rise up to say “Isn’t this a bit critical?” No it is not.

The Scripture tells us to contend for the faith once given. That was the faith of the believers of Acts 2 who did everything in unity and one accord without division. Jesus did not go to the cross for lies. He went to the cross for truth. Every Christian has the obligation to be like a Berean and seek the truth.

Have you ever been in a “dead church?” Did you know that it was ***by design***? It is the ministry of the spirit of religion and the denominational spirit; who keep people as “milk” Christians and prevent them from ever moving forward in Christ to becoming “meat” Christians, as Paul speaks of them. Five or fifteen years down the road, they are the same Christians that they were years ago; still occupying the same pew, perhaps still sleeping in it. Few people would ever recognize that the reason so many churches are “dead” is because they are under attack from Satan.

Most Christians do not know their Enemy. These spirits work to quench the work of the Holy Spirit by energizing the “flesh” of the congregants. Such “churches usually have no power, and other than some choir songs with little or no participation from the congregation; and, perhaps, a 45 minute sermon, there is little else going on except for a few busy, little ministries like “pot luck” supper, men’s group, lady’s group, and monthly prayer breakfast. These are ploys of Satan to make people believe that they are genuinely doing something for God and for the “church.” These are ministries of “words.” “Flesh” is not being discerned from “Spirit.”

But Scripture says “The Kingdom comes in power, not in words. The things of power are true praise and worship from the heart, casting out demons, healing by laying-on-of-hands, baptism in the Holy Spirit, operating in the gifts of the Holy Spirit, speaking in tongues, prophesying, reconciliation ministry led by the Holy Spirit alone, Scripture study for the Rhema word of God to be revealed, intercessory prayer with spiritual warfare included; these are all the things of the Spirit. Without them, the “church” is dead. D-E-A-D. *Jesus said “the things of the Spirit are spirit, and the things of the flesh are flesh*.

Most “churches” are dead because “churchianity” is the creation of Satan. There are two spirits operating in each congregation, the religious spirit and The Holy Spirit. The religious spirit is there to keep people there and in bondage. The Holy Spirit is there to get them out of there and into Him. Without the manifestation of the Spirit’s power, the Kingdom is not present in the “church.”

Where the power is, the anointing is, and where the anointing is, the Kingdom is. The three move in parallel.

Just because occasional healings and deliverances occur in denominational or carnal non-denominational churches that do not have, or believe in the Baptism of The Holy Spirit, does not mean that God is sanctioning what they are doing. He cannot sanction anything other than His Word. The presence of the Holy Spirit in such “churches’ is in fulfillment of the prophecy of Joel 2:28 where God said that in the last days He would pour out His Spirit upon all flesh.

When a Christian stays in a denominational “church” because He sees some move of The Spirit there but does not come out in obedience to Revelations 18:4, he or she is in rebellion, and are submitting themselves to the anointing of another spirit not of The Holy Spirit, as well. That gives the religious and denominational spirit the permission to minister to them, for their very presence in the congregation is a testimony to others that the person approves of what is going on: there is no other reason for them being there**.**

Denominationalism is a sin. It is an abomination to God. Religious spirits and denominational spirits, along with all other demons, call themselves “gods.” The Lord God said “You will have no other gods before Me.” (Ex. 20:3). (My emphasis)

Here are 7 principles regarding denominationalism that every Christian should know:

1. Denominationalism is of the Devil. It divides the body of Christ. The Book of Acts (Chapter 2) says that the true body of Christ does everything in unity and one accord. Jesus said that there is only **one thing; one criterion**, by which we judge something, if it is of God: **fruit**. Is the fruit good or bad? If the Bible says that the church operates in unity and one accord, and the fruit of denominationalism is division and separation, then the fruit is bad, and it is of the Devil and contrary to God, His Will and His Word.
2. All denominationalism is the work of a demonic religious spirit, a spirit of religion, which divides. It is enhanced through the efforts of the flesh of man. That is the reason why, at denominational worship services, it is difficult to perceive any anointing, because the anointing is quenched, opposed, by the religious spirit. The religious spirit does this by energizing the "flesh" of the members of the congregation, since the demon cannot directly go against the Holy Spirit. Because He cannot directly oppose the Holy Spirit, he indirectly opposes the Holy Spirit by energizing the "flesh" of the church members (Gal.5:16) and also by putting a spirit of stupor or sleep upon them.

3. That religious spirit in every denomination has a master, and his name is Satan. Jesus said: "No man can serve two masters." **Pastors who are willing to be pastors in a denominational church are serving two masters, Christ and Satan, whether they know it or not.** They are worshipping Christ and dancing with the Devil. It is not God's standard. God has a standard and He does not lower His standard because of man's ignorance.
4. To be in right relationship with God, pastors need to leave their denominations and lead their people ***out*** of their denominational church .Or they **may** be false pastors and false brethren. Why? Because their refusal **may** mean that they think more of their denomination than they do of the truth of the Word.
5. They have an ***idol*** and God must take it away from them. When God brings revelation of the truth to them; *it* is Grace. But **Grace demands a response.** That response is **obedience**, requiring them to depart from their sin ofdenominationalism.
6. Denominationalism is man's own righteousness before God. Matthew 6:33 defines what makes a believer part of **The Remnant - the true body of Christ**, those who walk by grace alone, through faith alone, in Christ alone, by the Word, the Water, and The Blood, alone, and no doctrines of men, the only true congregation of the Bible.
7. The verse says "Seek first the Kingdom of God and **His Righteousness** (alone, ***not*** His Righteousness + man's righteousness), and all else will be given you besides." Note the requirement to be true church? Seek His Righteousness *alone*. His Righteousness *only, not* man's righteousness.

All denominationalism is man's unrighteousness before God, the sin of the Pharisees. They were establishing their own rules and regulations (religion) and becoming the custodians of the souls of the people, pushing the Holy Spirit aside. The Holy Spirit is the custodian of the souls of men. This is what the Pharisee's did. They imposed upon the people rules and traditions which were not in the Bible; establishing their own righteousness along with the Word of God. Can you imagine? The Pharisees prayed and fasted for long hours, preached, and ministered to the people. They said they loved God. Jesus said to the apostles "Unless your righteousness ***exceeds*** that of the Pharisees, you shall *not* enter the Kingdom of God." What was Jesus saying? He was saying, indirectly,

"They (the Pharisees) are not going (into the Kingdom)!"

There are 33,820 different denominations. They each have to justify their own existence. Each one does this by establishing the idea that as a denomination, they have an exclusive doctrinal interpretation of the Scripture that makes them unique and different from every other denomination, and their interpretation is the only correct one. **Thus, they establish their own righteousness**.

Again, the command of Scripture is to "Seek first the Kingdom of God and *His Righteousness"* (alone); that means Christ alone, by grace alone through faith alone, through the Word, the Water and The Blood *alone*. Thus, the need for the home church! Denominations must justify their existence by making the people dependent upon *them* for leadership; otherwise they will not have the money to continue to exist. So they promote dependence upon them, their teachings, and their ways of worship and believing. ***You cannot be man-led and Spirit-led***. The Holy Spirit is *not* in it. You can only be man-led **or** Spirit-led, but not both. Every Christian must choose whom they will follow. Man does not hold their future. The Holy Spirit holds their future. Many will not leave their denominations because they are *fearful* that they will lose their salvation, because many denominations teach that outside of their church or denomination there is no salvation.

But ***Salvation is not dependent upon a "church" or denomination. Salvation is dependent upon a Savior alone and His Name is Jesus who is called The Christ, the Anointed One of God***. He alone saves, and He will not withhold salvation from anyone who seeks Him. In the Gospel of John Jesus says "If any man come to me, I will in no way turn him away."

