KINGDOM POWER PRINCIPLES IN *Spiritual Warfare For Children*

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SPIRITUAL WARFARE FOR CHILDREN

RECOGNIZING SPIRITUAL ATTACK

INFANTS, CHILDREN, ADOLESCENTS

A. **INFANTS:** ***Because an infant cannot speak or tell you what is wrong, spritual attack must be discerned by observation.Look for patterns and repetitive responses.***

1. **sleep disturbance nightly or on a regular basis.**
2. **fear when left alone in nursery or bedroom.**
3. **incessant crying during sleep or on awakening.**
4. **change of behavioral responses over time.**
5. **behave withdrawn and sullen when brought into a particular room where attacks take place.**
6. **Fear of demonicly-oppressed people with spontaneous crying: spirits on the person not uncommonly show themselves to the infant, causing fright.**
7. **poor feeding or failure-to-thrive syndrome.**

SPIRITUAL WARFARE FOR CHILDREN

RECOGNIZING SPIRITUAL ATTACK

A. INFANTS……continued

8. failure to bond.
9. little or no response to affection.
10. older infants and toddlers: avoidance of certain toys, rooms, people.
11. Preference for harmful or fattening foods only.
12. older infants and toddlers: frequent unacceptable social behaviors such as spitting at people, resistant to correction.
13. epileptic seizures- particularly those difficult to control.

SPIRITUAL WARFARE FOR CHILDREN
RECOGNIZING SPIRITUAL ATTACK

A. INFANTS……continued

14. older infants and toddlers: chronic sadness, fussiness, irritability.
15. older infants and toddlers: inordinate fear of something or someone, particularly fear of going to sleep.
16. older infants, toddlers, and small children: baby-talking and or giggling to “someone” in their room, in the dark, while in their crib at night.
17. older infants, toddlers, and small children: “baby conversations”--staring or talking to objects in their room, often laughing and giggling.
18. Older infants, toddlers, and small children: aggressive warding-off and striking-at behaviors.

SPIRITUAL WARFARE FOR CHILDREN

RECOGNIZING SPIRITUAL ATTACK

B. YOUNG CHILDREN

1. Imaginary friends.
2. preoccupation with toys or games whose themes are war, power, or control.
3. Sleep disturbance.
4. personality or behavioral changes for which there is no apparent reason or cause.
5. development of aggressive behaviors toward others: parents, siblings, teachers, playmates, etc., for which there is no apparent cause.
6. preference for toys or objects having an occult significance-Harry Potter toys or books, halloween items, guns, masks, etc. .

SPIRITUAL WARFARE FOR CHILDREN

RECOGNIZING SPIRITUAL ATTACK

B. YOUNG CHILDREN-continued

7. personality change suddenly or progressively over time.
8. sudden onset of overt or covert sexual behaviors or practices.
9. onset of rebellious behavior in a previously obedient, well-balanced child.
10. Loss of interest in things the child previously loved, leading to withdrawl from the environment (isolation); particularly, loss of interest in friends and family.

SPIRITUAL WARFARE FOR CHILDREN
RECOGNIZING SPIRITUAL ATTACK

B. YOUNG CHILDREN-continued

11. **Loss of interest in, or rebellion toward the things of God: church attendance, praying as a family, reading the Bible, Bible camp, etc. .**
12. **deterioration in school performance for no apparent cause.**
13. **Preoccupation or fascination with TV programs or movies with occult themes or gruesome characters.**
14. **Preoccupation with selective toys or books such as Anime, Manga, Harry Potter, Schreck, etc..**

SPIRITUAL WARFARE IN CHILDREN
RECOGNIZING SPIRITUAL ATTACK

B. YOUNG CHILDREN-continued

15. personality change, withdrawl, sexually aggressive behavior, fondling or “touching” other children (or adults) after sexual abuse or ritual satanic abuse. (demonic transfer)
16. personality change or behavior change after an incest experience. (demonic transfer)
17. preoccupation with masturbation, particularly after sexual abuse or exposure to pornography.
18. sexual voyeurism of parents or siblings.