In the Garden of Eden, there were two trees *in particular* - the Tree of the Knowledge of Good and Evil, and the Tree of Life. By typology, The Knowledge of Good and Evil says "This is good, do this. That is evil, don't do that." It makes a believer walk his or her walk of faith *through self-effort*, trying to do this because it is good, and avoiding that because it is evil. Before you know it, the person is trying to keep

rules and regulations about what he/she can and cannot do***. Rules and regulations represent religion***. **Denominationalism represents rules and regulations of that particular system of belief***. It is Tree of the Knowledge of Good and Evil*. At that tree you can know *about* Jesus, but you can never *know* Jesus. You can know about the work of the cross, but *cannot know* the transforming power of the work of the cross. At that tree you can know *about* faith, but you cannot *know* faith, **because the Author and Finisher of our faith is at the TREE OF LIFE.**

Jesus says "I am the Way, the Truth, and the Life." Jesus is the Covenant Tree and it has nothing to do with religion or denominationalism. *You cannot know Jesus at the Tree of Knowledge* because Jesus is not at that tree....He is at the Tree of Life which represents ***covenant relationship -- not religion***. The Tree of Life is the tree of the **born-again experience**. **At the Tree of Knowledge, with rules and regulations, transformation is attempted from outside of the person inward** by accumulating information about Christ. **At the Tree of Life, transformation comes from within outward by the indwelling Holy Spirit**, and working within the person to transform the person by faith which is trust on Christ alone. "***It is God who is at work in you to do His Will and good pleasure." (Philippians 2:13)***. **Those who are in denominations are feeding from the wrong tree**. **Who was standing at that tree in the Garden of Eden? Satan! Religion is Satanic.** For that reason, the Holy Spirit warned Adam and Eve of the Tree of Knowledge (religion, denominationalism) " In the day that you eat of *that* Tree you will ***surely die***." It is spiritual and, perhaps, physical death. It is the “Death Tree?” Why? Because Jesus is not at that Tree. He is at the Tree of Life. He *is* the Tree of Life. Denominationalism is the Tree of the Knowledge of Good and Evil. It is the “Tree of Death.” For this reason Jesus warned "When Satan comes, he comes *as* an angel of light." It does not say that he *is* an angel of light but that he comes *as* an angel of light. In other words, ***religious*** ! It looks like the real thing in appearance, but in doctrinal content it is a **counterfei**t! **Appearance without content, without power, without the fullness of the Holy Spirit!**

Because they feed from the wrong Tree, denominational religious people almost always resist the Holy Spirit. In fact, **history demonstrates** to us that religious people are among the meanest people in the world. It was religious people who crucified Christ. It was religious people who ran the Catholic Inquisition of 400 years duration in which over 40,000,000 people, both born-again believers and Jews, lost their lives. Today, it is religious people who are behind the problem of terrorism which has become a plague to all the nations of the world today. It was religious people, The Pharisees, who engineered the crucifixion of Jesus.

Religion operates by control. Religious people control others. Control of others, in the Bible is referred to as **witchcraft** in the church. The whole Book of Galatians was written by the Apostle Paul to the Galatians because a few of the Jews were trying to control others in the Galatian assembly and make them conform to their beliefs. In Chapter 3 Paul says "Who has ***bewitched*** you (put you under a spell of witchcraft)? Having BEGUN in-the-Spirit, are you going to be perfected in the flesh?" Paul refers to witchcraft here as "flesh" because Old Testament Scripture refers to witchcraft as "a work of the flesh." Thus, religionists, denominationalists, are operating in-the-flesh, and their efforts involve control of their congregations. This is nothing less than witchcraft in the body.

- ✓ The Holy Spirit manifests in ***all*** denominations to some degree or another. Because of this, many denominational believers think that this is a sign that the Holy Spirit is sanctioning and approving what they are doing. *Nothing could be farther from the truth*! The reason the Holy Spirit manifests in all congregations and denominations is *not* to approve what they are doing, but to fulfill the prophecy of Joel 2:28 " In the last days I will pour out my Spirit upon *all* flesh." It is to fulfill prophecy. For what purpose? To get them out of that darkness and into Him!!! To get them out, out, out and into Him alone!
- ✓ 1 Corinthians 4:19 says "The Kingdom comes in power, not in words." You can sit in a dead denominational church every Sunday morning or every day of the week and unless you are seeing the power, unless you are seeing demons cast out, healings, deliverances, manifestations of the spiritual gifts: prophecy coming true, word of knowledge, word of wisdom, tongues, miracles, discernments of spirits, etc., then the power is not there, and you should get up and run out of that “church” as fast as your feet can carry you and *never* go back. There is a negative anointing there.

- ✓ In Exodus, the Israelites followed the Glory Cloud (The Holy Spirit) that gave them shade by day and light and warmth by night. When the cloud moved, they packed up the camp and tent of meeting and moved with the Cloud until it stopped in a place, and then they set up the camp again. There was a time when the camp of Israel got into sin, and the Glory Cloud moved and went outside of the camp after they had just set the camp up -- why? Because they got into sin. Moses packed up his tent and moved it outside of the camp and under the Glory Cloud. He wanted to be where the Holy Spirit was; under the anointing of the Holy Spirit. What was Moses saying, in effect? "I'm going where the Spirit is!" You do the same. The Holy Spirit will honor your obedience.
- ✓ When a true Christian believer does not care that he is attending a denominational church, he is in sin. Why? Because his/her very **presence** in the congregation **sanctions** what the members of the congregation are doing. The very presence of a Spirit-filled believer at a denominational service says, "I approve of what you are doing; that is why I am here." Now some will argue "No, I am there to worship God." But the Bible warns of false worship: "Those who worship God ***must*** worship in Spirit and in **truth**." (John 4:24). They are not worshipping according to God's standard, because denominationalism is not God's standard for all the reasons cited. So, the believer who is willing to participate in a denominational service freely submits himself to the false or negative anointing of the demonic religious spirit assigned to that congregation. This permits that religious spirit to minister to their thought-life, and knowingly or unknowingly they put themselves under two masters. "**No man can serve two masters.**" And when you give the religious spirit permission to minister to you by your presence there at the church service; he ***will*** put a demonic assignment against you - spirits to minister to your thought life. What will they minister? False doctrines, lukewarmness toward the things of God, unbelief which some of you already may have, confusion, spiritual laziness, compromise, and so forth.

WARNING: The Bible tells us that in the last days the “church” will fall into apostasy. The Apostasy is the falling away of the church and the believers from the Truth of the Word of God as it was originally given and originally meant to be interpreted through the Holy Spirit. It must come because it is a prophetic sign of the end-time. All denominational churches are apostate churches, as are carnal, non-denominational spirits devoid of the Spirit. Just because The Apostasy has come does not mean that you or I, as a Christian have to participate in it. Why? Because the Holy Spirit is the **Spirit of Truth**, and the Bible says that **He will lead you into all truth**. When? **When you seek Him only**. That is what relationship is all about.

Spirit-filled Christians do not willfully participate in the Apostasy. "**Be you holy; be you separate**," the Bible says. Some people dry up spiritually because they are waiting for God to do something in their lives. God is waiting for *you* to do something! He says Draw near to me and I will draw near to you." He does not say "Draw near to your local denominational church and I will draw near to you."

Believe His Word. Take Him at His Word. Receive His Truth. Obey His Truth. Teach others these truths. Set spiritual fires wherever you go! The Bible says that we are to contend for the faith once given to all the saints. We are to contend for the Christian faith. The Bible says "Tell them the truth in love" but the implication is that we are to tell them the truth.

Above all, remember that the Christian Faith is **not a religion -- it is a confession**, a confession of faith, and that faith is not in an organization but **on a Person; and His Name is Jesus** who is called The Christ. The Confession, His Standard, is "His Righteousness alone" (Mt. 6:33), not His Righteousness + man's righteousness, which is what denominationalism is.

So now I ask you, "What will your decision be? For Christ or for men? **You cannot be Spirit-led and man-led at the same time**. God is not in it. He does not sanction it. He says in Old Testament Scripture, "I share my Glory with no one." God will not move for you until you are ready to for Him. You will never experience the fullness of the Holy Spirit of God until you are ready, willing, and able to walk away from the darkness of denominationalism and do things His Way. You cannot walk with Christ and dance with The Devil.

SATAN'S SCHOOL OF ROBBERY: HOW SATAN TURNS BELIEVERS INTO "BANK" ROBBERS

There is much bad teaching on the Internet about Tithing. It is a great religious deception to believe that New Testament believers should not tithe. I agree that they should give willingly and generously from the heart. That does not answer the question: "Is tithing an option or an obligation? Being a New Testament believer does not give one unlimited freedom because we have received all blessings from Christ and have no need for God to pour out a window of blessing upon us by permitting us to test Him in Malachi 3. I believe that an understanding is needed in order to spiritually discern our obligations.

We firstly need to recognize that Scripture does put the New Testament Christians under certain obligations. Examples are water baptism by immersion, taking of bread and wine, giving, fasting and tithing. For the purpose of this discussion we will look at the true Biblical basis for tithing. In the research that I have done, I have seen a rather extensive variety of opinions on tithing over the years, and that, alone, tells us that there is confusion among the body of Christ. This should not be.

Wherever there is confusion there is witchcraft in the "church." I have already well described the occult nature of the "church." In my survey of writings on the tithe, it became readily apparent to me that the vast majority of things written about the tithe come from the "church."

Christians who know their Melchizedek priesthood in Christ know that Melchisedek was and is the Holy Spirit. Abraham gave the tithe of all the spoils of the Battle of The Kings to Melchisedek. Abram tithed. Melchisedek accepted it and blessed Abram. The Scripture by example in Genesis 14 shows us clearly that Abram knew Who Melchisedek was, calling Him "Lord" in Genesis 17, and therefore knew his obligation to tithe to Him in love.

There are those Christians that now hold the opinion that the tithe is no longer necessary because it is part of Old Testament Law and the Law is done away with. No, the Law is not done away with. It is fulfilled in Christ, and Romans 2 tells us, is written on our hearts. If it is written on our hearts, our conscience bearing witness, it is there to be quickened to us by Christ in us. We do not keep the Law by self-effort because we are not under Law but under Grace. The Law, however, is God's Standard which you and I cannot meet or keep under our own self-effort. It is nonetheless lived through us by Christ-in-us the hope of Glory (Gal. 2:20). The Law is fulfilled in Him and He lives it in us and through us by witnessing to our conscience the truths of the Word, yes, even the Old Testament Word - not the logos but the rhema which gives life.

In Mal.3:6, God says "**I change not.**" It is of interest that the definitive Scripture on the tithe is in this same Chapter of Malachi 3:

> *"For I AM the Lord**, I change not**; therefore you sons of Jacob are not consumed. Even from the days of your fathers you have gone away from My ordinances, and have not kept them. Return unto Me and I will return unto you, says The Lord of Hosts. But you said, "Wherein shall we return? **Will a man rob* God**? Yet **you have robbed Me**. But you say "Wherein have We robbed you? **In tithes and offerings**. **You are cursed with a curse**, for **you have robbed Me**, even the whole nation. Bring you all the tithes into the storehouse, that there may be meat in My house, and prove me now herewith, says the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before the time in the field, says the Lord of Hosts."* (Mal. 3: 6-11). (My emphasis)
>
> *rob: The Septuagint here reads very closely to the Masoretic text with the exception that the

word “rob” “eiqbo” in the Aramaic, is translated “insult;” it also means “defraud.” Its nuances of meaning, according to my research of the Aramaic (“Hebrew”) are the same. “Rob,” here in the Masoretic text translation, is an acceptable and meaningful translation.

Let us look at these verses in more detail. The first thing that we must note is that it starts out with a warning from The Lord: “I change not.” It is declarative and emphatic. In verse 8 God says “you rob Me.” Here is the key to understanding the obligation to tithe. You cannot rob someone of something unless it is their property and possession. **The Lord establishes in this Scripture that the tithe is a question of ownership**. **He owns the first 10% of our income**, our first fruits. If you **understand His position**, **the argument of whether to tithe or not is over with**, because *God says “I change not”* and **He establishes that He owns the first 10%** of our income…**it is not ours to possess**. ***If it was His, then it is His now. That is why He says, “I change not.”*** **That is also why He states “I change not…” at the beginning of the discussion of the tithe in Malachi 3 so that He makes Himself very, very clear about the way He thinks about it at the very beginning of the discussion**. ***We have no claim*** *to it. Period*. ***How can you rob someone of something unless it belongs to them to begin with?*** He tells us to bring it into the storehouse, the local bank of that day. He not only states that we rob Him of tithes but also of offerings, which are what we give beyond the tithe. Notice the consequence: you are cursed with a curse. The curse is a financial curse. Why? Because a negative seed of stealing the tithe from the Lord was a financial withholding from God.

The law of Genesis 1 tells us that every seed reproduces after its own kind. A financial seed can only produce a financial result, negative or positive. Then God urges obedience and challenges the believer to “test” Him to see if He will not pour out a blessing. This is the only place in The Bible that God permits man to test Him. Some say that we do not have to be concerned about keeping The Law to receive the financial blessing because the blessings of Christ are all sufficient and complete in Him (Eph.1:3). The issue is not blessing. The issue is obligation. Furthermore, some say that the tithe was under the Law and the Law is terminated in Christ. No, the tithe was not under the Law. It preceded the Law and is outside of the Law because of that.

Abram tithed to Melchisedek at a time when there was no Law, establishing in the Scripture the principle that it is correct to tithe unto God, for Melchisedek was none other than the Holy Spirit, the only manifestation of the Godhead that has been continually on the earth since the Creation. God says “I change not.” The Holy Spirit is on the earth today for us to tithe to, and as He received tithes from Abram before the Law, He receives tithes from us today because of the very fact that He changes not, that is, unless you decide to withhold it from Him.

Consider God’s position, not man’s. The problem with such controversy today is due to ***carnal theology*** of those who teach such things. Man always wants to have his own way. Satan likes to help by energizing the flesh to get man to question whether it really applies today. Many who take a position against tithing are well-intentioned, good, solid Christians. They are sincere. But they are sincerely deceived because God has already established His position as Divine revelation. The argument that “That’s Old Testament Law” will not work here. The tithe has always been outside of the Law, as we have seen. But there is another consideration as well. It is a valid pattern of Scripture that when something changes from Old Testament to New Testament, the New Testament tells you.

When the New Testament is silent about it, it passes through from the Old Testament unchanged. Thus, in the Old Testament (OT) circumcision is of the flesh, and in the New Testament (NT) it is of the heart, so the NT tells you. In the OT, salvation is through The Law, and in the NT it is by Grace through faith, so the NT tells you. In the OT believers kept The Law and attended the synagogue and in the NT we see Jesus and the apostles keeping the Law before His crucifixion and Blood Atonement for sin that would usher in the Dispensation of Grace. The NT makes no mention of His Law keeping because it passed through unchanged. In the OT the people tithed in compliance with the example of Abraham and also according to the instruction of Malachi 3. The NT mentions nothing about it **because it passes through unchanged**. Nowhere in NT Scripture did Jesus speak against the tithe; and, indeed, criticized the manner in which

the Pharisees were tithing, not the fact that they were tithing, lending further support to the fact that Christ recognized the tithe. Listen to His Words:

> *"Woe unto you Pharisees, scribes and hypocrites! For you tithe of mint, and anise, and cumin, and have omitted the weightier matters of the Law, judgment, mercy and faith; these ought you to have done, and not to leave the other undone."* (My emphasis)

And listen to God's Wisdom:

> *"But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits,* ***without partiality****, and* ***without hypocrisy****."* (James 4:17). (My emphasis)

Please notice from the above scriptures that Christ Himself states to the Pharisees in the New Testament Scripture "not to leave the other undone." In other words "Pay the tithe but do the weightier things which you neglect, also!" Some translations read "not to leave the former undone" and other translations read "without neglecting the former."

The first thing that some religious folk will do is to raise their voice in opposition to claim that He was directing His words to the Pharisees *only*. Absolutely not. It just happens that they were the ones "caught in the act" at the moment. Read James 4:17 again: slowly. It defines God's position. God is **not partia**l. What applies to one applies to all; particularly if it preceded the Law.

Acts 10:34 Peter said by God's Spirit:

> *" . . . Of a truth I perceive that God is* ***not a respecter of persons****."* (My emphasis)

God has no favorites and there are none who are exempt from His precepts. Therefore, the New Testament scripture does confirm God's position when He says at the beginning of the "tithe" passages of Malachi 3, "I change not." May we all be graced with the Spirit of Understanding, one of the seven spirits of the Holy Spirit of Isaiah 11:1, **that we not exalt our own understanding over God's Ways, not just His Word.** Carnal theology, as I said, is the work of highly deceptive demonic spirits; its purpose is to lead believers into error and idolatry of mind, calling "flesh" something that it is not, "Spirit." It is not sufficient to just know God's Word. We must also know His Ways. His Ways can only be judged and known by the pattern of Scripture and by direct revelation through the witness of His Spirit. To believe that the tithe is no longer necessary when God clearly establishes it in both OT and NT Scripture is to exalt one's own judgment against the Will and Word of God, leading one into a subtle form of idolatry. Paul, in Scripture warned against "will worship" (Col.2:23). It is not sufficient to consider the tithe only by the Word of God.