SPIRITUAL WARFARE FOR CHILDREN

RECOGNIZING SPIRITUAL ATTACK

C. ADOLESCENTS (and young adults):

1. withdrawl from family and friends for no apparent reason.
2. loss of interest in church, Bible reading, prayer.
3. distance-keeping from parents, teachers, counselors, family, friends.
4. Interest in the occult and occult practices.
5. overt interest and talking about sex and subjects of perversion with little or no regard toward parents or siblings.

SPIRITUAL WARFARE FOR CHILDREN
RECOGNIZING SPIRITUAL ATTACK

C. ADOLESCENTS (and young adults)……continued

7. overt sexual promiscuity
8. personality change or behavioral changes after premarital sexual intercourse.
9. personality or behavioral change after taking drugs.
10. sudden or gradual rebellion in a previously well-behaved teenager.
11. inordinate fears of being left alone.
12. generations' curse behaviors-drinking, etc.
13. incestual behaviors toward siblings.
14. exhibitionism, voyeurism, cross-dressing, and other behaviors with social disregard.

SPIRITUAL WARFARE FOR CHILDREN
RECOGNIZING SPIRITUAL ATTACK

C. ADOLESCENTS (and young adults)……continued

15. progressive or sudden disrespect for parents in a previously respectful child, for no apparent reason.
16. peculiar or outlandish dress or grooming practices. For instance, use of dark purple or black lipstick is common in teenage girls who have a vampire spirit on assignment.
17. sexual abuse of others after being sexually abused.
18. personality change after trauma or head injury.
19. sudden onset of epileptic seizures for no apparent reason.
20. unexplained “attitude” problem.

SPIRITUAL WARFARE FOR CHILDREN
DISCERNING THE SOURCE

1. generations' curses
2. curses spoken by others-passively received
3. self-inflicted curses
4. sexual abuse
5. emotional abuse
6. domestic abuse
7. ritual satanic abuse
8. seductions
9. dabbling in the occult
10. keeping bad company
11. unholy sexual behaviors and practices
12. physical or psychic traumas
13. physical abuse of one's own body-smoking, drinking, taking drugs, sexual practices

SPIRITUAL WARFARE FOR CHILDREN

DISCERNING THE SOURCE

Continued……

14. "workings" of witchcraft: (kids and adults)

a. receiving "ceremonies"-washings, cleansings

b. giving bodily secretions or structures: hair, nail clippings, skin scrapings, blood, urine, sperm, feces, etc., anything that can be used as a point of contact with the person.

c. "worked" foods" - ingestion causes bewitchments.

d. pacts/covenants/contracts with Satan, with or without blood or animal sacrifice.

e. soul-selling to a demonic spirit or Satan in exchange for promises.

SPIRITUAL WARFARE FOR CHILDREN
DISCERNING THE SOURCE

Continued……

15. rejections: wounds and hurts are open doors to demonic entry.
16. taking offense-the bait of satan
17. practice of harlotry: multiple sexual partners outside of marriage means that multiple generations' curse transfers will be received.
18. hard rock music:
    a. beats traceable by musicologists to African Yoruban drum rhytms used to summon demons.
    b. lyrics (rebellion, sex, social disregard, disrespect of others or government, etc.) are demonic ministry.
19. wearing of clothing manufactured by witches, warlocks, or sexual perverts: these are negative prayer cloths, and will transfer the spirit to the purchaser.

SPIRITUAL WARFARE FOR CHILDREN
DISCERNING THE SOURCE

Continued……..

20. involvement or practice of the martial arts: karate, judo, tae qwan do, jujitsu, etc.
21. New age practices learned at school: creative visualization, meditation, occult massage, etc., courtesy of the National Teachers Association Programs for public grade schools.
22. involvement in New Age practices and embracing their doctrines, yoga, meditations.
23. practice of soul-projection (astral projection).
24. rebellion toward authority figures.
25. curse of dishonoring mother or father.
26. channel surfing the TV
27. infant & toddler TV programs-gross figures, spirits, etc.

SPIRITUAL WARFARE FOR INFANTS AND CHILDREN

Spiritual attack in infants and children:

1. sleep disturbance
2. attention deficit disorders
3. fears
4. imaginary friends
5. behavioral problems-rebellion
6. self-mutilation
7. biting and/or drawing blood
8. violent outbreaks
9. sexual misbehaviors inappropriate for age
10. difficulties with parents and authority
11. hyperactivity
12. difficulties in school performance and homework
13. hurting animals
14. destruction of possessions and property of home or others
15. do not relate well with peers or siblings

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS: THE "NEW KIDS" ON THE BLOCK-THE STAR CHILDREN a.k.a. THE CHILDREN OF THE NEW DAWN.

Stronghold spirits: spirit of witchcraft, spirit of antichrist, spirit of the new age, spirit of bondage,indigo child spirit, crystal child spirit, violet child spirit, corn child spirit, spirit of autism.

1. Indigo Child Syndrome
   a. New Age child upbringing.
   b. seen in Christian families when children are attending public schools, where children spend 6-8 hours daily with a teacher trained in the New Age upbringing of children, courtesy of the National Teachers Association.
   c. characteristics and evidence:
      1. they are very intuitive children.
      2. characteristically make unusual spiritual-like statements at an early age, giving appearance of wisdom beyond their age.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. Designs

1. Indigo Child Syndrome-continued

c. characteristics and evidence-con't:

3. they do not follow directions well.
4. they cry at the drop of a pin.
5. they are strong-willed, want to do their own thing.
6. family suspects that they communicate with spirits.
7. family suspects child is "psychic".
8. they have a "warrior" personality toward injustice.
9. they have a fiery temper.
10. child is very direct at stating their needs and expectations.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

1. Indigo Child Syndrome -continued

11. the child is quick to correct parents or others.
12. they relate well to like children only.
13. they are artistic and creative, and love nature and animals.
14. frequently misdiagnosed as Hyeractivity-Attention Deficit Disorder.
15. have allergies, food intolerances, sensitivities.
16. child speaks of “visitations” and experiences with other realities and demensions and treats them casually.
17. child behaves like a “prince” or “princess” and expects to be treated as special.
18. Have deep concern for welfare of mankind & world.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

1. Indigo Child Syndrome -continued

19. they tend to relate more to inanimate objects than to people.
20. these children have trouble focusing, show apathy, depressive feelings, suicidal thoughts, death wishes, gloom; difficulty controlling anger, taking orders, finishing assignments.
21. they have frequent and excessive compulsive behaviors.
22. they have frequent discouragement, rejection or criticism by peers.

SPIRITUAL WARFARE FOR CHILDREN

ATTACK TYPES AND SYNDROMES

I. DESIGNS

2. The Crystal Child Syndrome

1. the child is very intuitive, extremely creative imagination, intellectually gifted.
2. they love stones, rocks, and crystals.
3. they have a strong interest in God.
4. the child is strong-willed and determined.
5. attracted to or speak to “imaginary friends”, “fairies”, gnomes, leprechauns, trolls, angels, etc. .
6. show environmental allergies, sensitivities to foods, vaccines, food additives & dyes, chocolate, white flour, gluten, milk, heavy metals.

SPIRITUAL WARFARE FOR CHILDREN

ATTACK TYPES AND SYNDROMES

I. DESIGNS

2. Crystal Child Syndrome-continued

7. they are attracted to colors, which is reflected in the clothes that they wear.
8. they make deep statements beyond their years.
9. child displays abilities to affect energy fields, such as watches stopping or street lights blowing out when child/adult passes.
10. they have telepathic/extrasensory abilities.
11. as an infant/young child, they may stare at something in the room that others cannot see, and smile or “baby-talk” back to it and smile.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

2. Crystal Child Syndrome -continued

12. in early childhood, people note their large, round eyes which seem to “charm” or fascinate others; they are “penetrating” and clear, and people may feel the child is “reading” them.
13. feel they have a special purpose in life to help and heal others.
14. appear to be able to uncover the fears of others.
15. appear to have ability for psychic healing.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