God's Ways must also be regarded, as Jesus so clearly showed in His remarks to the Pharisees. ***Do you think that Jesus would impose upon the Pharisees something righteous that He Himself would not do? Think about that. Please think about it a lot.*** I know that God will bless you if you come to the correct conclusions.

Under the overwhelming scriptural evidence that the tithe is an appropriate observance outside of the Law that God wants continued for He changes not; we see from the examples and evidence of Scripture the undeniable facts that the tithe is to be continued as a question of ownership alone. It is not the right, privilege, or license for the NT believer to hold on to property that is not his or hers. It is indeed robbery, and robbery of the Godhead at that.

How did the "church" fall into such presumptuous theology? The reality is that behind all carnal theologies are very sophisticated satanic spirits. The more mature Christian is a target for Satan. He cannot assign a garden-variety demon against the more mature Christian, such as a spirit of lust, perversion, or fornication. Satan knows that the more mature Christian will discern it easily. No, to handle and deceive the more informed, mature Christian, Satan must assign against him a more highly deceptive, lying spirit. That is where the problem begins. More mature Christians are subject to the ministry of highly deceptive unholy spirits who minister carnal theologies that are highly appealing to embrace but they are violations of God's Word and Ways, letting scripture interpret scripture in line with God's Ways of expressing passage from Old Testament to New Testament.

The storehouse, today, is the place where you are fed spiritually. In ancient times, the storehouse was the local "bank." It was the place where the riches of that day were stored by the individuals owning them: the grains, fruits, vegetables, clothing, coverings, and all else that could be bartered. Some argue that bartering was not the same as income. Nonsense. It *was* the income of that day, and the "tenth" (tithe) was still the "tenth." Since the tenth does not belong to us to begin with, those whom Satan encourages to embrace such carnal theologies and act upon them become those believers who Satan so cleverly turns into "spiritual bank robbers." God justifiably says "You rob Me of tithes and offerings." "You are cursed with a curse." The curse is financial. God will not be mocked. Is it any wonder, then, that God tells us, *"Trust in the Lord with all of your heart and* ***lean not on your own understanding****."* (Prov.3:5) (My emphasis)

So the issue of the tithe is not at all one of being under Old Testament Law. It is a question of ownership. God says that the first tenth of our first fruits (income) is His. It is His **property**. It is **not ours to keep** to begin with. To do so is coveting someone else's property. That, in turn, is the sin of coveting. That is why God says **we rob Him** when we keep the tithe. *You can only rob someone if the property is theirs to possess, and not yours.* It is only owners of the property that can be robbed of it. The tithe is strictly a question of ownership. It is not under the Law. It is outside of the Law because it preceded the Law, God therefore establishing that it was an ordinance from the time of Abraham.

I conclude that the Scripture clearly establishes that:

1. The tithe is not under The Law. It preceded the Law. It was and is, therefore, outside of the Law.
2. The tithe is a question of ownership. **You can only rob what someone else owns**.
3. It is God Who is being robbed by the believer who refuses to tithe.
4. The passage of Malachi 3:3-6 regarding the tithe begins with the words "I AM God, **I change not**." **God purposely put those words there as a warning of His position regarding the tithe**. *God does not change His mind about the tithe, man does.* This is deception in the body of Christ and is the work of the satanic spirit of carnal theology. It is putting words into God's mouth that he never ordained to begin with.
5. Based on the pattern of Scripture that demonstrates God's Ways, the tithe passes through from OT to NT **unchanged**. Remember, ***the question is always that of ownership of the tithe. It is His***. Therefore ***It is not ours to keep***. *The question is settled right there alone. Forever.*
6. Jesus, in His remarks to the Pharisees, establishes the need to tithe in the NT, understood in the context of ***the impartiality of God*** in the Scripture and the fact that Scripture says that He is not a respecter of persons; that is, He does not impose anything upon one group that does not apply to all. This is where it is important for the believer to understand the "Ways" of God; that it is not just the "text" of scripture that is important. The "text" must be interpreted from the "context" *of what the overall message of Scripture is trying to state*. This is a principle that every Scripture scholar follows.
7. To all of this I might add that we at Word of Faith Ministries International do an extensive amount of counseling to believers from outside our congregation as well as inside. Many have financial problems….*most of them are people who do not tithe*. We instruct them in tithing, break the financial curse; and when they become obedient, it is remarkable how many of them come back to us to tell us how they are prospering. **It is self-proving** and yet, there are those who argue against the tithe!! Is it any wonder that these people are restored? Does God not say in His Word ". . . I AM

watching over My **Word to perform it***?*" This, perhaps, is the strongest evidence that the teaching on the tithe is sound and stands for today: ***above all, it is self-proving***. Those who preach against it have little ground to stand upon, in the light of God's Word ***and*** His Ways.

8. The Lord loves a cheerful giver. (2 Cor. 9:7). The Scripture goes on to say that each man should give according to what is in his heart. There are those believers who contend that this is the mandate of NT scripture that determines how we give and that we should desire to give out of our hearts as a so-called "free will" offering.

This is confusion. Notice in Malachi 3 that God said that He is robbed in tithes **and** *offerings*. The tithe is an obligation. If God owns it in the OT, He owns it in the NT. Again, He says "I change not." Therefore, the "**cheerful giving**" that is referred to in the NT **applies to the offering;** that is, what is given beyond the tithe. The connection between giving and the offering is quite clear.

He has come to give us Life through the Word *that* ***cannot be broken***. Those are not my words, they are His. That is why Jesus said to the Pharisees, "do not neglect the former" (the tithe). Not many realize that He was not just speaking to the Pharisees but to all men, for scripture has it that He is not a respecter of persons, that is, He does not favor one over another and regards all similarly. He is the Word of God. The teaching of the tithe emanates ***from Him***, not from a book. Notice that He said "***I*** change not." We are to allow Him to live His Life in us and through us. Paul said "Christ in you the hope of glory." (Gal.2:20) and (I paraphrase) "His Life … My Body" (1 Cor. 4:10). The latter tells us that we are to walk our faith-walk under Divine Possession of His Holy Spirit who keeps the Word of God in us and through us, **all** of the Word of God.

We teach that the Old Testament is the New Testament concealed and the New Testament is the Old Testament revealed. Moreover, He is author and finisher of our faith (Heb.12:2) and in Him we live and move and have our being (Acts 17:28). All that is of Old Testament and New Testament…ALL…is fulfilled in Him and is **expressed through Him. He is the fulfillment of the written Word of God.** We are not to be law-keepers. We are to allow Him to live **all of its truths and all that came before it**, in us and through us. **It is carnality in the mind of the Christian believers that make them think that the tithe is no longer necessary**.

It is the presumptuous theology of man but not the revelation of God. It is the sin of Cain, mentioned in Jude, which is the sin of rationalizing away an obligation. It causes man to "neglect the former," something which God never intended. **It must be judged by its fruit**. In the ultimate analysis, the fruit is disobedience. Most of the time, in my personal counseling experiences, the root of that disobedience in withholding the tithe, is rooted in distrust -- distrust that God will really do what He says He will do; distrust that He really will come through for us and bless, or distrust that He will provide and that there will not be sufficient funds left to "make ends meet."

It takes a mature Christian to realize that if it is in Him that we live and move and have our being, then it is He who pays the tithe in us and through us. What is there to fear? In our congregation, I have never had a single complaint of a tither lacking anything and all being blessed. So what is the problem? Fear? Covetousness? Greed? Legalism? Possessiveness? ***Being not necessary****?* **Where in the New Testament did Jesus say it is not necessary**? Nowhere. Man says it, not God. No, it passes through unchanged, and the proof is in the admonition Jesus gave to the Pharisees. So, you say, "What Jesus said applies to the Pharisees but not to me." Not so, dear brother or sister in Christ. Please note that the Holy Spirit included it in the canon of Scripture for New Testament believers, not in the canon of Old Testament believers, and God is not a respecter of persons. ***Jesus was speaking to all believers in all times.*** Please permit me to elaborate.