2. Crystal Child Syndrome -continued

16. child has awareness of a "spirit-guide" that guides them.
17. they seem immune to guilt or shame.
18. they are very loving, compassionate, gentle, forgiving.
19. they believe they have a special purpose or destiny.
20. these children have intense interest in computers and technology.
21. they become quic kly frustrated and rebellious or defiant when told to do something for which no reason is given.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

3. The Violet Child Syndrome

1. some occultists equate this to the Crystal Child Syndrome with the following exceptions:
   a. they appear to be super-psychic.
   b. occultists believe they have a purple or violet “aura”, making them “prophetic”.
   c. they may be more difficult to control, behaviorally.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

4. "Child of the Corn" Syndrome

1. these children have a history of parents, grandparents, or ancestors involved in the practice of witchcraft, sorcery, or magic:
   a. with human sacrifice
   b. with ritual sexual abuse
   c. with ceremonial magic
2. these children are hard-hearted.
3. they are emotionally "blunted" or "cold" toward others.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

4. "Child of the Corn" Syndrome-continued
    4. they have been sexually or ritually abused.
    5. they are interested in the occult and things of darkness.
    6. they have a history of murder or attempted murder.
    7. they have been subjected to pact, covenant, contract or dedication to Satan, with or without blood sacrifice.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

4. "Child of the Corn" Syndrome-continued
   8. they are attracted toward blood.
   9. affected female teens frequently wear dark purple or black lipstick and eye makeup.
   10. they are insensitive to the pain and suffering of others.
   11. they have psychic abilities and obey a "spirit guide".
   12. they have incestuous relationships.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

4. "Child of the Corn" Syndrome-continued

13. they display self-mutilative and blood-drawing behaviors.
14. these children display supernatural strength, yet poorly nourished and nurtured.
15. their corneas may be clouded.
16. they hate adults.
17. they have amnesia for early to late childhood events.
18. These children display multiple personalities.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

5. AUTISM SYNDROME

1. affects 1 per 100 children.
2. relationship to vaccines not confirmed.
3. onset usually in infancy or early childhood.
4. Typified by progressive withdrawl from environment and people contact, into a reality of poor communication or silence.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I.DESIGNS

5. AUTISM SYNDROME -continued

5. has some common features with Indigo and Crystal childsyndromes:

a. selective withdrawl from people.

b. spinning of objects.

c. relate more to objects than people.

d. usually very loving but emotionally distant.

e. large, round eyes when young which stare and seem to “penetrate” to “read” people.

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I. DESIGNS

5. AUTISM SYNDROME -continued
   6. they make poor eye contact.
   7. they have difficulties in executing a verbal response or may be mute.
   8. they may have impaired comprehension, and do have inattention.
   9. they may display “flapping” behavior of both arms/hands.
   10. they usually require special education.

SPIRITUAL WARFARE FOR CHILDREN

ATTACK TYPES AND SYNDROMES

I.DESIGNS

6. ADDICTIONS

Stronghold spirits: spirit of addiction,spirit of witchcraft, spirit of antichrist, spirit of bondage, mind-occult spirit.

a. addictions by spirit of addiction to:

1. Smoking
2. Drinking
3. Sex
4. Drugs
5. Video Games
6. Food
7. Rock music
8. Pornography
9. Martial arts
10. Money
11. Witchcraft (power)
12. Toys

SPIRITUAL WARFARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I.DESIGNS

7. CONFUSIONS

Stronghold spirits: spirit of witchcraft, spirit of confusion, spirit of antichrist, false identity spirit, presumptuous spirit, spirit of gender confusion, spirit of homosexuality, spirit of lesbianism, spirit of fornication, spirit of perversion, protagonist spirit. According to which is present, they minister:

1. Identity confusion
2. Gender confusion
3. Sexual orientation confusion
4. Preference confusion

SPIRITUAL WARFARE FOR CHILDREN

ATTACK TYPES AND SYNDROMES

I. DESIGNS

8. REJECTIONS

Stronghold spirits: spirit of rejection, spirit of witchcraft, spirit of condemnation, spirit of self-rejection, the lying spirit, spirit of suicide, spirit of low self-esteem, spirit of grief, spirit of pineing, spirit of offense, spirit of revenge, the attitude spirit,death wish spirit.

1. Rejection by parents or siblings
2. Rejection by a significant-other
3. Rejection by God (a lie received)
4. Rejection of self
5. Rejection by peers

SPIRITUAL WAR FARE FOR CHILDREN
ATTACK TYPES AND SYNDROMES

I.DESIGNS

9. OFFENSES

Stronghold spirits: spirit of offense, spirit of war, spirit of anger, spirit of bitterness, spirit of lack of forgiveness ("unforgiveness"), the protagonist spirit, the spirit of lies (lying spirit), spirit of false judgments, spirit of denial, spirit of accusation, spirit of bitterness, the belittling spirit, spirit of criticism, the fault-finder spirit.

1. Offense by family members-parents, siblings,etc.
2. Offense by friends
3. Offense by co-workers
4. Offenses in the church
5. Offense by playmates
6. Offense by teachers/counselors

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

I. General Principles

1. There is no need to mention the words "demon" or Satan, which might scare the child.
2. Deliverance in small infants and children is easy, and may be performed while they are asleep.
3. Children and adolescents may receive deliverance without knowing or preferably with their consent.
4. Parents should stand-in-the-gap for their children and have faith and faith-confession for them.

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

I. General Principles-continued

5. If removal of a toy (cursed object) is necessary, DO NOT take the toy away to destroy it without telling the child why; explain to the child what you are doing, and have a new toy replacement there, ready to give them. Otherwise, Satan will use the circumstance to minister offense, anger, and a sense of betrayal to the child, and build a stronghold of resentment. Pray The Holy Spirit as to what to buy them as a replacement, and make an exchange of toys directly in their presence to squelch Satan's plan. Bind Satan first,then pray the Holy Spirit to prepare their mind to receive, all in Christ Jesus' Name.

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

1. General Principles-continued

6. To "make" anointing oil:

1. Remember that words are spiritual, rhema words backed by faith have power. The "happening" (rhema) is in your words.
2. Obtain a small or large bottle of olive oil.
3. Speak ("word") upon it something like this: "Father, in Christ Jesus' Name, I decree this oil as the oil of anointing with power for healing and deliverance, and particularly deliverance from (name it); I ask you to empower it now, all in Christ Jesus' Name." It is now ready for use.

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

I. General Principles-continued

7. To "make" a prayer cloth:

1. Use a handkerchief or cut a piece of felt cloth, about 6inches x 6 inches.
2. Wear it against your body, at any time but preferably during praise, worship or prayer time with The Lord, until you feel a "release" from God's Spirit.
3. Empower it by your faith-confession:

"Father, I decree this prayer-cloth empowered with Your Anointing for healing and deliverance of (name) from (condition or spiritual problem), and give you thanks and praise that You empower it now, all in Christ Jesus' Name."

Job 22:28; Acts 19:10,11

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

1. General Principles-continued

8. Evaluate the Spiritual Problem-Here's how:

1. To <u>every *spiritual problem*</u> there is a SEED, A ROOT, and A FRUIT.
2. In Mt. 3:3, Jesus said (paraphrased) "put the <u>axe</u> to the ROOT."
3. Now let's look at the meanings:

the seed = the trauma or incident.

the root = the sinful response, thinking.

the fruit = the consequences or behavioral/spiritual problem.

the axe = repentance + rhema Word

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

I. General Principles-continued

9. Manifesting the "Axe":

1. Repentance:older children and young adults must repent on their own, acknowledging the problem and presenting it to The Lord. Parents must do the same if the child is too young to understand, or an infant.