CHRIST BRINGS OLD TESTAMENT LAW AND THE PRECEDENTS BACK INTO THE REALM OF THE SPIRIT FROM WHENCE IT CAME

All priesthoods of the Old Testament were priesthoods after the flesh. The Melchizedek priesthood of

Christ who is High Priest according to the Order of Melchisedek (Heb.5:10) is a priesthood after The Spirit, Melchisedek being the Holy Spirit. To understand this more completely, we first have to understand the following scriptures:

In Romans 10:4 (AV) we read:

> *"Do not think that I have come to abolish the Law and the Prophets. I have not come to abolish them but to fulfill them."* (My emphasis)

This same verse, Romans 10:4 in the Concordant Literal Translation reads, more accurately:

> *"**You should not be inferring** that I am to **demolish** the Law or the Prophets. I came not to demolish but to **fulfill**."* (My emphasis)

In Mt. 5:17-18(AV) we read:

> *"For Christ is the end of the Law for righteousness to everyone who believes."* (My emphasis)

And again, in the Concordant Literal Version, we read:

> *"For Christ is the **consummation** for the Law into justice to everyone believing."* (My emphasis)

These Scriptures clearly establish that it is in and through Christ that the OT Law and all that preceded it is consumed in Christ; that is, fulfilled in Christ. The profound realization of these statements is that Old Testament is not done away with but brought into the realm of the Spirit. How could it possibly be done away with? The Law was and is God's standard. God does not lower His standard because of man's ignorance. No, it is up to us to move up to His standard.

This can only be done through assuming our priesthood in Christ, permitting Him to live His life in us and through us; the motive of obeying the ordinances written on our heart now being our priesthood intimacy and relationship in Him. (2 Cor. 4:10; 1 Cor.6:17). Love compels us to be cheerful givers and to render to God what is God's. Then, we are priesting the priesthood.

Notice in the above-mentioned translation of the Literal Greek of Mt. 5:17-18 that it says that Christ is **the consummation** *for* the Law (that which preceded, implied, for He is the consummation for the whole Word of God). According to the Oxford American Dictionary the etymology of the word "consummation" indicates that it means "the point at which something is complete" or "the action of making a marriage or relationship complete" (even as in sexual intercourse). The Scripture clearly states that He did not come to abolish or demolish the Old Testament precepts but to consummate it. The inference here is that *of marriage, which is why 1 Cor. 6:17 says "He who is joined unto the Lord is one spirit."* This is the picture of intimacy and "marriage" of the Bride of Christ with The Bridegroom. It is a small leap of understanding to know that if all of the Law and its precedents are consummated, that is made complete in Him, that that would include all ordinances including the tithe.

How can a relationship be considered complete and wholesome if the Bride is willing to withhold from the Bridegroom that which is rightfully His by completion? This word "complete" does not mean "ended" or "terminated;" it means that it now being in Christ, that He lives and ministers it in us, to us, and through us. In withholding from the Bridegroom that which He is trying to live in you and through you, as the

priesthood-Bride, you would not be totally submitted or obedient, wounding the relationship (if not breaching it). Here, Christ has brought something beautiful into the realm of the Spirit, the standard of The Father, and we are called to completion in Him; He offers opportunity to **present back to the Father** what is rightfully His **out of intimate love through spiritual marriage**, and there are some who would refuse because of their relying on their own carnal understanding and their own theologies.

Let not our carnality lead us to believe that even though God started out the discussion on the tithe in Malachi 3 with the words "I change not," that suddenly, in New Testament scripture, He changed His mind. God did not change His mind, *but did this to offer us the opportunity to take the tithe into the realm of the Spirit where our royal Melchizedek priesthood in Him compels us to desire to give Him what is rightfully His; not to keep Law or that which preceded but to honor Him, to bless Him, to worship Him, One with The Father, and to participate in His consummation. The first order of ministry for Melchisedek was blessing. (Gen. 14:19).* I am amazed at the number of carnal Christians that balk at the idea of paying the tithe as if it were done away with and abolished. Nothing could be farther from the truth. It is moved into the realm of the Spirit with all else that preceded, to be offered to the New Testament priests as an opportunity **to honor The Father, whose it is**.

There is confirmation of this in Old Testament type in Genesis 14:18-20 and in Genesis 18:1-3. In Genesis 14, when Abram returned from the Battle of The Kings with the spoils conquered in battle, in verse 18 it says that "… Melchisedek, King of Salem, **brought forth bread and wine**, and He was the Priest of The Most High God." In this excerpt from v.20 we read "… and **he (Abram) gave Him (Melchisedek) tithes of all.**" Melchisedek, the Holy Spirit of Christ, brought forth bread and wine, signifying that through Abraham, a new and better covenant in Christ's Blood is foreshadowed through which the Gentile will be grafted in with the Hebrews.

Here, Abraham has an encounter with the High Priest of the priesthood-after-the-Spirit, and *spontaneously tithes to Him with no ordinance of Scripture to mandate that he do it*. In Genesis 18:1, Abraham addresses Melchisedek as "My Lord …" Abraham knew that he was in an encounter with God and out of a heart of worship and a desire to honor him, without reservation, he gave Melchisedek a tenth of the spoils of war. Abraham was not required by scriptural mandate to do so. It was a thing of the spiritual realm that moved him, compelled him to spontaneously give to Him. Please note that the scripture here establishes that the giving of the tithe was before the Law and, indeed, a thing of the Spirit.

When Israel got into disobedience and the people went to the Elders asking for Law so that God would stop punishing them, or so they thought, it was only then that the tithe fell under the Law. From the beginning, God did not desire Law but Grace. God went to Abraham to tell him to follow Him, that He would make him the leader of a great nation. That's grace. Scripture says that Abraham believed Him and it was credited to him as righteousness. That's faith. Abraham was already in-the-Spirit and being led by the Spirit. Is it any wonder then that he tithed to The Spirit? Tithing originated in scripture as a thing of the Spirit, and it transcends in the New Testament back into the realm of the Spirit, Jesus said "The things of the spirit are Spirit …" (John 3:6). How marvelous that Abraham's experience confirms the New Testament reality that we are to minister the tithe to Melchisedek, today, in the same spirit of Abraham.

If we are truly priests who abide in the shadow of the Most High (Ps.91:1) because Melchizedek was Priest of The Most High, **we have a special relationship** *in the secret place* of Ps.91, God's Spirit. This habitation with Him in the Holy-of-Holies in our spirit-man becomes a union of our spirit with Him (1 Cor.6:17). When we are grown up into the Head which is Christ (Eph.4:15.16), communion with His Spirit **compels us to want to please and minister to Him which is His due**, whatever it is, including the tithe. This was Abraham's spirit toward Melchizedek. We cannot deny Him anything which is His Right and He does not deny us anything, and our very giving as well as speaking becomes worship to Him. To say that the tithe is done away with is to say that all of God's standard is done away with. Nothing could be further from the truth. We even have an Old Testament type as an example to prove what I am saying.

Melchisedek priests have a position in the natural. They are a royal priesthood, a holy nation (1 Pet.2:9). They have a position in the Kingdom -- they are seated in heavenly places. (Eph.2:6). We also have an inheritance in Christ as Ephesians tells us. But we do not do what we do for an inheritance. We desire to do the things we do because ***we are sons of God.*** **A true son would never do anything to slight his Father.** ***Only thieves rob***. God does not want thieves for sons. He wants Melchisedek priests for sons. **He wants sons who desire to live His standard**, sons who have a heart after Abraham.

God has also purposely continued His message of tithing into the New Testament **to expose to us our heart in the matter. Some may take offense at this writing because it is so contrary to what they have been taught, or contrary to their expectations. That's O.K. God offends the mind to expose the heart.** We must ask "Are we truly kings and priests unto our God?" Few Christians understand the concept of their Melchisedek priesthood in Christ, Christ being High Priest according to the Order of Melchisedek (Heb.5:10). **We are being tested as well**. That is God's right and privilege. I pray that His Spirit of Understanding (Isa.11:1) will minister to the heart of all who read this to lead you into a revelation and understanding of what Christ, as High Priest according to the Order of Melchisedek, has done, and what He is doing.

Opposition to such truth can only be rooted in self-will, hardheartedness, legalism or religiosity, for the evidence is overwhelmingly present in both God's Word and *in knowing His Ways* that the tithe is outside of the Law and is a question of ownership alone. It is not ours to keep. It is as much an ordinance as is water baptism and the taking of bread and wine. Jesus said so: **"… do not leave the former undone**." The words of Christ apply to all. *It is now a matter of The Spirit*. Please be aware that the spirit of carnal theology has a ministry. That ministry to the mind of the believer is to get the believer to believe its ministry of lies; it works to *nullify* the truth or *minimize* it, to *turn a truth into a half-truth or an untruth* while ministering to the believer that *what he now understands and believes is the full truth* revealed by God to him/her, even though the Word and Way of God says contrary. It is highly deceptive.