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

I. General Principles-continued

9. Manifesting The "Axe"-continued

2. The Rhema Word (Christ (John 1:1)) *manifests* through the "double-mouthed sword" principle applied by our faith and faith-confession (speaking faith-filled words)using any or all of the following:

1. The Gospel
2. The Name of Christ Jesus
3. The Blood of Christ Jesus
4. Praise and Thanksgiving
5. Tongues (= Praise)
6. Commands in The Name
7. Binding/Loosing/Casting Out
8. Use of Anointing Oil
9. Use of Prayer Cloth
10. Decreeing a thing (Job 22:28)
11. Faith-Confession/Expectation
12. Speaking to the Mountain (Mark 11:23)

"For the weapons of our warfare are not carnal but MIGHTY through God to the *pulling down of strongholds*." 2 Cor. 10:4

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

II. CASTING OUT DEMONS IN CHILDREN

A. Regardless of age, do these things first:

1. Repent and confess any parental sins which might have brought a generations' curse upon the child.
2. Stand-in-the-Gap to "make up the hedge" for the child in Christ Jesus' Name.
3. Break generations' curses, curses spoken by others, and in older children, self-inflicted curses they may have spoken over themselves.
4. Remove and destroy cursed objects from the child's presence or room.

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM POWER DELIVERANCE

II. CASTING OUT DEMONS IN CHILDREN

B. Infants, toddlers, young or older children:

1. 3 Kingdom-power strategies to apply:

1. "Doorway" Deliverance

a. after getting rid of "legal grounds" for the Enemy to stand, stand in the doorway of the room while the child is sleeping, so as not to wake them.

b. " under your breath" or whispering, direct your hand to the child, bind Satan, all territorial spirits and the strongman spirit on assignment; then the spirit ministering to the child by name. Loose the child, cast the spirit(s) to the Pit and chain them there "in Christ Jesus' Name".

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

II. CASTING OUT DEMONS IN CHILDREN

1. 3 Kingdom-power strategies to apply-continued

1. "Doorway" Deliverance -continued

c. Repeat commands once or twice. Wait for a response. When the spirit leaves, the child's whole body will usually "jerk" as it departs.Go by the witness of the Holy Spirit for confirmation.

d. If no response, proceed directly into "tongues". If you do not speak in "tongues" go immediately into praise. (The Lord inhabits the praise, bringing His Spirit on the scene just as "tongues" also brings His Spirit on the scene). Persist until you see the manifestation of the spirit leaving.

e. Bind up and off all reinforcements and pray a hedge of protection "continually" around the child.

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM POWER DELIVERANCE

II. CASTING OUT DEMONS IN CHILDREN

1. 3 Kingdom-power strategies to apply-continued

2. Anointing Oil Warfare-Deliverance

1. When the child is not around or at school, anoint the child's bedroom as follows:

a. apply consecrated anointing oil with your thumb to all the following surfaces. Each time you apply, <u>faith-confess aloud</u>: "This is Kingdom territory and holy ground and deliverance happens in Christ Jesus' Name."

(You are "rhema-ing" deliverance in Christ Jesus' Name.)

SPIRITUAL WARFARE FOR CHILDREN

KINGDOM-POWER DELIVERANCE

II. CASTING OUT DEMONS IN CHILDREN

3 Kingdom-power strategies to apply:

2. Anointing Oil Warfare-Deliverance-continued

2. Now anoint and decree as you apply oil <u>each time</u> to the following:

1. Walls and floors of the room and inside closets.
2. Strip the bed and pillow cases, and apply oil to the 4 corners and middle of the matress and 4 corners and centers of the pillow on each side.
3. Anoint around the door frames and windows, and above the entrance doors to the house.
4. Anoint all chairs and desks the child uses.
5. Anoint the insides of the child's shoes.

So that no matter where the child is sitting, standing, or sleeping, the child is CONTINUALLY on holy ground.

3. Repeat biweekly or more frequently as the Holy Spirit leads, until you perceive "release" from The Spirit that deliverance is completed. Bind up and off all reinforcements and pray a hedge of protection.