Demons operate by deception for the purpose of mind control. They will minister, perhaps, that all blessings are sufficient through Christ Jesus. (Eph.1:3); but drop the revelation that all blessings are also dependent upon obedience. If the spirit of whoredoms can lead a believer into deceptive disobedience regarding the tithe, or any other Biblical truth for that matter, it can steal the believer's blessing that God intended for them. Such is the nature of the warfare. It leads the believer into unbelief, which Paul says in Hebrews is an "evil heart." These are highly deceptive spirits that attack all Christians, particularly the more mature. Their priesthood cannot go forward with the *practice* of disobedience. Intimacy in the Secret Place is compromised. Let us not give a place in our lives to the spirit of carnal theology. The things of the Spirit are spirit and the things of the flesh are flesh. Let us not get caught up into calling "flesh" the "Spirit." Withholding the tithe is the practice of sin. Let us be candid and call it what it is. Grace is not a license to sin. *Grace demands a response*. There is no such thing as "bank robber priesthood."

CHURCHES THAT STEAL GOD'S GLORY WITHOUT KNOWING IT: PRAISE AND WORSHIP AND THE SPIRIT OF WHOREDOMS

Another area of unrecognized spiritual battle in the local congregation occurs in the area of praise and worship. Scripture defines a pattern of praise and worship as: we enter His gates with thanksgiving and His courts with praise (Ps.100:4). Ordinarily, praise and worship start out with songs of thanksgiving which lead into songs of praise, which lead into songs of worship. That is the pattern of scripture. But scriptural worship must be more than that. It must have **an anointing** upon it.

The tabernacle of David was the OT type for NT worship, and it was worship after The Spirit, worship that moved the spirit of man and not the flesh. David played upon the harp and sang songs to Saul and the spirit of heaviness lifted off of Saul and his depression abated. Why? Because there was an anointing upon it. Today, the anointing on praise and worship in a congregation will never rise higher than the

anointing of its pastors and praise and worship ministers. We learn that from David and his tabernacle. David assembled the musicians, the priests, the people, all kinds of instruments, and used all these things to lift up praise and worship to the Lord in a manner previously not recognized. And the glory fell on the Tabernacle of David and the people were able to see the vision of things to come and the reality of the manifestation of God's Spirit.

There are many Christian congregations that exist today where this is still true. It is a witness that their "house" is in order. But it is not true of all congregations. Why? Enter the spirit of whoredoms. Part of Satan's warfare against the body of Christ is to quench the anointing on a congregation. He does this by ministering to the minds of the pastors and praise and worship leaders and he uses the spirit of whoredoms to do this. **The spirit of whoredoms brings the world into the "church."**

What is it that makes a whore a whore? The answer is that one love is not enough for her. She must have other loves or many loves. This is what the spirit of whoredoms ministers to those involved in praise and worship, or for that matter, to congregation members who are involved in other ministries in the "church." It brings other loves;" the music and entertainment styles of the world, their beats, their dance movements, their spell-castings, and their mesmerizing, set designs, flashing strobe lights, roving spot lights, all into the "church." Sometimes it's hard to tell the "church" from the world. You can always tell when the spirit of whoredoms is active in a congregation.

The music sounds no different than the music heard on your local AM radio station or TV program. The beats are the same, the gestures are the same, even the dancing may be the same. Watch the dancing, as in so-called "Christian" rap. The purpose of rap is to induce a hypnotic state for spell casting. The spell casting is affected through the words that are passively received. It is devilish. It is, in actuality, a defilement of the congregation, and the congregation is calling it a form of praise. Scripture says "make a joyful noise unto the Lord" (Ps.95:1; 98:4). It does not say "make noise unto the Lord." Joyful noise, joyful sound, is sound that uplifts, sound that has an anointing upon it that moves the spirit within.

When anointed music is present in the congregation it is quite easy for the entire congregation to perceive the "fall" of the Holy Spirit upon them and the movement of the Holy Spirit within them. Not so for worldly music, and there is a reason for it. **It is not of God**. Much of the music used today in praise and worship is not of God. The tragedy is that this fact is not recognizable in those who perform it for the glory of Christ in their congregations. Instead of bringing Christ glory, it is stealing His Glory through defilement. The unholy is being called "holy." This is the work of the spirit of whoredoms. It is witchcraft in the "church" and such "churches" are under a spell. They just don't recognize it. God's glory is being stolen.

It has long been known, at least from the 1980"s that worldly music styled after rock beats, hard rock beats, heavy metal rock beats, rap beats, etc., are exact duplications of the drum beats used by several African tribes, especially the Yoruba tribe of Nigeria, to summon demons. Musicologists who have traced these back to their origins in the African bush have thoroughly researched, explored and documented this truth, among them being Tony Palmer, Steve Lawhead, Leonard Seidels, and Dr. William Sargent of the Psychiatric Unit of St. Thomas' Hospital, London. The work of these men leads to an astonishing revelation: **the drum beats of worldly rock and rap music are identical to those used ritualistically by African tribes to summon demons. In other words, they are both rituals and formulas for calling up demonic spirits**.

These, in turn, energize the flesh of the congregants and the flesh strives against the Spirit and the Spirit against the flesh (Gal.4:15). The anointing is then 'quenched" and "flesh" is called "Spirit." Such "rock-beat" congregations can never have praise that ascends higher than their anointing. When a wrong spirit is brought into the "church," there is no anointing on the music. It is just noise, unholy spirits are there, bands are adulated by the listeners, and God's Glory is stolen. Praise and worship are reduced to Christian entertainment.

There is also mention in the literature that certain dances also are formulas for summoning demons because they are rooted in African origins ***where the same dances are summoning rituals***. We must keep in mind that drum beats and certain dances are, in reality, rituals. **Demons operate by rituals.** The

Roman Catholic, Episcopal, and Orthodox Masses of the various orthodox churches are all demon-summoning rituals. Masses are rituals. These “churches” will tell you that their Masses are re-enactments of the Passover observance. Nothing could be further from the truth. The Passover observance was not a ritual of 1-2 hours duration. It was, as stated, an observance taking several minutes. Again, demons operate by rituals and acts can be rituals just like music beats or certain types of dance.

The reason that African drum beat formulas and dance formulas summon demons to obtain favor from them is because those things have been dedicated to Satan to honor and glorify him. Most of those in the bush of Africa or elsewhere who do not know Christ, will obtain favor because they are already unsaved as of yet, and in Satan’s camp, obeying what he instructs them to do through the nature spirits that minister to them. Those worshipping nature spirits will get favor. But Satan also imitates all that Jesus does. Scripture says that with Jesus “all things work for good to those who love the Lord and are called according to His Purpose.” (Rom.8:28). Satan says the same but for the opposite purpose. Take an interest in the things of his creation, and he, too, will bring you things that will work for bad, according to his purpose.

Evangelist Jean Parks, a former practicing witch and if I recall correctly, once a Grand Witch of Florida, once told me that demons operate by ritual. She told me that in her experience, a person can create a ritual of their own making, and it will summon a demon. Jean is the author of the book “The Witch That Switched.”

The preparation of a praise and worship service must be both prayerfully sought and scripturally prepared. The order of scripture is that we begin with songs of thanksgiving, then praise, then worship. We seek God to lead us to music that has an anointing upon it that moves our spirit within. Anointing that leads into spontaneous praise, spontaneous manifestation of the gifts of the spirit, singing in the spirit, and a strong perception of The Presence of God. If the music is not glorious, it is not anointed. It must be anointed both in message and song. Intercessors in the “church” must pray away and do battle against the spirit of whoredoms and the spirit of the world. By bringing such music into the local congregation, the spirits of whoredoms and the spirit of the world will particularly target the youth of the congregation. It will subtly turn their hearts to believe that which is not so. They will receive a non-verbal message by example of what they see and hear, that they can come to “church” and attend the services because the praise and worship is just like what they hear outside in the world. “I can be comfortable here!” Such is the deception. An untruth becomes the “truth” in their minds. When they are older, and perhaps, still at the same “church” with their children, they will fail to see the deterioration of the spirituality in the local congregation, as more and more spirits were conjured up by the ritualistic beats behind the music and dance, and they will not know why! Because the local assembly has a music ministry that has become a satanic stronghold.

MELCHISEDEK WHO?

THE BLINDING OF THE BELIEVER FROM SEEING AND UNDERSTANDING HIS PRIESTHOOD IN CHRIST

The Spirits of Blindness and Deafness and the Medusa Spirit

Satan put his spirits of blindness and deafness upon the early Christian body of Christ, from around 100 A.D.; so that they would have difficulty seeing, understanding or hearing of their Melchisedek priesthood in Christ. Starting with the Gnostic heresy, and progressing forward with the apostate church fathers until the formation of the Church of Rome, Melchisedek and His role in the Christian faith became less and less addressed, until today, when relatively few Christians even know who He is. Yet, their Christian priesthood is rooted in Him and Satan is hijacking it from most Christians without their even knowing it. Wake up, Christian -- your priesthood is being stolen from you!

WHO IS MELCHISEDEK?

In Genesis 14:18, upon Abrams returning from the Battle of The Kings, he is met by Melchisedek, King of Salem:

> *"And Melchizedek, King of Salem, brought forth bread and wine: and He was the Priest of The Most High God."* (My emphasis)

That He came with bread and wine as a foretelling of the coming of The Christ and of a new and better covenant than Abraham's. He was the highest priest unto God in the entire universe and He was on the earth. We have a further revelation of Who He is when we read of Him in Hebrews 7:2, 3:

> ***"To Whom also Abraham gave a tenth part of all, first being by interpretation King of Righteousness, and after that also King of Salem which is King of Peace; without father or mother, without descent, having neither beginning of days nor end of life, but made like unto the Son of God, abides a priest continually."*** (My emphasis)

We note from the above passage that Melchizedek has titles: King of Righteousness, King of Peace. These are titles that belong only to the God. That He is Divine is confirmed by the fact that it is stated of him that He is without father or mother, without genealogy, always existed, and made like unto the Son of God, that is, He is **not** the Son of God. He is **like** the Son of God. We learn from Genesis 4:18 that He was on the earth. We learn from Hebrews 7:3 that He abides a priest forever. The only One of the Godhead who has been upon the earth from the beginning of the creation until the present is the Holy Spirit. He is called in the Old Testament, the Spirit of God. He is called in the New Testament the Spirit of Jesus. Jesus said "I and My Father are One." They are One Spirit. That Spirit is Melchisedek. Why? Because Melchisedek is the only part of The Godhead, that has been continuously upon the earth from the beginning of the creation.

Some Christians teach that Melchisedek is Jesus the Son of God. Scripture does not say that of Melchisedek. It says He is made *like* unto the Son of God. The only part of the Godhead who has been continually upon the earth from the creation is the Holy Spirit. The Father has continually resided on His heavenly throne, and Jesus, The Christ, is seated in heavenly places at the right hand of the Father, according to Scripture. By both implication and definition, then, the only part of the Godhead on the earth from the beginning until today, who has claim to the Name and titles of Melchizedek, is God the Holy Spirit.

JESUS THE HIGH PRIEST

In Hebrews 5:10 we read of Christ Jesus that He is:

> ***"Called of God, a High Priest after the Order of Melchisedek."*** (My emphasis)

It should be evident from this statement of revelation, then, that Jesus cannot be Melchizedek, for He

cannot be High Priest unto Himself. A High Priest is one who ministers to someone else. In this case it is to God the Father, as Melchizedek is called High Priest unto the Most High God. Christ, therefore, is High Priest unto Melchizedek, the Holy Spirit. This is of great importance to the believer. Why? Because Scripture says in John 3:3,5 that we must be "born-again." But the original Greek texts in the New Testament do not use the term "born-again" but use the term "born from above" or "begotten from above," that is, from Christ who indwells our spirit-man.

"Begotten" is an Old English word which actually means to be "generated from." Just as Christ was begotten of The Father, Scripture says that we, when we are born-again, are begotten of Christ. We are "generated" from Christ. We are therefore called a "New Creation." Why? Because the Law of Genesis states that "every seed reproduces after its own kind." (Gen.1). We are therefore called in Scripture the sons of God (Ro.8:14) by the Spirit of Sonship (Ro. 8:15 -- erroneously translated in some texts as "the Spirit of adoption.") We are **true** sons of God, not adopted sons of God, according to the Law of Genesis. Do not let the religious spirit that influenced the translators, influence you into believing that you are adopted by Christ rather than generated from Him as His seed, therefore, a genuine *son* of God by the Spirit of Sonship, as the original Greek of the New Testament calls it.

NOW you know WHO YOU ARE IN CHRIST! YOUR PRIESTHOOD MINISTRY IN CHRIST!

What is the role and duty of the true Christian believer in all of this? Consider the following scriptures to better understand:

> ***"****And (He) has made us kings and priests unto God and His Father, to Him be Glory and Dominion for ages and ages. Amen."* (Rev.1:6). (My emphasis)
>
> *"And has made us unto God, kings and priests and we shall reign on the earth."* (Rev. 5:10). (My emphasis)
>
> ***"For you are a chosen generation, a royal priesthood, a holy nation, a peculiar people, That you should show forth the praises of Him who has called you out of darkness into His marvelous light.*** (1 Pet.2:9). (My emphasis)

You, as a born-again Christian believer are called of God to be a Melchizedek priest unto God, and Christ is your High-Priest according to the Order of Melchizedek. You are called to be a priest and king unto God. Notice that Scripture says that Melchizedek was Priest and King unto the Most High God. In other words, His Priesthood is a Royal Priesthood. Then, the scripture above says that ***you*** are a royal priesthood. The only priesthood in Scripture which is a royal priesthood is the Melchizedek priesthood. Therefore, your priesthood is the priesthood of Melchizedek the Holy Spirit, who is Priest unto an endless life, Scripture says.

THE SPIRITS OF BLINDNESS AND DEAFNESS

As a born-again Christian, God calls you to be a royal priest and king after the order of Melchizedek, and to minister a priesthood of life to others, which is imputed to you through your inheritance in Christ as a true son of God. You, too, are a king and priest in the Kingdom of God. Most Christians do not know this, even though they read the Bible. It doesn't seem to penetrate. Why? Because the spirits of spiritual blindness and deafness have entered the "church" through the legal grounds they have because of the occult origin of the "church," and they minister to the flesh of believers to dumb them down so that they cannot see the reality of who they really are in Christ. Why does this happen?

THE MEDUSA SPIRIT

In Greek mythology, Medusa was a god with many snakes coming out of her head. Any who looked upon her were turned to stone. Mythology, in any culture, is nothing more than demonic revelation to the unsaved. Just as God gives revelation, Satan gives revelation because he copies everything that God does.

When the Medusa spirit moves into a congregation, it turns what people see or hear into "stone." Here, "stone" is revelation that cannot be absorbed into the mind, soul, or spirit. It is blocked through the spirits of blindness and deafness which work with the Medusa spirit to complete the ministry of blocking and turning things to "stone." This ministry against the true believer frequently blocks the believer from recognizing or coming into the knowledge of who He is in Christ, and what His Melchisedek ministry priesthood in Christ really is. It also blocks people from hearing the revelation in sermon preaching, and from receiving the rhema revelation when reading The Scripture. They may read the Word of God and within minutes or an hour, not be able to remember what they read. We see examples in both the Old and New Testaments where the expression, "eat the scroll" is used, meaning to ingest the Word of God. But "stone" cannot either be ingested or digested.

The believer thus stays impotent and uninformed of the knowledge of who they are in Christ or what their priesthood and priesthood inheritance is in Christ, let alone how to walk and minister in it. The spirit of deafness will try to see to it that they never hear about it. These spirits will, however, be sure to see to it that the believers will hear about all sorts of man-made priesthoods of this or that denomination, all priesthoods after the "flesh" and none after the Spirit. Why? Because the only priesthood after the Spirit is the Melchisedek Priesthood of The Holy Spirit.

WHAT IS THE MELCHISEDEK PRIESTHOOD THAT THE "CHURCH" MISSES?

Melchisedek is called "priest after an endless life." Therefore, His Priesthood is a Priesthood of life to others. It is to minister the heart of The Father. The heart of The Father is to *look beyond the sin* to see the **need**. The heart of the Father is to love people to **life**. We are called as Melchisedek priests unto our God to minister life to others.

When we exercise our Melchisedek priesthood in Christ, we speak life to others. We do not criticize them for what they did, nor make them feel ashamed, guilty, worthless, or put them down. We lift them up. For those who are in Christ there is no condemnation: no blame, no shame, no guilt. (Ro.8:1). We do not bash them about what is wrong with them. We do tell them what went wrong and ***how to do it right.*** We tell what they *did* right. We affirm and uplift and encourage them to not give up and to persevere in Christ.