SPIRITUAL WARFARE FOR CHILDREN

KINGDOM-POWER DELIVERANCE

II. CASTING OUT DEMONS IN CHILDREN

1. 3 Kingdom-power strategies to apply-continued

3. Prayer Cloth Warfare and Deliverance

a. Use an anointed prayer cloth which was worn against your body until "released" by the Holy Spirit. Decree it anointed for deliverance and name the child that it is intended for, "in Christ Jesus' Name."

b. At night, place it in the pillow case for the child to sleep on. Another prayer cloth may be placed under the matress bedsheet in the middle of the bed.

c. For physical or emotional deliverance, encourage the child to wear the prayer cloth against their body under their outer garments during the daytime. Use until you receive the Witness that the deliverance is complete. Bind up and off all reinforcements of the enemy and pray a hedge of protection around the child continually.

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

III. CASTING OUT DEMONS IN OLDER CHILDREN, ADOLESCENTS, AND YOUNG ADULTS

A. Kingdom-power Strategies:

I. Water Baptism -the first mode of deliverance of the Early Church.

1. Follow the steps to get rid of "legal grounds" first.
2. Elicit the cooperation of the older child or teen to receive water baptism by immersion. The child should be of sufficient age to understand the requirements for baptism and should desire to receive. Water immersion must be total.
3. By putting the "flesh" into the death work of the cross, water baptism removes the demonic "flesh" hooks (sins and sinful responses)that demons hold onto to stand their ground.

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

III. CASTING OUT DEMONS IN OLDER CHILDREN, ADOLESCENTS AND YOUNG ADULTS

A. Kingdom-power Strategies……continued

1. Water Baptism Deliverance -continued

4. The child or teen begins with private confession and repentance to The Lord. Then, in the water, acknowledge the Holy Spirit and decree the intent of deliverance and name the spirits to be cast out. Bind Satan, territorial, and strongman spirits, and all spirits on assignment, then any particular spirit by name. Loose the person. Command and demand that they leave the child on immersion, in the Name and by the Blood of Christ Jesus. IMMERSE to a "count of 3" to give the demon(s) an encounter with the Holy Spirit, then lift the person out of the water. Can be used for adults.

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

III. CASTING OUT DEMONS IN OLDER CHILDREN, ADOLESCENTS AND YOUNG ADULTS

A. Kingdom-power Strategies……continued

2. Prayer Cloth Warfare
3. Anointing Oil Warfare
4. Simple Deliverance Prayer
   1. Again, get rid of "legal grounds".
   2. The child or teen should privately confess and repent.
   3. Then, using ministry of impartation by laying hands, pray something like this: "Father, in Christ Jesus' Name, I bind Satan, all territorial spirits, the strongman spirit, the spirit(s) of _____(name them)_____; I bind and break their ministry off of (person's name) and cast them out now to The Pit to await the Great White Throne Judgment. Depart now in Christ Jesus' Name."
5. Formal Deliverance as with adults.

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III. CASTING OUT DEMONS IN OLDER CHILDREN, ADOLESCENTS, AND YOUNG ADULTS

A. Kindgom-power Strategies-continued

5. Formal Deliverance- steps:

a. "I bind you, Satan, all territorial spirits, all principalities, powers, rulers, wick spirits in high places, surveillance, reporting and recording spirits, the strongman, the spirit of_(name)__, all in Christ Jesus' Name."

b. "I loose (name of person) from you now, all in Christ Jesus' Name."

c. " I engage you, strongman, and command and demand that you leave now and take all with you, all in the Name and by the Blood of Christ Jesus. Depart now in Christ Jesus' Name." Keep repeating and commanding, until you see manifestations of leaving (yawning, coughing, wretching, vomiting, etc.) or receive the witness of The Spirit that the demon has departed. Forbid reinforcements and retaliations "in Christ Jesus' Name".

SPIRITUAL WARFARE FOR CHILDREN
KINGDOM-POWER DELIVERANCE

IV. HOW TO CONFIRM DELIVERANCE

1. The Holy Spirit witnesses to you that the deliverance is completed.
2. "the two or three witnesses" or "multitude of counselors".
3. The child or teen's countenance changes.
4. The child or teen's behavior changes and improves. They become their "old" selves.
5. The child or teen gives up unholy interests, practices, and "friends".
6. School performance improves.
7. Marked changes of attitude and behavior noted.
8. Rebellion and disrespect cease.