We lay hands on them to use the ministry of impartation to impart some spiritual gift. In Romans 1:11, Paul spoke to the Romans telling them that he wished that he could come down to them and lay hands upon them to impart some spiritual gift. That word "some" in the Greek, implies *anything at all that is needed.* The Scripture here is telling us that any spiritual need can be imparted by faith on Christ through the laying-on-of hands. This ministry of impartation is an almost forgotten ministry in the end-time church. We impart life and needs through the laying-on-of hands.

We discern the need for deliverance. We are called to set the captives free. Isa. 58:6-12 describes this ministry of life succinctly:

> *"Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?* (Isaiah 58:6). (My emphasis)
>
> *Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to*

thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? (Isaiah 58:7). (My emphasis)

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. (Isaiah 58:8). (My emphasis)

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity … (Isaiah 58:9). (My emphasis)

And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: (Isaiah 58:10). (My emphasis)

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not." (Isaiah 58:11). (My emphasis)

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, the restorer of paths to dwell in." (Isaiah 58:12). (My emphasis)

Melchisedek, The Holy Spirit, in His writing of these passages, clearly defines His ministry of life; a life that begins here on the earth and brings an endless life to others and to self. The purpose of it all is to glorify the Father and the heart of The Father. It is a priesthood ministry unto life and life immortal. The substitutionary work of the enemy against the body of Christ would distract Christians and others to believe in the validity of so-called "Christian" priesthoods, usually denominational, and all unauthorized by Scripture. They are "Christian" in name but they find no authority in Scripture.

Indeed, if one investigates the various priesthoods of the scriptures, one finds that all of the Old Testament priesthoods were priesthoods after the flesh. The exception would be the Davidic priesthood which, in type, was priesthood after the Spirit. This priesthood type is fulfilled in Christ and His Melchisedek priesthood which now is the only authorized priesthood of Scripture, being the true and everlasting priesthood after the Spirit.

Why, then, do Christians pursue priesthoods after the flesh? *Because most do not know of any other.* They may read about being a priest and king in the New Testament but it has little or no meaning to them. Why? They have been spiritually blinded by the 3-fold cord ministry of the demonic spirits of spiritual blindness, deafness, and Medusa, to hinder the Christian from seeing the rhema revelation, that is the revealed word behind the written Word of Scripture, which lets the Christian realize who they truly **are** in Christ.

Satan usually will season this plate that he puts before Christians to "eat" with the salt of passivity, complacency, and inattentiveness to God's Word. The result is a "church" which has been "dumbed down" by the enemy so that they cannot realize the power, authority, and priesthood that they have in Christ.

There are only three kinds of Christians: those who make things happen, those who watch things happen, and those who stand there and ask "What happened?" Which one are you? Are you the one that God calls you to be? Your attitude determines your altitude with God.

Are you living out your Melchisedek priesthood of Christ? A day will come when you and I will give an accounting to The Lord Jesus Christ of how yielded we were in letting the Holy Spirit minister this priesthood in us and through us:

"By thy words you shall be justified, and by thy words you shall be condemned." (Mt.12:37).*

This powerful statement is a warning to all Christians. Why? Because words are spiritual (1 Cor.2:13). Being spiritual, they find their target and produce an effect. The above-mentioned verse is given by God's Spirit to tell us that our Melchisedek ministry in Christ will be judged by the effectiveness of the words of life that we speak to others and the "heart" that is placed behind them. The word "condemned" in the above-mentioned verse, in the original Greek of the New Testament actually means "to suffer loss or ruin." This verse is not referring to our salvation, for our salvation is a free gift. It is referring to our heavenly rewards which will be determined by the effectiveness of our Melchisedek ministry and how we let the Holy Spirit live it in us and through us; how willing and submitted we were to Him as empty vessels for His use.

So, the spirit of passivity may minister to the Christian. "So what? So I lose my rewards. But I still get saved, so I'm O.K." The lying spirit moves in. No, dear friend, it isn't like that at all. Read the Book of Revelation to see what the 24 elders do with their rewards before the throne of Jesus? They praise Him, worship Him with them, and lay their crowns down at His feet to glorify Him for all that He has done in them and through them … living His Melchisedek life in them and through them. If you have little or no rewards, you will have nothing to lay at His feet to glorify Him when your time comes to do so. If that does not sadden you, it should. Why? Because you permitted Satan to steal them from you. Scripture says that you are the head and not the tail (Deut.28:13). But Satan made you the tail and not the head. Without the fullness of rewards to lay down at Jesus' feet, Jesus is short-changed of the fullness of Glory that He rightfully deserves. That would not make me happy about myself. How about you?

CONCLUSION

Well, that's it. The Book of Job, Chapter 12 tells us that it is God Who brings to light the deep things of darkness. The "church," for the most part, believes that those deep things of darkness do not affect them or do not exist. Paul says in Ephesians 6:12 that *"**our struggle** is not against the flesh, but against principalities, powers, rulers of the darkness, and wicked spirits in high places."* In other words, life on this earth is a spiritual war. Yet there are perhaps relatively few among the total number of Christians on this earth doing any spiritual warfare.

In Luke 10:19, Jesus said *"**I give you power** to trample over serpents and scorpions and authority over all the power of the enemy, and nothing by any means shall harm you."* **Authority over all the power of the enemy would include Satan**. How many Christians worldwide, trample? I have heard apostate Christians say that spiritual warfare does not exist and if we leave the Devil alone, he will leave us alone. What rot from the pit of "hell!"

Scripture tells us in 2 Thessalonians 2:2-3, that before Antichrist arises in the last days (which we are in), that the "falling away" will come first. As I said earlier, that falling away is the apostasy and it has come upon the church-at-large, and the church has fallen into unbelief in many areas, seeing no necessity to use the power that Christ has delegated for them to use. In Mark 16:17-18, Christ tells us that these are the signs of those who believe, *"… In My Name you will cast out demons… "* In other words, those are the things that believers do. They cast out demons. May I ask you a question? How many demons have you cast out lately?

Perhaps now you understand that the "church" system and religion has become evil in the eyes of God. Why? Because it is not walking in the truth of The Word as God intended, but has embraced the doctrines and personalities of men, traditions of men, and doctrines of demons. God's love for the people of this earth is unconditional, as is His salvation. We are also called to unconditionally love all, but we are not called to like what they do or the systems which they devise to control others with mind control -- men leading men. We can still seek the Truth and walk in the Truth if we set our hearts and minds to it. Then, the Apostasy will have no control over us for the Holy Spirit is still here upon the earth to lead us into all truth. We are to love the people, but hate the systems which they have devised without the leading of God's Spirit, systems that Satan uses to lead men into error.

What does it all mean? It means that in all that has been said, we must recognize that we can do nothing without Him. (John 15:5). We need Him to come and do it all right, in us and through us by instructing us in that Righteousness which will right all wrongs. With the imminent Second Coming of Christ, He will bring order out of chaos, strength out of weakness, holiness out of the flesh of man, deliverance from bondage, spirituality rather than religion, and healing in His Wings … and He will right all these wrongs.

In the meantime, His Grace demands a response. That response is obedience to the truths He has shown us, and setting our heart to walk away from all that is unholy. If you have read and received the truths of this writing with an unbiased and open heart, the Holy Spirit will have confirmed to you by now that both the "Church" and The Bible have, over the centuries, become the victims of subversive revisionism.

Most Christians today are deluded into believing that their brand of Christian practice is the authentic real thing practiced by Christ, the apostles, and early Christians; that the Bible that they read contains the same words that were read in the early church scriptures.

Nothing could be further from the truth. I have presented the proofs that both the doctrines of the early church and the Bible have both been tampered with, perverting so many of the verses of scripture and making them to mean things that God never intended. Whenever you read scripture, whatever Bible you use, pray the Holy Spirit to witness to you translational errors or verse perversions, "in Christ Jesus' Name," and He will do so for the asking. Ask Him what the verse was originally intended to convey, and

He will give you the witness. Jesus Christ is Faithful.
May the God of all Grace give eyes to see and ears to hear to all those who have an open heart to receive these truths.

> ***"And you shall seek Me, and find Me, when you shall search for <u>Me</u> with all your heart."*** (Jer. 29:13). (My emphasis)

May the God of ALL Grace bless you and yours, and keep you in the Truth.

With Blessings in Him,

Bern Zumpano

Miami, Florida, USA 2012